

Jane McDonald

LOST ECSTASY

*The Decline and
Transformation of Religion*

Interdisciplinary
Approaches to the Study
of Religion



Lost Ecstasy

**James Hastings, Ann Wilson
Hastings, Edward Hastings**



Lost Ecstasy:

Lost Ecstasy June McDaniel, 2018-06-26 This book is a study of religious ecstasy and the ways that it has been suppressed in both the academic study of religion and in much of the modern practice of religion It examines the meanings of the term how ecstatic experience is understood in a range of religions and why the importance of religious and mystical ecstasy has declined in the modern West June McDaniel examines how the search for ecstatic experience has migrated into such areas as war terrorism transgression sexuality drug use and anti institutional forms of spirituality She argues that the loss of religious and mystical ecstasy as both a religious goal and as a topic of academic study has had wide ranging negative effects She also proposes that the field of religious studies must go beyond criminalizing trivializing and pathologizing ecstatic and mystical experiences Both religious studies and theology need to take these states seriously as important aspects of lived human experience

Lost Ecstasy Mary Roberts Rinehart, 1927 Kay Dowling was used to luxury expensive pleasures and the gentlemen who could afford them But when she accompanied her wealthy family to her late grandfather s ranch it was ordinary Tom McNair who caught her eye Then Tom was arrested for a not so ordinary murder and Kay s life was turned upside down But she was determined to help Tom prove his innocence even if she had to put her own life in danger to do it

Lost Ecstasy Mary Roberts Rinehart, 1977 Lost Ecstasy Mary Roberts Rinehart, 1943 *Mary Roberts Rinehart, Mistress of Mystery* Frances H. Bachelder, 1993-01-01 A study of Rinehart s various mystery novels from *The Circular Staircase* to *The Swimming Pool* **Sunset**, 1926 **The Emotional Life of Postmodern Film** Pansy Duncan, 2015-11-19 Emotion and Postmodernism is it possible to imagine an odder couple stranger bedfellows less bad company *The Emotional Life of Postmodern Film* brings this unlikely pair into sustained dialogue arguing that the interdisciplinary body of scholarship currently emerging under the rubric of affect theory may be unexpectedly enriched by an encounter with the field that has become its critical other Across a series of radical re appraisals of canonical postmodern texts from Fredric Jameson s *Postmodernism* to David Cronenberg s *Crash* Duncan shows that the same postmodern archive that has proven resistant to strongly subject based and object oriented emotions like anger and sadness proves all too congenial to a series of idiosyncratic borderline emotions from knowingness fascination and bewilderment to boredom and euphoria The analysis of these emotions in turn promises to shake up scholarly consensus on two key counts On the one hand it will restructure our sense of the place and role of emotion in a critical enterprise that has long cast it as the stodgy subjective sister of a supposedly more critically interesting and politically productive affect On the other it will transform our perception of postmodernism as a now historical aesthetic and theoretical moment teaching us to acknowledge more explicitly and to name more clearly the emotional life that energizes it The National Cyclopædia of American Biography, 1930 *The Independent*, 1927 **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie, 1904 An author subject index to selected general interest periodicals of reference value in libraries **Dress & Vanity Fair**, 1923 **Sunset Magazine**

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