

Grass



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betäubt

Ortlich Betaubt

Noel Thomas



Örtlich betäubt:

Örtlich betäubt Günter Grass,1972

Örtlich betäubt Günter Grass,1988

Günter Grass's "Danzig-Quintet"

Katharina Hall,2007 This study extends the long established notion of Grass s Danzig Trilogy to that of the Danzig Quintet a literary project of epic proportions which explores the evolution of Germany s relationship to its Nazi past over a period of forty years The interlocking stories of *Die Blechtrommel* 1959 *Katz und Maus* 1961 *Hundejahre* 1963 *örtlich betäubt* 1969 and *Im Krebsgang* 2002 are mediated by the memory and language of seven first person narrators Using the dual conceptualisation of memory developed by Freud and Lacan reliving versus recollecting the past the author shows how these narrators accounts assert the reality of the Holocaust as well as German wartime suffering while highlighting the reluctance of ordinary Germans to admit their involvement in the Nazi regime This delineation of the complex relationship of three generations to their history is deepened by the intertextual nature of the quintet Using the theory of Peter Brooks Umberto Eco Shoshana Felman and Hayden White the study explores how Grass s textual strategies encourage the reader to view all five works as one overarching narrative while simultaneously avoiding any literary or historical closure In the process the study places each book in the context of its moment of production and also considers the implications of Grass s belated admission in August 2006 that he served with the Waffen SS during the final months of World War Two

Medical

Humanity and Inhumanity in the German-Speaking World Mererid Puw Davies, Sonu Shamdasani, 2020-04-15 Medical Humanity and Inhumanity in the German Speaking World is the first volume dedicated to exploring the interface of medicine the human and the humane in the German speaking lands The volume tracks the designation and making through medicine of the human and inhuman and the humane and inhumane from the Middle Ages to the present day Eight individual chapters undertake explorations into ways in which theories and practices of medicine in the German speaking world have come to define the human and highlight how such theories and practices have consolidated or undermined notions of humane behaviour Cultural analysis is central to this investigation foregrounding the reflection refraction and indeed creation of these theories and practices in literature life writing and other discourses and media Contributors bring to bear perspectives from literary studies film studies critical theory cultural studies history and the history of medicine and psychiatry Thus this collection is historical in the most expansive sense for it debates not only what historical accounts bring to our understanding of this topic It encompasses too investigation of life writing documentary and theory and literary works to bring to light elusive paradoxical underexplored yet vital issues in history and culture

The Communicative Event in the Works of

Günter Grass Nicole A. Thesz, 2018 A major contribution to Grass scholarship that looks at his career as a whole and identifies four phases or stages of his writing in terms of communicative strategy and style

Örtlich betäubt Günter

Grass, 1965 **Günter Grass's Use of Baroque Literature** Alexander Weber, 1995 This is the first study to discuss the affinity between Grass s complete works and baroque literature Grass s employment of baroque literature is of particular

interest because it takes up a tradition from which German literature has long broken away Alexander Weber's argument moves from an outline of general thematic parallels in the early works to an analysis of the conscious use of baroque literature in *Der Butt* and *Das Treffen in Telgte* He offers both a close reading of Grass and general reflections on how a past literary tradition can be adopted by a modern writer The study focuses on the themes of vanity *carpe diem* and Senecan Stoicism in the early works it discusses parallels between the rhetorical structure of the courtly historical novel and *Der Butt* and traces the artist's melancholy and baroque allegories in *Der Butt* and *Das Treffen in Telgte* *The Narrative Works of Günter Grass* Noel Thomas, 1982-01-01 This study provides a critical analysis of the narrative works of Günter Grass under which *Die Blechtrommel* *Katz und Mann* *Hundejahre* und *Der Butt* It is of interest to everyone who wants to get a better understanding of the novels of this famous German writer **Günter Grass and His Critics** Siegfried Mews, 2008 A comprehensive narrative overview and analysis of the criticism of the controversial German author's works When the Swedish Academy announced that Günter Grass had been awarded the 1999 Nobel Prize for Literature it singled out his first novel *The Tin Drum* 1959 English translation 1963 as a seminal work that had signaled the postwar rebirth of German letters auguring a new beginning after decades of linguistic and moral destruction Nearly fifty years after its publication the novel's significance has been generally acknowledged it is the uncontested favorite among Grass's works of fiction on the part of reading public and critics alike yet its canonical status tends to obscure the decidedly mixed and even hostile reactions it initially elicited Along with *The Tin Drum* Grass's impressive body of literary work since the 1950s has spawned a cottage industry of Grass criticism making a reliable guide through the thicket of sometimes contradictory readings a definite desideratum Siegfried Mews fills this lacuna in Grass scholarship by way of a detailed but succinct descriptive as well as analytical and evaluative overview of the scholarship from 1959 to 2005 Grass's politically motivated interventions in public discourse have kept him highly visible blurring the boundaries between politics and aesthetics Mews therefore examines not only academic criticism but also the daily and weekly press and other news media providing additional insight into the reception of Grass's works Siegfried Mews is Professor of German at the University of North Carolina at Chapel Hill

