

# MAN'S UNCONSCIOUS SPIRIT

## CHAPTER I

### THE STREAM OF CONSCIOUSNESS

IF at the end of a busy day we reflect upon what have been the day's experiences, we are struck with the constant change of sensations, from sight to sound, to touch, to taste, to smell, to pleasure, to pain, and so on incessantly. The busiest days in which we hurry from one detail of routine to another or pass from one exciting scene into another, leave no opportunity for imagination. When rest finally comes, we find ourselves thinking over the many incidents and, like the flickerings of a dying fire, our memories spontaneously flash into consciousness, and then vanish, in an apparently incoherent manner. Like a string still vibrating, after we have set it in motion by our day's activities, our minds naturally reverberate the events of the day, and we finally prepare our minds for sleep. We might say that during the day we have sensations of various kinds, and, at the end of it, memories, that have come to us in our moments of relaxation.

For some people the easiest thing in the world to do is to sit and day-dream. This habit is formed early in life, but, even in later life, when the de-

# Mans Unconscious Spirit

**Wilfrid Lay**



## **Mans Unconscious Spirit:**

Man's Unconscious Spirit; the Psychoanalysis of Spiritism Wilfrid Lay,1921      **Man's Unconscious Spirit the Psychoanalysis of Spiritism** Lay, Wilfrid,2023-07-18 Man s Unconscious Spirit The Psychoanalysis of Spiritism is a thought provoking exploration of the relationship between spirituality and psychology Drawing on the latest research in psychoanalysis and spiritualism this book provides new insights into the ways in which these two disciplines intersect With clear compelling writing and insightful analysis this book is a must read for anyone interested in the human psyche This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Man's Unconscious Conflict** Wilfrid Lay,1917      **Man's Unconscious Spirit** Wilfrid Lay,2015-06-15 Excerpt from Man s Unconscious Spirit The Psychoanalysis of Spiritism If at the end of a busy day we reflect upon what have been the day s experiences we are struck with the constant change of sensations from sight to sound to touch to taste to smell to pleasure to pain and so on incessantly The busiest days in which we hurry from one detail of routine to another or pass from one exciting scene into another leave no opportunity for imagination When rest finally comes we find ourselves thinking over the many incidents and like the flickerings of a dying fire our memories spontaneously flash into consciousness and then vanish in an apparently incoherent manner Like a string still vibrating after we have set it in motion by our day s activities our minds naturally reverberate the events of the day and we finally prepare our minds for sleep We might say that during the day we have sensations of various kinds and at the end of it memories that have come to us in our moments of relaxation For some people the easiest thing in the world to do is to sit and day dream About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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