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## Neglected Lives

# Neglected Lives

**Stephen Alter**



## **Neglected Lives:**

**Neglected Lives** Stephen Alter, 1979-01-01      *Bodies of Evidence* Nan Alamilla Boyd, Horacio N. Roque Ramirez, 2012-02-06 *Bodies of Evidence* The Practice of Queer Oral History is the first book to provide serious scholarly insight into the methodological practices that shape lesbian gay bisexual transgender and queer oral histories Each of the fourteen chapters pairs an oral history excerpt with an original essay in which the oral historian addresses his or her methods and practices      *Fragments for Fractured Times* Nicola Slee, 2020-09-30 If ever a period of time felt fractured it is now Whichever way we turn we witness the dismembering and fracturing of many previously taken for granted realities with maps and borders physical and metaphorical being redrawn before our eyes What place for the feminist practical theologian in such a climate In *Fragments for Fractured Times* one of the world's leading feminist practical theologians Nicola Slee brings together 15 years of papers articles talks and sermons many of them previously unpublished Collected from diverse times places settings and occasions Slee offers an introduction to each fragment holding it up to the light and examining its size shape texture and pattern Drawing on a wide and diverse range of her writing Slee demonstrates the richness and variety of feminist practical theological writing What feminist theology brings to the table of scholarly thinking and embodied practice is she suggests something creative artful prophetic as well as playful a resource for Christian living and thinking in fractured times      **Virginia Woolf and Nineteenth-Century Women Writers** Anne Reus, 2022-04-27 This book examines Virginia Woolf's influence on the literary afterlives of nineteenth century women of letters including Jane Austen Mary Russell Mitford Elizabeth Barrett Browning Charlotte Bronte George Eliot Margaret Oliphant and Mary Augusta Ward through her journalism Woolf's responses to her literary predecessors provide new insights into her self positioning within the literary canon and the interplay of biographical innovation and Victorian legacies in her non fiction This study demonstrates that Victorian narratives and tropes of female professionalism continue to shape Woolf's representations of nineteenth century women writers even at the heyday of her Modernist fame It contextualizes the overt feminism of *A Room of One's Own* within Woolf's more ambiguous literary biography to argue for its status as a transitional post Victorian body of work      **Rural India and Peasantry in Hindi Stories** Vanashree, 2023-02-28 Rural narratives after Premchand remained unnoticed because of not being written in English Rural India and Peasantry Ethnography in stories after Premchand is a study of literary representation of rural life in a vast expanse of land designated as the Hindi Heartland What lends unique strength to this work is that after Premchand fictional narrative has not really been dealt with such scholarly seriousness or contextualized in the socio economic scenario of the rural world and peasantry More than thirty stories discussed in ten chapters inherit a strong tradition of peasant narratives since the times of Premchand exposing the reader to an intricate array of messy complications and contingencies the small peasantry and the rural world has experienced since the early decades of independent India through the period of liberalization till the recent decades Exploring non canonical rural stories

in Hindi unfolds a spectrum of ethnic cultural and psychological biographies about the evolving rural scenario in the democratic India of our times The substantial reference to concrete facts and data vindicate the realistic strain of the work It would set a new example of interdisciplinary scholarship and open up new vistas of further scholarship especially in the Cultural studies The authentically translated excerpts transcribe the spirit of rural India

**Women's Oral History** Susan Hodge Armitage, Patricia Hart, Karen Weathermon, 2002-01-01 Women's Oral History The Frontiers Reader is an essential guide to the practice of gathering and interpreting women's oral accounts of their lives During the 1970s when women's history was just developing the lack of historical information about women's lives was glaring Oral history quickly emerged as a vital and necessary tool for documenting the lives and experiences of women who rarely recorded it for themselves much less for posterity Standard models of practicing oral history however were inadequate to the job of organizing and interpreting women's lives and new models that addressed the distinctiveness of the lives of women in all of their diversity were needed As one of the earliest journals devoted to feminist scholarship in the United States Frontiers A Journal of Women Studies was in the vanguard of the emerging field of women's oral history when it published its first landmark issue on the subject in 1977 Three subsequent issues exploring the evolving field has secured Frontiers reputation at the forefront of women's oral history Women's Oral History includes nineteen essays each addressing the particularity of women's lives and experience The collection provides both how to interview guides and examples of current research in sections covering basic methodology and rationale the myriad uses of women's oral history and discoveries and insights gained from oral history applications The essays raise thought provoking questions glean original insights about the lives of women and the practice of history and call for women to write and record their own histories

**Polestar of the Ancients** John O. Hayden, 1979 Tracing the influence of Aristotle on literary criticism both ancient and modern the author analyzes such basic tenets as mimesis universality and morality in the theory of Horace Longinus Sir Philip Sidney Samuel Johnson Samuel Taylor Coleridge Matthew Arnold and others

**Psychic Philosophy as the Foundation of a Religion of Natural Law** V. C. Desertis, 1896

**Proceedings of the Sunday-School Convention** Presbyterian Church in the U.S.A. Sunday School Convention, 1887

Locating the Anglo-Indian Self in Ruskin Bond Debashis Bandyopadhyay, 2011 Ruskin Bond's life and for that matter his semi autobiographical works are allegories of the colonial aftermath His is an odd but exemplary attempt at absorption as a member of the Anglo Indian ethnic minority a community whose role in the shaping of the postcolonial Indian psyche has yet to be systematically analysed This study explores the dialogue between the biographical and authorial selves of Ruskin Bond whose subjectivity is informed by the fantasies of space and time

**Papers and Letters Presented at the First Woman's Congress of the Association for the Advancement of Women** Association for the Advancement of Women, 1891

*Lives of Illustrious Men* Plutarch, 1889

The Weekly record of the temperance movement [afterw.] The Weekly record. [Continued as] The Temperance record National temperance league, 1874

**The Eclectic Magazine of**

**Foreign Literature, Science, and Art** ,1885      **Plutarch's Lives. The Translation Called Dryden's, Corrected from the Greek and Revised by A. H. Clough** ,1876      **A Philosophical Study of Christian Ethics** George Freeland Barbour,1911      **Report of Superintendent, Neglected and Dependent Children of Ontario, Year Ending December 30th ...** Ontario. Department of Neglected and Dependent Children,1913      **Local Actions, Global Visions** Giovanna Di Chiro,1995      *Aggrey of Africa* Edwin William Smith,1929      Home, School, and Community ,1924 Journal of motives in education and public welfare

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