Günter Grass Handbuch Christoph Jürgensen, Michael Scheffel, 2025-02-17 Das Handbuch erschließt erstmals alle biographischen Phasen und sämtliche Facetten der Arbeit des gattungsbereitenden produktiven Schriftstellers bildenden Künstlers und engagierten Zeitgenossen Günter Grass Der jederzeit umstrittene Künstler und Zeitgenosse zählt unumstritten zu den wirkmächtigsten deutschsprachigen Schriftstellern des 20. Jahrhunderts und er wird zumal im Ausland immer wieder als der wichtigste Autor der Nachkriegsliteratur in Deutschland angesehen Bestätigt wurde seine herausragende Position im Jahr 1999 mit der Verleihung des Nobelpreises an Grass Das Lebenswerk des deutschsprachigen Autors mit kaschubischen Wurzeln der aus einer der infolge des Zweiten Weltkriegs für immer verlorenen ehemals deutschen Ost-Provinzen stammt stellt eine Art Brennspiegel dar mit dessen Hilfe sich Deutschlands Entwicklung von den Kriegs- und Nachkriegsjahren bis

hinein ins 21. Jahrhundert verfolgen vielleicht sogar besser begreifen lässt. Das eine breite Öffentlichkeit ansprechende Handbuch möchte einen aktuellen, klar gegliederten Zugang zu diesem Lebenswerk bieten; zugleich will es neue Perspektiven auf Werk, Autor und ihre Rezeption eröffnen und jedenfalls zur lebendigen Auseinandersetzung mit dem Autor und allzeit unbequemen Zeitgenossen Grass beitragen. *Narrative and Fantasy in the Post-war German Novel* Chloe E. M. Paver, 1999. *Narrative and Fantasy in the Post War German Novel: a study of novels by Uwe Johnson, Max Frisch, Christa Wolf, Jurek Becker and Günter Grass* investigates the fictions and fantasies invented by five narrators, examining the purpose which the fictions serve within each text and the means by which each author deliberately draws attention to them. All five authors are shown to be concerned with the kinds of stories which ordinary people tell about themselves and their past lives. While some of the texts demonstrate the positive power of imagination, others point to the dangers of fiction, its tendency to falsify reality and to encourage escapist and violent fantasies. This is the first major study of this distinctive trend in post-war German fiction. *The Skeptical Muse* Ann L. Mason, 1974. *The Skeptical Muse: A Study of Günter Grass' Conception of the Artist* focuses on Grass' parodic re-evaluation of the German artist-hero in his novels, essays, plays and poetry. By means of an examination of this theme, a new assessment is made of Grass' place in German literary tradition, his importance as a post-war historical novelist and his recent speculation about the artist's place in a post-war democratic society. **Die örtliche Betäubung** Heinrich Braun, 1921. **Werkausgabe in zehn Bänden** Günter Grass, 1988. **Die örtliche Betäubung, ihre wissenschaftlichen Grundlagen und praktische Anwendung** Heinrich Braun, 1925. *Örtlich betäubt* Günter Grass, 1997. Eberhard Starusch: Studienrat in mittlerem Alter gerät durch einen protestierenden Schüler in einen Konflikt zwischen seiner Sympathie für den Revolutionär und die Vernunft des Vierzigjährigen. *The Silenced Vision* Constantin V. Ponomareff, 1979. This essay explores the historical impact of war and totalitarianism on the literary imagination of several major Soviet, Russian and West German writers. The painful experience which has become muted in this fiction is articulated through a second, more subconscious and metaphorical language. It is this subliminal poetic voice in the works of Brecht, Aitmatov, Grass, Pasternak and Nossack which provides us with a heightened sense of the spiritual condition of European man and the nature of modern and contemporary European writing. *Medizinische Klinik*, 1920. *Günter Grass* Patrick O'Neill, 1976. **Sammlung klinischer Vorträge ...**, 1919.

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