

Necrology

January



Necrology Immortality N3

William Ernest Hocking



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Small Press Record of Books in Print Len Fulton,1993 **The American Library Annual** ,1914 **Death and Immortality** R. W. Perrett,2014-01-15 The meaning of immortality in human experience : including thoughts on death and life William Ernest Hocking,1975 **Life, Death, and Immortality** William Hanna Thomson,2016-05-12 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Human Immortality and the Redemption of Death** Simon Tugwell,1991 **Immortality** Loraine Boettner,1989 Remember Me Margaret Mitchell,2007 First Published in 2007 Routledge is an imprint of Taylor Francis an informa company **Death. Its Causes and Phenomena, with Special Reference to Immortality. [With Plates and a Bibliography.]** Hereward Carrington,1911 **On Not Dying** Abou Farman,2020-04-21 An ethnographic exploration of technoscientific immortality Immortality has long been considered the domain of religion But immortality projects have gained increasing legitimacy and power in the world of science and technology With recent rapid advances in biology nanotechnology and artificial intelligence secular immortalists hope for and work toward a future without death On Not Dying is an anthropological historical and philosophical exploration of immortality as a secular and scientific category Based on an ethnography of immortalist communities those who believe humans can extend their personal existence indefinitely through technological means and an examination of other institutions involved at the end of life Abou Farman argues that secular immortalism is an important site to explore the tensions inherent in secularism how to accept death but extend life knowing the future is open but your future is finite that life has meaning but the universe is meaningless As secularism denies a soul an afterlife and a cosmic purpose conflicts arise around the relationship of mind and body individual finitude and the infinity of time and the cosmos and the purpose of life Immortalism today Farman argues is shaped by these historical and culturally situated tensions Immortalist projects go beyond extending life confronting dualism and cosmic alienation by imagining and producing informatic selves separate from the biological body but connected to a cosmic unfolding On Not Dying interrogates the social implications of technoscientific immortalism and raises important political questions Whose life will be extended Will these technologies be

available to all or will they reproduce racial and geopolitical hierarchies As human life on earth is threatened in the Anthropocene why should life be extended and what will that prolonged existence look like *Life, Death, and Immortality* William Hanna Thomson,2016-01-12 The Independent New York Life Death and Immortality is a book which supplies much food for thought Dr Thomson s conclusions will be found a support to Christians faith in immortality Examiner Chicago It is especially interesting in that the author a scientist and physician points in his conclusions emphatically to the doctrine of the immortality of the soul Readers will appreciate the vigor in handling a discussion of perennial interest Herald Boston His argument for immortality rests upon the nature of personality He maintains that the origin of life has never yet been discovered and that from a scientist point of view everything points to immortality Philadelphia Telegraph The statement of the case for immortality on scientific grounds is clearly made ingeniously argued and urged with entire reasonableness as not only possible but most probable Herald Republican Salt Lake City Deep thinkers will enjoy this book and find In It ideas that make them think still more *The Scientific Conquest of Death* Immortality Institute,2004 Nineteen scientists doctors and philosophers share their perspective on what is arguably the most significant scientific development that humanity has ever faced the eradication of aging and mortality This anthology is both a gentle introduction to the multitude of cutting edge scientific developments and a thoughtful multidisciplinary discussion of the ethics politics and philosophy behind the scientific conquest of aging **Death and Immortality** D.Z. Phillips,1970 **Life, Death and Immortality** William McKendree Bryant,1898 **Prospects for Immortality** J. Robert Adams,2003 Theorizes how matters concerning the birth of the universe its fate and the creation evolution and final destiny of life on earth co exist with regenerated consciousness **The Meaning of Immortality in Human Experience** William Ernest Hocking,1957 *The Evidence of Immortality* Jerome A. Anderson,1899 **Death, Immortality and Resurrection** Edward W. H. Vick,2004 *Human Immortality* Mohammad Shahadat Hossain,2008-10-16 Man is mortal This sentence mentioning a universal truth is perceived traditionally with the meaning of mortality as the end of existence But in the Death and Adjustment Hypotheses I explained methodologically in the book QUEST FOR A NEW DEATH that human die but not necessarily cease to exist If that is true then in the traditional sense which denotes mortality as end of existence in our perception human are immortal Because they face death but do not cease to exist Its true that when we consider mortality as a criteria of facing death only there is no doubt that man is mortal But as practically we perceive our mortality as ceasing to exist and the Death and Adjustment Hypotheses denotes methodologically continuation of existence even after death this book declares human as immortal It elaborates such Human Immortality with more comprehensive presentation of the Death and Adjustment Hypotheses with a major target of improving global mental health **Death and Immortality** Dewi Zephaniah Phillips,1970

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