

TŪ MANAWA ORA, TŪ MANAWA TOA

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Abstract

This article reports research that set out to investigate men's experiences at taiaha whānanga in Wairarapa/Canterbury, Aotearoa New Zealand, and whether those experiences helped to shape tāne Māori identity. There is a gap in our existing understanding of men's experiences in this kaupapa, providing a unique opportunity to learn how mau taiaha has shaped participants' lives. The strongest themes identified within the data include cultural disconnection and the search for tāne Māori identity, along with the role of taiaha whānanga in male identity construction. An ongoing challenge of intergenerational loss of identity also represents the potential for a never-ending cycle of loss and reconnection. Taiaha whānanga are one avenue where tāne Māori identity is being restored. The connection between strengthening cultural identities and Māori health outcomes suggests that kaupapa Māori activities, such as mau taiaha, have the potential to improve men's lives through stronger connection to te ao Māori.

Keywords

mau taiaha, mau rākau, taiaha whānanga, tāne Māori, Māori identity, hauora Māori

Introduction

Te Tiriti o Waitangi/the Treaty of Waitangi guarantees Māori at least the same standard of hauora as that of all New Zealanders and the protection of taonga such as te reo Māori and tikanga Māori (Kingi, 2007). Inequities in hauora between Māori and non-Māori illustrate these obligations are not being met, particularly for Māori men (Johnson et al., 2008; Ministry of Health, 2015). Average life expectancy for Māori men is the lowest in Aotearoa New Zealand, with a gap of 7.3 years between Māori and non-Māori males (Ministry

of Health, 2015). Men's health has gained greater attention in recent years, but the majority of interventions continue to focus on individual behaviour change and populations characterised as problematic, including Māori and Indigenous men (Rodriguez et al., 2017; Warbrick et al., 2016).

Cultural identity is recognised as a prerequisite for hauora within many Indigenous cultures. It has been theorised that improved access to te ao Māori, including knowledge of iwi and hapū connections, can strengthen identity and positive hauora outcomes (Dunie, 1999). Activities

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Manawa Toa

Jen Webb,Kavita Ivy Nandan

Manawa Toa:

Manawa Toa Cathie Dunsford,2012 [Manawa Toa](#) Cathie Dunsford,2000-01-01 Cowrie boards a ship bound for Moruroa Atoll during the French nuclear tests She is in for a rough ride As international attention is focused on the Pacific and the environment the stakes rise She is joined by Sahara a young peace activist from England and Marie Louise a French nuclear physicist But can they be trusted Can anyone be trusted With sensuous writing and a deep knowledge of the traditions the reader can feel the rock of the sea taste the food and fear the attacks on the peace flotilla as it approaches Moruroa Atoll Dive into a luscious feast of language and imagery [Manawa Toa](#) Cathie Dunsford,2001 **Memoirs of the Polynesian Society** ,1915

The Journal of the Polynesian Society ,1920 **Mana Whakatipu** Mark

Solomon,Mark Revington,2021-08-12 In 1998 just as South Island tribe Ngai Tahu was about to sign its Treaty of Waitangi settlement with the government justice of sorts after seven generations of seeking redress a former foundryman stepped into the pivotal role of kaiwhakahaere or chair of Te Runanga o Ngai Tahu the tribal council of Ngai Tahu Mark Solomon stood at the head of his iwi at a pivotal moment and can be credited with the astute stewardship of the settlement that has today made Ngai Tahu a major player in the economy and given it long sought after self determination for the affairs of its own people Bold energetic and visionary for 18 years Solomon forged a courageous and determined course bringing a uniquely Maori approach to a range of issues Now in this direct memoir Sir Mark reflects on his life on the people who influenced him on what it means to lead and on the future for both Ngai Tahu and Aotearoa New Zealand *The Raupo Dictionary of Modern Maori* PM Ryan,2012-07-02 This dictionary by P M Ryan one of New Zealand's leading Maori language scholars is the most comprehensive and up to date available Contains over 50 000 concise entries divided into Maori English and English Maori sections Includes all the words most commonly used by fluent Maori speakers Features a vocabulary list with words for new inventions metric terms modern concepts and scientific computer technological and legal terms Incorporates an easy to use guide to the pronunciation of Maori and a section on Maori grammar Includes separate lists giving Maori translations of seasons months days of the week points of the compass parts of the body New Zealand and overseas place names and personal names Contains a Maori proverbs section complete with translations and interpretations and a map of tribal areas The Raupo Dictionary of Modern Maori a modern classic

