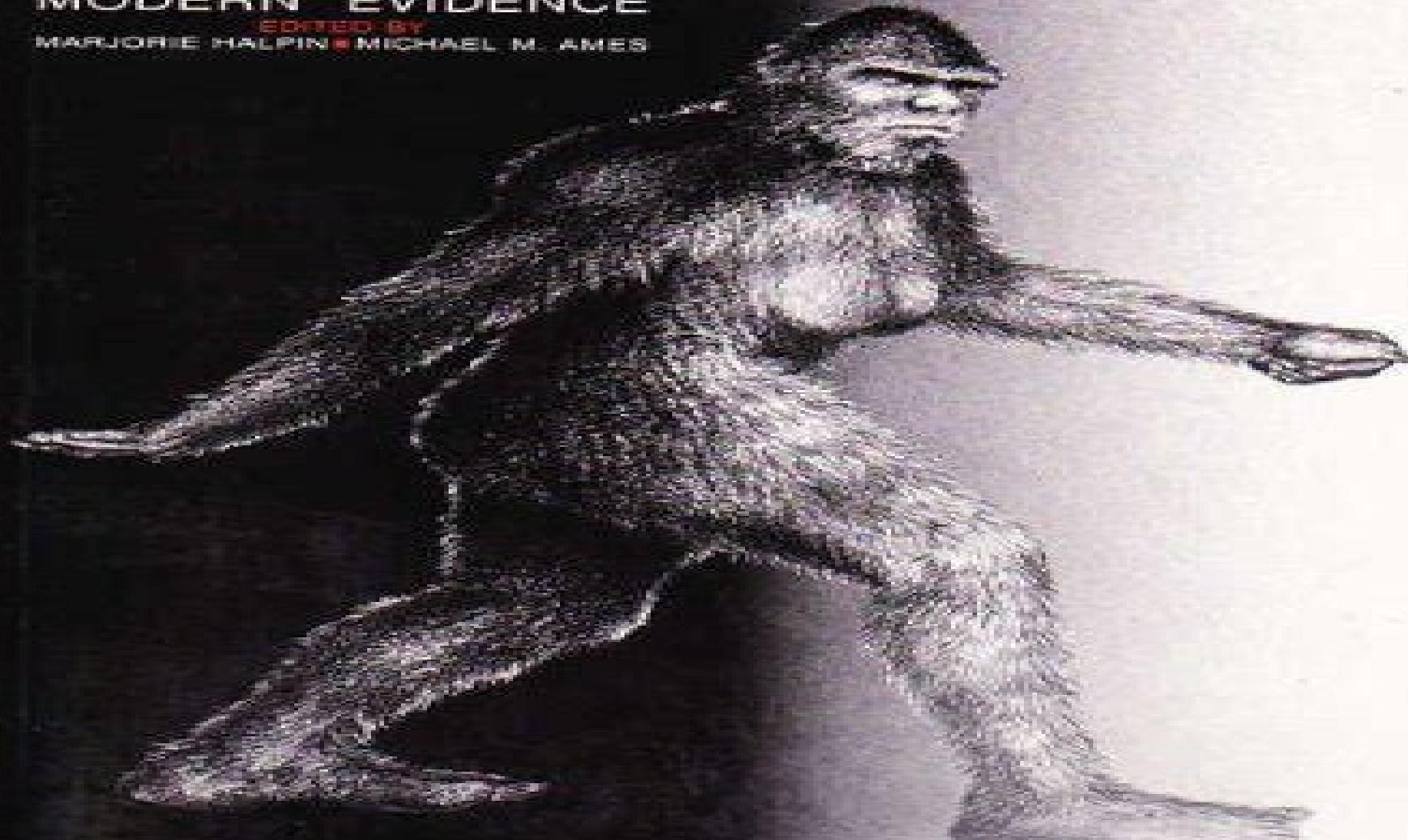


MANLIKE MONSTERS ON TRIAL

EARLY RECORDS AND
MODERN EVIDENCE

EDITED BY
MARJORIE HALPIN & MICHAEL M. AMES



Manlike Monsters On Trial

Dawn Prince-Hughes

Manlike Monsters On Trial:

Manlike Monsters on Trial Marjorie M. Halpin, Michael M. Ames, 1980 Sasquatch Bigfoot Yeti the Abominable Snowman and other manlike creatures have been reported in many cultures throughout history Now for the first time international experts examine arguments for and against their existence **Bigfoot on Trial: Early Records and Modern Evidence of Manlike Monsters** Marjorie Halpin, Michael Ames, 1980-12-15 Sasquatch Bigfoot Yeti and other manlike creatures have been reported in many cultures throughout history and around the world But is there conclusive proof of their physical reality or is all such evidence a hoax Are eyewitness sightings believable or is man's perception of the world around him in doubt Why are manlike monsters a persistent part of myth and legend Now for the first time international experts attempt to answer these questions by inquiring into the Bigfoot phenomenon Bigfoot on Trial explores arguments about the nature of Bigfoot's existence as well as the psychological and mythological influences that affect our perceptions of manlike monsters This inquiry draws together the opinions of experts from fields as diverse as anthropology engineering psychotherapy ethnology ecology and sociology and looks at our European and Native American Wild Man traditions as expressed in myth and art contemporary reports and linguistic and physical evidence In its quest for truth this fascinating book attempts to reconcile the conflicting sometimes acrimonious views of experts in the field Marjorie M Halpin Professor of Anthropology at the University of British Columbia is Curator of Ethnology at the B C Museum of Anthropology Michael M Ames Professor of Anthropology at the University of British Columbia is Director of the B C Museum of Anthropology

