

DOROTHY ROSS

THE
ORIGINS OF
AMERICAN
SOCIAL
SCIENCE



Origins Of American Social Science

Dorothy Ross

Origins Of American Social Science:

The Origins of American Social Science Dorothy Ross,1991 Focusing on the disciplines of economics sociology political science and history this book examines how American social science came to model itself on natural science and liberal politics Professor Ross argues that American social science receives its distinctive stamp from the ideology of American exceptionalism the idea that America occupies an exceptional place in history based on her republican government and wide economic opportunity Professor Ross shows how each of the social science disciplines while developing their inherited intellectual traditions responded to change in historical consciousness political needs professional structures and the conceptions of science available to them This is a comprehensive book which looks broadly at American social science in its historical context and to demonstrate the central importance of the national ideology of American exceptionalism to the development of the social sciences and to American social thought generally

The origins of American social science

,1997 **The Origins of American Social Science** Dorothy Ross,1992 *Origins of American Sociology* Luther Lee

Bernard,Jessie Bernard,1943 *Origins of American Sociology* Luther Lee Bernard,Jessie Bernard,1943 **A Full-Orbed**

Christianity Nancy Christie,Michael Gauvreau,1996-03-25 Christie and Gauvreau look at the ways in which reformers expanded the churches popular base through mass revivalism established social work and sociology in Canadian universities and church colleges and aggressively sought to take a leadership role in social reform by incorporating independent reform organizations into the church sponsored Social Service Council of Canada They also explore the instrumental role of Protestant clergymen in formulating social legislation and transforming the scope and responsibilities of the modern state The enormous influence of the Protestant churches before World War II can no longer be ignored nor can the view that the churches were accomplices in their own secularization be justified A Full Orbed Christianity calls on historians to rethink the role of Protestantism in Canadian life and to see it not as the garrison of anti modernity but as the chief harbinger of cultural change before 1940

Scientific Authority & Twentieth-century America Ronald G. Walters,1997 In Scientific Authority and Twentieth Century America Ronald G Walters brings together a distinguished group of contributors to reflect often critically on scientific and medical claims to moral social and political authority

Journal of Social Science American Social

Science Association,1898 **Columbia University Studies in the Social Sciences** ,1902 **Reforming the City** Ariane

Liazos,2019-12-17 Most American cities are now administered by appointed city managers and governed by councils chosen in nonpartisan at large elections In the early twentieth century many urban reformers claimed these structures would make city government more responsive to the popular will But on the whole the effects of these reforms have been to make citizens less likely to vote in local elections and local governments less representative of their constituents How and why did this happen Ariane Liazos examines the urban reform movement that swept through the country in the early twentieth century and its unintended consequences Reformers hoped to make cities simultaneously more efficient and more democratic

broadening the scope of what local government should do for residents while also reconsidering how citizens should participate in their governance. However, they are increasingly focused on efficiency, appealing to business groups and compromising to avoid controversial and divisive topics including the voting rights of African Americans and women. Liazos weaves together wide-ranging nationwide analysis with in-depth case studies. She offers nuanced accounts of reform in five cities, details the activities of the National Municipal League made up of prominent national reformers and political scientists, and analyzes quantitative data on changes in the structures of government in over three hundred cities. *Reforming the City* is an important study for American history and political development, with powerful insights into the relationships between scholarship and reform and between the structures of city government and urban democracy.

Southern Modernist Louis Mazzari, 2006-12-01. Louis Mazzari brings to the fore one of the most important figures of the southern regionalist movement in the New Deal era. His is the first biography of Arthur Raper, a progressive sociologist, writer, and public intellectual who advocated racial and social justice in the South when such views were not only unpopular but dangerous, effectively laying a foundation for the civil rights movement of the 1950s and 1960s. Raper was one of the first white southern scholars to speak out against lynching, sharecropping, and tenant farming in his pioneering and highly influential books *The Tragedy of Lynching* (1933), *Preface to Peasantry* (1936), *Sharecroppers All* (1941), and *Tenants of the Almighty* (1943). He also contributed significantly to Gunnar Myrdal's important study of U.S. race relations, *An American Dilemma* (1944). Mazzari carefully dissects Raper's works, casting them in a larger historical context and examining both the acclaim and anger they elicited in the South. He portrays Raper as a political and social radical fighting against southern racial and economic problems during the country's transition from an agrarian culture to a modern one, in an effort to keep the region from falling even further behind in an increasingly sophisticated world. Hostility toward his beliefs eventually led Raper to leave the South. He worked on the reconstruction of Japan after World War II and in Asia, Africa, and the Middle East at the height of the Cold War, promoting the same mix of federal planning and local control he had practiced in the New Deal South. In the life of Arthur Raper, Mazzari locates a larger story of liberalism in the white South. Raised on a North Carolina tobacco farm and educated at Chapel Hill under Howard Odum, Raper was remarkable for taking up issues of race and class to advocate modern views in a part of the world where adherence to the past was almost pathological and then going on to advance a liberal modernist version of Jeffersonian democracy throughout the Third World. He looked critically at the causes of racial violence and successfully conveyed scientific sociology into broad circulation through mass culture.

The American Historical Association's Guide to Historical Literature American Historical Association, 1995. Contains nearly 2,000 annotated citations primarily in English language works, divided into four eight sections. Citations refer chiefly to works published between 1961 and 1992.

Social science New Hampshire State Board of Education, 1924

Books Added Chicago Public Library, 1916

The Origin of the Hague Arbitral Courts Denys Peter Myers, 1914

Tentative Course of Study in

United States History and Social Studies for Secondary Schools in Indiana ... Indiana. Department of Public Instruction.
Division of Inspection,1928 *A History of the United States ,1922* *A History of the United States* Edward
Channing,1921 *World Social Science Report 1999* Unesco,1999 Focus on the contributions that the social sciences have
been able to make singly or collectively to understanding and to meeting some of the crucial problems of the world The place
of the social sciences on a world scale historical trajectory organization financing and practise in different parts of the world
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