Writing the Pacific Jen Webb,Kavita Ivy

Nandan,2007 Writing the Pacific is a new anthology of stories and poems that re envisions the myths traditions and lived reality of Pacific ness Book jacket **Targeting Commitment** Rodney Scott,Ross Boyd,2022-03-08 New Zealand's deceptively simple but effective program to improve public services New Zealand has long been considered at the forefront of public administration experimenting with new ways of organizing and delivering public services Even so successive New Zealand governments had mixed results from using traditional public management tools to lift the performance of the public service and address persistent problems that required multi agency action In 2012 the government decided to try something

different As part of a reform package called Better Public Services the government challenged the public service to organize itself around achieving just ten results that had proven resistant to previous interventions The plan was deceptively simple set ambitious targets and publicly report on progress every six months hold small groups of public managers collectively responsible use lead indicators and learn from both success and failure This book explores how and why the New Zealand government made progress and how the program was able to create and sustain the commitment of public servants and unleash the creativity of public entrepreneurs The authors combine case studies based on the experience of people involved in the change together with public management research They explain how ambitious targets and public accountability were used as levers to overcome the bureaucratic barriers that impeded public service delivery and how data evidence and innovation were used to change practice New Zealand experimented failed succeeded and learned from the experience over five years This New Zealand experience demonstrates that interagency performance targets are a potentially powerful tool for fostering better public services and thus improving social outcomes *Beyond Hostile Islands* Daniel McKay,2024-04-02

WINNER JAVIER COY BIENNIAL RESEARCH AWARD BEST MONOGRAPH Offers a fascinating window into how the fraught politics of apology in the East Asian region have been figured in anglophone literary fiction The Pacific War 1941 1945 was fought across the world's largest ocean and left a lasting imprint on anglophone literary history However studies of that imprint or of individual authors have focused on American literature without drawing connections to parallel traditions elsewhere Beyond Hostile Islands contributes to ongoing efforts by Australasian scholars to place their national cultures in conversation with those of the United States particularly regarding studies of the ideologies that legitimize warfare

Consecutively the book examines five of the most significant historical and thematic areas associated with the war island combat economic competition internment imprisonment and the atomic bombing of Hiroshima and Nagasaki Throughout the central issue pivots around the question of how or whether at all New Zealand fiction writing differs from that of the United States Can a sense of islandness the tyranny of distance Mori cultural heritage or the political legacies of the nuclear free movement provide grounds for distinctive authorial insights As an opening gambit Beyond Hostile Islands puts forward the term ideological coproduction to describe how a territorially and demographically more minor national culture may accede to the essentials of a given ideology while differing in aspects that reflect historical and provincial dimensions that are important to it Appropriately the literary texts under examination are set in various locales including Japan the Solomon Islands New Zealand New Mexico Ontario and the Marshall Islands The book concludes in a deliberately open ended pose with the full expectation that literary writing on the Pacific War will grow in range and richness aided by the growth of Pacific Studies as a research area *The Search for Better Educational Standards* Martin Thrupp,2017-08-22 This book deals with the development of New Zealand's standards system for primary school achievement Kiwi Standards which took effect from 2010 onwards and is becoming increasingly embedded over time The approach where teachers make Overall

Teacher Judgements based on a range of assessment tools and their own observations rather than using any particular national test has created predictable problems with moderation within and across schools It has been claimed that this bold Kiwi Standards approach avoids the narrowed curriculum and mediocre outcomes of high stakes assessment in other countries Yet this book suggests it just produces another variant of the same problems and demonstrates that even a relatively weak high stakes assessment approach still produces performative effects The book provides a blow by blow account of the development of a policy including the continuous repositioning of New Zealand's Government as it has sought to justify the policy in the face of opposition from educators Indeed the Kiwi Standards tale provides a world class example of teachers fighting back against policy with the help of academics There is an indigenous Māori aspect to the story as well Finally this book also provides comparative international perspectives including responses from well known US English and Australian academics Hecate, 2003 Contemporary Māori Words New Zealand. Māori Language Commission, 1996

Designed to help promote Maori as a living language this dictionary includes 5 500 new words developed by the Maori language commission since 1987 and 3 000 previously unpublished Maori equivalents for English terms It covers vocabulary from a wide range of areas including health science mathematics administration education and recreation **Get on the Waka** Witi Tame Ihimaera, Witi Ihimaera, 2007 Get on the Waka is a fresh energetic collection of fiction writing by Maori since 2000 selected and with an introduction by Witi Ihimaera It showcases 17 stories and extracts from established writers most of whom have won awards and recognition in New Zealand and overseas The Ocean on Fire Anaïs Maurer, 2024-03-01 Anaïs Maurer foregrounds Pacific literature as a key archive for surviving and thriving in an environment in which Indigenous inhabitants have been bombarded with the equivalent of one Hiroshima bomb a day for half a century

Tuhoe Elsdon Best, 1925 **The Long Forgetting** Patrick Evans, 2007 The Long Forgetting is the first book length study of New Zealand's post colonial literary culture Beginning with a survey of the wrenching economic social and cultural changes that have occurred since 1970 including Maori protest the anti tour protests of 1981 Rogernomics Ruthanasia the fiscal envelope and the America's Cup win it then moves back to the nineteenth century and the formation of Europeans relationship with Maori Subsequent chapters survey recent critics work in breaking up the myth of male dominated cultural nationalism that occupied much of the mid twentieth century and returning to the years since 1970 show the rise of new writing by women gays and Maori A final chapter treats the Generation X phenomenon Maori writers struggle with official biculturalism and the rise of a distinctive New Zealand based Pasifika writing Feminist Periodicals, 2001 Feminist Studies, 2000 Women's Studies Index, 2001 G. K. Hall and Co. Staff, GK Hall, 2002-08

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