Bigfoot Exposed David J. Daegling, 2004-10-17 In Bigfoot Exposed biological anthropologist and primate physiology specialist David J Daegling objectively examines the northwest American myth of Bigfoot Using scientific methodology Daegling systematically and persuasively repudiates the evidence purportedly demonstrating the creature's existence and ultimately concludes that Bigfoot exists only in the popular imagination **Monsters** David D. Gilmore, 2012-05-26 The human mind needs monsters In every culture and in every epoch in human history from ancient Egypt to modern Hollywood imaginary beings have haunted dreams and fantasies provoking in young and old shivers of delight thrills of terror and endless fascination All known folklores brim with visions of looming and ferocious monsters often in the role as adversaries to great heroes But while heroes have been closely studied by mythologists monsters have been neglected even though they are equally important as pan human symbols and reveal similar insights into ways the mind works In Monsters Evil Beings Mythical Beasts and All Manner of Imaginary Terrors anthropologist David D Gilmore explores what human traits monsters represent and why they are so ubiquitous in people's imaginations and share so many features across different cultures Using colorful and absorbing evidence from virtually all times and places Monsters is the first attempt by an anthropologist to delve into the mysterious frightful abyss of mythical beasts and to interpret their role in the psyche and in society After many hair raising descriptions of monstrous beings in art folktales fantasy literature and community ritual including such

avatars as Dracula and Frankenstein Hollywood ghouls and extraterrestrials Gilmore identifies many common denominators and proposes some novel interpretations Monsters according to Gilmore are always enormous man eating gratuitously violent aggressive sexually sadistic and superhuman in power combining our worst nightmares and our most urgent fantasies We both abhor and worship our monsters they are our gods as well as our demons Gilmore argues that the immortal monster of the mind is a complex creation embodying virtually all of the inner conflicts that make us human Far from being something alien nonhuman and outside us our monsters are our deepest selves *The Archetype of the Ape-Man* Dawn

Prince-Hughes,2001 This interdisciplinary dissertation explores the archetype of the ape man from a phenomenological perspective with its genesis and present continuation dependent on extant and accreted human behavior and morphology In order to ascertain the embedded components of the ape man archetype an identikit ape man as a discrete phenomenon is derived after the examination of cross cultural examples world wide Next this discrete phenomenon and its constituent parts are compared both to extant ape species behavior and morphology and the paleoanthropological evidence to determine in what ways if any components of each are reflected accurately in the phenomenon Utilizing concepts in the fields of cultural and physical anthropology ethology psychology and philosophy this dissertation asserts as its conclusion that the archetype of the ape man is a result of accreted and enacted collective memories and reflects an important phenomenon integral to human thought and form *The Sasquatch Paradox* Levi Machovec,2022-02-10 There is a problem in the scientific

community They are more than happy to debate those who believe the Earth is flat Yet when one brings up Sasquatch they quickly ignore the subject and shun anyone in the scientific community who does look into the evidence The Sasquatch paradox shows that the scientific community does not live up to its ideal We should not be surprised at this fact as this has been the case since the scientific revolution And so the question remains and the scientists still haven t provided an adequate answer to this one fundamental question What is leaving ape footprints in the woods of North America *Cryptozoology*,1997

The Fringes of Reason Ted Schultz,1989 Considers unorthodox beliefs strange phenomena and eccentric world views No bibliography Annotation copyrighted by Book News Inc Portland OR *Journal of Cherokee Studies*,1981

High Strangeness Jerome Clark,1996 *Faces of the Unseen* ,1984 **Ape-Men** Helen Cothran,Kelly Wand,Bruce Glassman,Bonnie Szumski,2006 Essays providing arguments on both sides of the discussion of whether the ape men Sasquatch or Bigfoot really do exist **Canadiana** ,1988 **AB Bookman's Weekly** ,1994 **Dictionary of Cryptozoology** Ronan Coghlan,2004 **Man in the Northeast** ,1991 **Ethnography and Folklore of the Indians of Northwestern California** Joan Berman,1986 Canadian Books in Print 2002 Marian Butler,2002-02 Clowns and Tricksters Kimberly A. Christen,1998-11-18 This reference explores an imagined world where creatures much like humans strive and connive and behave and misbehave Describing these jokers and troublemakers by popular name appearance and origins about 200 cross referenced and indexed entries examine their relationships to their cultures and recount tales

featuring them Numerous bandw illustrations bring the ragtag assembly to life Annotation copyrighted by Book News Inc Portland OR **Papers of the Thirty-fourth Algonquian Conference** H. Christoph Wolfart,2003 Papers of the Algonquian Conference is a collection of peer reviewed presentations from an annual international forum that focuses on topics related to the languages and cultures of Algonquian peoples This volume touches on a variety of subject areas including anthropology archaeology education ethnography history Indigenous studies language studies literature music political science psychology religion and sociology Contributors often cite never before published data in their research giving the reader a fresh and unique insight into the Algonquian peoples and rendering these papers essential reading for those interested in studying Algonquian society

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