

LOS ALIMENTOS TERRENALES

y los nuevos alimentos



ANDRÉ GIDE

Los Alimentos Terrenales Los Nuevos Alimentos

André Gide



Los Alimentos Terrenales Los Nuevos Alimentos:

Fuera de casa André Gide, Eugenio Montale, 1995 **Los Alimentos Terrenales y Los Nuevos Alimentos** André Gide, 2023-01-05 Andr Paul Guillaume Gide 1869 1951 conocido como Andr Gide fue un renombrado escritor franc s Premio Nobel de Literatura en 1947 y fundador de la prestigiosa Editora Gallimard Andr Gide es el autor de livros memorables como *El Inmoralista* *Si la semilla no muere* *La puerta Estrecha* *Los Monederos Falsos* entre otros Su obra tiene muchos aspectos autobiogr ficos y en ella se exponen conflictos morales religiosos y sexuales Publicada en 1897 *Los Alimentos Terrenales* fue escrita por Gide mientras estaba enfermo de tuberculosi La obra adopta la forma de una larga carta o discurso dirigido a un corresponsal imaginario Nathaniel disc pulo y compa ero idealizado y es en apariencia un canto a los embriagadores placeres que solo puede valorar quien se encuentra pr ximo a la muerte y siente como un milagro hasta el respirar La su combinaci n de prosa did ctica y entusiasta que incorpora versos y c nticos determin que fuera le do como una especie de evangelio alternativo y fue durante mucho tiempo la obra m s popular de Gide debido en buena parte a su postura radical sobre la homosexualidad *Los alimentos terrenales : los nuevos alimentos* André Gide, 2015-10 Los Alimentos Terrenales y Seguidode los Nuevos Alimentos André Gide, 1985 **El símbolo en "La realidad y el deseo" de Luis Cernuda** Begoña Ibáñez Avendaño, 1994 **Los alimentos terrestres y los nuevos alimentos** Andre Paul Guillaume Gide, 1974 **El ar(t)bitrario** André Gide, 2025-02-14 Jorge Luis Borges escribi sobre Gide En su primer libro *Les cahiers d Andr* Walter 1891 us el dialecto ornamental de los simbolistas Esa obra es menos de un autor que de una poca Siempre fue fiel despu s a la buena tradici n de la claridad Al cabo de una estad a en Argelia que fue capital para l public en 1897 *Les nourritures terrestres* que exalta los deseos de la carne pero no su plena satisfacci n En ultteriores textos cuya enumeraci n ser a larga predic el goce de los sentidos la liberaci n de todas las leyes morales la cambiante disponibilidad y el acto gratuito que no responde a otra raz n que al antojo Fue acusado de corromper a la juventud con esas doctrinas **Los alimentos terrestres y los nuevos alimentos** André Paul Guillaume Gide, 1962 *Una mente desprejuiciada* André Gide, 2022-02-22 Con la misma idea y las mismas palabras que todo el mundo Gide logra decir algo de valor Es la regla cl sica tener el coraje de decir bien lo que es evidente de manera que nunca ser con la primera lectura que un autor seduzca seduce m s bien por aquello que no ha dicho pero que con naturalidad seremos llevados a descubrir pues las l neas esenciales han sido bien dibujadas Pero tambi n han sido suprimidas las l neas accesorias Es lo propio del arte ver al respecto algunos dibujos significativos de Picasso Montesquieu dec a No escribimos bien sin saltar las ideas intermedias y Gide agrega No hay obra de arte sin cortes A ello lo acompa a una primera oscuridad o una enorme simplicidad que hace que los mediocres confiesen que no comprenden En ese sentido los Cl sicos son los grandes maestros de lo oscuro incluso del equ voco es decir de la preterici n de lo superfluo ese superfluo al que el esp ritu vulgar es aficionado o si se quiere de la sombra propicia para meditaciones y descubrimientos individuales Obligar a pensar por s mismo ser a una definici n posible de la cultura cl sica no ser desde

