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MANDEVILLE STUDIES

NEW EXPLORATIONS IN THE ART AND THOUGHT  
OF DR. BERNARD MANDEVILLE  
(1670-1733)

Edited by  
ERWIN PRIMER



MARTINUS NIJHOFF — THE HAGUE

# Mandeville Studies

## **I. Primer**

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writer philosopher and physician is interwoven with an awareness of the paradoxical nature of modern society and the challenges that this recognition brings to an adequate perspective on the historical world of modernity 1650-1850 Kevin L. Cope, Samara Anne Cahill, 2023-04-14 Rigorously inventive and revelatory in its adventurousness 1650 1850 opens a forum for the discussion investigation and analysis of the full range of long eighteenth century writing thinking and artistry Combining fresh considerations of prominent authors and artists with searches for overlooked or offbeat elements of the Enlightenment legacy 1650 1850 delivers a comprehensive but richly detailed rendering of the first days the first principles and the first efforts of modern culture Its pages open to the works of all nations and language traditions providing a truly global picture of a period that routinely shattered boundaries Volume 28 of this long running journal is no exception to this tradition of focused inclusivity Readers will experience two blockbuster multi author special features that explore both the deep traditions and the new frontiers of early modern studies one that views adaptation and digitization through the lens of Sterneana the vast literary and cultural legacy following on the writings of Laurence Sterne a legacy that sweeps from Hungarian renditions of the puckish novelist through the Bloomsbury circle and on into cybernetics and one that pays tribute to legendary scholar Irwin Primer by probing the always popular but also always challenging writings of that enigmatic poet philosopher Bernard Mandeville All that plus the usual cavalcade of full length book reviews ISSN 1065 3112 Published by Bucknell University Press distributed worldwide by Rutgers University Press *Mandeville's Fable* Robin

Douglass, 2023-05-02 Why we should take Bernard Mandeville seriously as a philosopher Bernard Mandeville's The Fable of the Bees outraged its eighteenth century audience by proclaiming that private vices lead to public prosperity Today the work is best known as an early iteration of laissez faire capitalism In this book Robin Douglass looks beyond the notoriety of Mandeville's great work to reclaim its status as one of the most incisive philosophical studies of human nature and the origin of society in the Enlightenment era Focusing on Mandeville's moral social and political ideas Douglass offers a revelatory account of why we should take Mandeville seriously as a philosopher Douglass expertly reconstructs Mandeville's theory of how self centred individuals who care for their reputation and social standing above all else could live peacefully together in large societies Pride and shame are the principal motives of human behaviour on this account with a large dose of hypocrisy and self deception lying behind our moral practices In his analysis Douglass attends closely to the changes between different editions of the Fable considers Mandeville's arguments in light of objections and rival accounts from other eighteenth century philosophers including Shaftesbury Hume and Smith and draws on more recent findings from social psychology With this detailed and original reassessment of Mandeville's philosophy Douglass shows how The Fable of the Bees by shining a light on the dark side of human nature has the power to unsettle readers even today *The Review of English Studies*, 1925 Includes a section Summary of periodical literature **The Early Mercantilists** Mark Blaug, 1991 The Mercantilist School never presented a common front but is associated with a common outlook the idea of specie or bullion as the essence of

wealth and the notion that a positive balance of trade is an index of national welfare It is also associated with an emphasis on population growth and low wages a concern with full employment and the far reaching denial of foreign trade as a source of net gain to the world as a whole that is international trade was regarded as a zero sum gain and particular nations were thought to benefit from international trade only at the expense of others The underlying idea that a permanent balance of trade surplus should be beneficial to a nation has been a source of discussion right down to the present day **In and After the Beginning** Kevin Lee Cope,2007 *Literary Heroism and the Economies of Excess, 1650-1750* Duane Evert Coltharp,1993 **President's Annual Report** Northwestern University (Evanston, Ill.),1922 **Bernard Mandeville's "A Modest Defence of Publick Stews"** I. Primer,2006-03-15 In this study of Bernard Mandeville's A Modest Defence of Publick Stews Irwin Primer breaks new ground by arguing that in addition to being an advocacy for the establishment of state regulated houses of prostitution Mandeville's writing is also a highly polished work of literature *The Modern Language Quarterly*,1901 *Reader's Guide to Periodical Literature Supplement*,1923 These vols contain the same material as the early vols of Social sciences humanities index *International Index to Periodicals*,1924 An author and subject index to publications in fields of anthropology archaeology and classical studies economics folklore geography history language and literature music philosophy political science religion and theology sociology and theatre arts "Miss

*Incognita", Or, An Experiment in Love* Walter Thomas Cheney,1904 **Miss Incognita : a Novel** Don Jon,1901 *The Scottish Enlightenment and the Theory of Spontaneous Order* Ronald Hamowy,1987 Published for the Journal of the History of Philosophy Inc Bibliography p 51 65 *Journal of the Medical Society of New Jersey* Medical Society of New Jersey,1909 Includes the society's Annual reports

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