



Negotiating Conquest

Gender and Power in California, 1720s to 1880s

Miroslava Chávez-García

Negotiating Conquest

Rosina Lozano



Negotiating Conquest:

Negotiating Conquest Miroslava Chávez-García, 2004-09 This study examines the ways in which Mexican and Native women challenged the patriarchal traditional culture of the Spanish Mexican and early American eras in California tracing the shifting contingencies surrounding their lives from the imposition of Spanish Catholic colonial rule in the 1770s to the ascendancy of Euro American Protestant capitalistic society in the 1880s The book cover **Gendered Crossings** Allyson M. Poska, 2016-02-15 Between 1778 and 1784 the Spanish Crown transported more than 1 900 peasants including 875 women and girls from northern Spain to South America in an ill fated scheme to colonize Patagonia The story begins as the colonists trudge across northern Spain to volunteer for the project and follows them across the Atlantic to Montevideo However before the last ships reached the Americas harsh weather disease and the prospect of mutiny on the Patagonian coast forced the Crown to abandon the project Eventually the peasant colonists were resettled in towns outside of Buenos Aires and Montevideo where they raised families bought slaves and gradually integrated into colonial society *Gendered Crossings* brings to life the diverse settings of the Iberian Atlantic and the transformations in the peasants gendered experiences as they moved around the Spanish Empire Pasadena Before the Roses Yvette J. Saavedra, 2018-10-09 Incorporated in 1886 by midwestern settlers known as the Indiana Colony the City of Pasadena has grown into a world famous tourist destination recognized for the beauty of its Tournament of Roses Parade the excitement of the annual Rose Bowl and the charm of the Old Town District But what existed before the roses Before it was Pasadena this land was Hahamog na the ancestral lands of the Tongva people Later it comprised the heart of the San Gabriel Mission lands and in the Mexican period it became Rancho San Pascual The 1771 Spanish conquest of this land set in motion several colonial processes that would continue into the twentieth century and beyond In *Pasadena Before the Roses* historian Yvette J Saavedra examines a period of 120 years to illustrate the interconnectedness of power ideas of land use and the negotiation of identity within multiple colonial moments By centering the San Gabriel Mission lands as the region s economic social and cultural foundation she shows how Indigenous Spanish Mexican and American groups each have redefined the meanings of land use to build their homes and their lives These visions have resulted in competing colonialisms that framed the racial ethnic gender and class hierarchies of their respective societies Before L.A. David Samuel Torres-Rouff, 2013-09-24 David Torres Rouff significantly expands borderlands history by examining the past and original urban infrastructure of one of America s most prominent cities its social spatial and racial divides and boundaries and how it came to be the Los Angeles we know today It is a fascinating study of how an innovative intercultural community developed along racial lines and how immigrants from the United States engineered a profound shift in civic ideals and the physical environment creating a social and spatial rupture that endures to this day **An American Language** Rosina Lozano, 2018-04-24 *An American Language* is a tour de force that revolutionizes our understanding of U S history It reveals the origins of Spanish as a language binding

residents of the Southwest to the politics and culture of an expanding nation in the 1840s As the West increasingly integrated into the United States over the following century struggles over power identity and citizenship transformed the place of the Spanish language in the nation *An American Language* is a history that reimagines what it means to be an American with profound implications for our own time

Beyond Nature's Housekeepers Nancy C. Unger, 2012-10-05 From pre Columbian times to the environmental justice movements of the present women and men frequently responded to the environment and environmental issues in profoundly different ways Although both environmental history and women s history are flourishing fields explorations of the synergy produced by the interplay between environment and sex sexuality and gender are just beginning Offering more than biographies of great women in environmental history *Beyond Nature s Housekeepers* examines the intersections that shaped women s unique environmental concerns and activism and that framed the way the larger culture responded Women featured include Native Americans colonists enslaved field workers pioneers homemakers municipal housekeepers immigrants hunters nature writers soil conservationists scientists migrant laborers nuclear protestors and environmental justice activists As women they fared thought and acted in ways complicated by social political and economic norms as well as issues of sexuality and childbearing Nancy C Unger reveals how women have played a unique role for better and sometimes for worse in the shaping of the American environment

Desencuentros culturales Apen Ruiz, 2008 *Journal of California and Great Basin Anthropology*, 2007 *The Sexual Body* Shelly Eversley, Jennifer Morgan, 2007-06 During the past thirty years controversies have raged over the associations among women s bodies sex and questions of women s liberation Through critical essays fiction poetry and images this provocative issue draws on the expertise of a variety of disciplines to explore a range of topics including soul food the works of performance artist Sarah Jones photographer Renee Cox filmmaker Spike Lee dance hall music and the history of slavery as it reveals how women s bodies have been portrayed and how society views discusses and practices sex today

Latinas in the United States Vicki Ruíz, Virginia Sánchez Korrol, 2006 A comprehensive historical encyclopedia that covers the full range of Latina economic political and cultural life in the United States

A Squatters' Republic Tamara Hilary Venit, 2008 *History of Perry County, Pennsylvania* Harry Harrison Hain, 1922

MultiCultural Review, 2004 *The Interior World* Natale A. Zappia, 2008 *Competing American Colonial Modernities* Raul Coronado, 2004 *Journal of the West*, 2005

Major Problems in American Women's History Mary Beth Norton, Ruth M. Alexander, 2007 Designed to encourage critical thinking about history the *Major Problems* series introduces students to both primary sources and analytical essays on important topics in U S history *Major Problems in American Women s History* is the leading reader for courses on the history of American women covering the subject s entire chronological span While attentive to the roles of women and the details of women s lives the authors are especially concerned with issues of historical interpretation and historiography The Fourth Edition features greater coverage of the experiences of women in the Midwest and the West immigrant women and more

voices of women of color Key pedagogical elements of the Major Problems format have been retained 14 to 15 chapters per volume chapter introductions headnotes and suggested readings New In Chapter 1 an exclusive essay by Kate Haulman examines the evolution of the field of women's history and the state of women's history today New Chapter 2 now focuses on Native American women while a new Chapter 3 covers witches and their accusers in New England and the Salem witch trials New Chapter 6 draws on recent scholarship on the roles of ordinary and elite women in the numerous reform movements of the Early Republic Revised Chapter 7 rethinks and refocuses the text's coverage of women's roles in slavery and the Civil War and more directly addresses the lives of African American women during and after slavery New Post 1960 coverage in Chapters 15 16 has been thoroughly revised to highlight the women's movement women's health recent immigration and economic changes affecting women

Feminist Collections, 2003 **The Confessions of a Reformer** Frederic C. Howe, 1925 Frederic C. Howe lived in interesting times By education at Johns Hopkins in the early 1890s and instinct he was a progressive in the best sense of that term From the Cleveland of Tom Johnson to the Washington of FDR he unlearned his early prejudices and given values yet under the ruins of it all he kept his idealism Howe's autobiographical record was originally published in 1925

Peace Shitsuyo Masui, 2009

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