entonces el monopolio de un siglo sino de todas las rectas conciencias ya se llamen Racine Stendhal Baudelaire o Gide Roland Barthes Obra de exceso obra de extrema medida completamente entregada al arte y sin embargo concedida a un designio de influencia no estético sino moral obra que solo considera al hombre y que para el hombre que la ha formado no ha sido sino un medio para formarse buscarse en fin obra inmensa de una extraordinaria variedad pero también dispersa y estrecha y monótona abierta a la más rica cultura vuelta hacia la espontaneidad la menos libresca posible ingenua por amor al esfuerzo libre en aras de la restricción discreta en la franqueza sincera hasta la afección y como movida por la preocupación hacia el descanso y la sinceridad de una forma en la cual nada podrá ser cambiado Maurice Blanchot *SI LA SEMILLA NO MUERE - Autobiografía* André Gide, 2023-01-17 André Paul Guillaume Gide 1869 1951 conocido como André Gide fue un renombrado escritor francés Premio Nobel de Literatura en 1947 y fundador de la prestigiosa Editora Gallimard André Gide es el autor de libros memorables como *El Inmoralista* *Si la semilla no muere* *La puerta Estrecha* *Los Monederos Falsos* entre otros Su obra tiene muchos aspectos autobiográficos y en ella se exponen conflictos morales religiosos y sexuales Publicada en 1897 *Si la semilla no muere* *Si le grain ne meurt* título original francés es la autobiografía de André Gide Fue publicada en el año 1924 y en ella narra su vida desde su infancia en París hasta su noviazgo con su prima Madeleine Rondeaux Si la semilla no muere causó un gran escándalo tras su publicación debido principalmente al reconocimiento explícito que el autor hace en ella de su homosexualidad Como quien se impone una penitencia el Premio Nobel de 1947 escenifica mediante un esfuerzo de sinceridad no exento de dolor lo que fue el conflicto moral de su vida adolescente desgarrada entre una obsesión puritana y los instintos sexuales LOS MONEDEROS FALSOS André Gide, 2022-12-06 André Paul Guillaume Gide 1869 1951 conocido como André Gide fue un renombrado escritor francés Premio Nobel de Literatura en 1947 y fundador de la prestigiosa Editora Gallimard André Gide es el autor de libros memorables como *El Inmoralista* *Si la semilla no muere* *La puerta Estrecha* *Los Monederos Falsos* entre otros Su obra tiene muchos aspectos autobiográficos y en ella se exponen conflictos morales religiosos y sexuales Publicada en 1925 *Los Monederos Falsos* *Les Faux Monnayeurs* es la más famosa de sus novelas una curiosa y admirable narración que incluye un análisis del género narrativo Edouard una de las muchas voces narrativas de *Los Monederos Falsos* es también un novelista con problemas Como Gide mantiene un diario que documenta el proceso de redacción de la novela Y también lo está intentando escribir una novela *Los Monederos Falsos* se nos presenta como uno de los libros más característicos y reveladores de la literatura europea de posguerra situado en el cruce de las más interesantes corrientes tradicionales e innovadoras del arte narrativo contemporáneo Un libro complejo e infinito que vale la pena leer *Los Monederos Falsos* forma parte de la famosa selección crítica 1001 Libros que hay que leer antes de morir

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Traducción por Luis Echávarri André Gide, 1953 *La Puerta Estrecha* André Gide, 2024-09-26 *La puerta estrecha* de André Gide es una profunda reflexión sobre el amor el sacrificio y la búsqueda de la perfección espiritual Publicada en 1909

esta obra se centra en los personajes de Alissa y J r me quienes comparten un afecto mutuo desde la infancia pero cuyo amor est marcado por la renuncia y el sufrimiento A trav s de esta historia Gide explora temas como la represi n emocional los conflictos entre el deseo y la moralidad y la manera en que los ideales religiosos o filos ficos pueden moldear y a veces distorsionar las relaciones humanas La puerta estrecha t tulo que hace referencia a la frase b blica sobre el camino angosto hacia la salvaci n es una met fora del sacrificio constante que Alissa cree necesario para alcanzar la trascendencia espiritual aunque esto la aleje de la felicidad terrenal Desde su publicaci n La puerta estrecha ha sido valorada por su enfoque introspectivo y su capacidad para retratar las tensiones entre el cuerpo y el esp ritu La novela invita al lector a reflexionar sobre los l mites del sacrificio y la verdadera naturaleza del amor planteando preguntas universales sobre el significado de la renuncia y el prop sito de la vida

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