

Man's Responsibility for Nature: Ecological Problems and Western Traditions

Passmore John Arthur

Mans Responsibility For Nature

Reinhold Niebuhr

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Man's Responsibility for Nature John Arthur Passmore,1974 Passmore argues that there is urgent need to change our attitude to the environment and that humans cannot continue unconstrained exploitation of the biosphere *Man's*

Responsability for Nature J. Passmore,1980 **Man's Responsibility for Nature** John Passmore,1986 **Man's**

Responsibility for Nature 1914- Passmore,1974 **The Nature and Destiny of Man** Reinhold Niebuhr,1996-01-01

Thought to be Niebuhr s most significant work as well as one of the few great 20th century works of theology by an American writer considers human nature from a Christian perspective **Radix Naturalis** Craig Cramm,2020-10-30 The substance of this present work is liberation semiology The world s own principle is love agape Our fellow creatures are co symbols of emancipation from human violence Creation is not as influential modern thinkers envision mere material mere nature to commodify and dominate for the freedom of an exclusive constituency of our species The ecological crisis emerges from a tragic misfit between experiments with secular sovereignty and the continuance of Christian historicity Either the Christian form of life of time is replaced revealing a new ecological worldview or we revive Christian sovereignty as a creative fit with the actuality of Christian historicity This work wagers on the latter Christian civilization is coextensive with ecological civilization The Nature and Destiny of Man: A Christian Interpretation Reinhold Niebuhr,1996-11-01 The Nature and

Destiny of Man issues a vigorous challenge to Western civilization to understand its roots in the faith of the Bible particularly the Hebraic tradition The growth corruption and purification of the important Western emphases on individuality are insightfully chronicled here This book is arguably Reinhold Niebuhr s most important work It offers a sustained articulation of Niebuhr s theological ethics and is considered a landmark in twentieth century thought The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field *Man's Responsibility* James Alexander Haldane,1842 *Letters on the Laws of*

Man's Nature and Development Henry George Atkinson,Harriet Martineau,1889 The Theosophical Path ,1929 *The*

Spirit of the Soil Paul B. Thompson,2005-07-25 The Spirit of the Soil challenges environmentalists to think more deeply and creatively about agriculture Paul B Thompson identifies four worldviews which tackle agricultural ethics according to different philosophical priorities productionism stewardship economics and holism He examines current issues such as the use of pesticides and biotechnology from these ethical perspectives This book achieves an open ended account of sustainability designed to minimise hubris and help us to recapture the spirit of the soil *Nature and Conduct* Richard

Stanley Peters,1975 **Man & Nature** ,1977 Spinoza on Nature James Collins,1984 Collins method is to make an

internal textual study of Spinoza s doctrine on nature with emphasis on his general model of nature that underlies and governs his arguments on particular issues Separate chapters are devoted to each of his early writings Two chapters discuss the

Ethics Collins concludes with a unifying view of Spinoza's perspective on nature that has a bearing upon many contemporary philosophical issues **Canadian Medical Association Journal** Canadian Medical Association, 1919 **Jadavpur Journal of Philosophy**, 2011 **Man and Nature** Hugh Montefiore, 1975 Report of a working group prepared in connection with the Doctrine Commission of the Church of England **The Ethics of the Environment** Robin Attfield, 2008 This book brings together over thirty leading contributions to environmental ethics from pioneering papers to recent work at the cutting edge of thought in this field. The introduction links together these articles and also appraises their strengths and weaknesses and presents a distinctive overview of the subject **Principles of Environmental Management** Rogene A. Buchholz, 1998 Now in its second edition Rogene Buchholz's text offers a managerial perspective of the principles of environmental management rather than focusing on ecological aspects **Nature's Web** Peter H. Marshall, 1992 This book places the contemporary debate over green issues in its historical context and illuminates what is loosely called earth wisdom. The book traces the development of ecological thought from its origins in ancient religions and philosophies to modern science and ethics covering the Taoists the Egyptians the Greeks the Celts and North American Indians as well as alchemy the Enlightenment Romantics Darwinism and Gaia blurb

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