



IMPOSTERS

Los Impostores

Maria Montt Strabucchi

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Representations of China in Latin American Literature (1987-2016) Maria Montt Strabucchi,2023-11-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM Representations of China in Latin American Literature 1987 2016 analyses contemporary Latin American novels in which China is the main theme Using China as a multidimensional term it explores how the novels both highlight and undermine assumptions about China that have shaped Latin America s understanding of China and shows China to be a kind of literary imaginary third term which reframes Latin American discourses of alterity On one level it argues that these texts play with the way that China stands in as a wandering signifier and as a metonym for Asia a gesture that essentialises it as an unchanging other On another level it argues that the novels employment of China resists essentialist constructions of identity China is thus shown to be serving as a concept which allows for criticism of the construction of fetishized otherness and of the exclusion inherent in essentialist discourses of identity The book presents and analyses the depiction of an imaginary of China which is arguably performative but which discloses the tropes and themes which may be both established and subverted in the novels Chapter One examines the way in which China is represented and constructed in Latin American novels where this country is a setting for their stories The novels studied in Chapter Two are linked to the presence of Chinese communities in Latin America The final chapter examines novels whose main theme is travel to contemporary China Ultimately in the novels studied in this book China serves as a concept through which essentialist notions of identity are critiqued

The Cougar's Bargain Holley Trent,2019-07-09 Hannah Welch doomed cougar shifter Sean Foye to spend the rest of his life in his animal form when she refused to accept him as a mate but now she has no choice but to make peace She strikes a bargain with the Cougar goddess La Bella Dama that frees Sean from his furry affliction but also requires that Hannah to find him a more suitable mate When the goddess sends them on a mission to root out a group of dangerous forgotten shifters Sean has no choice but to put his anger toward Hannah on ice The sooner he can get back to the ranch the sooner he can disentangle himself from the hostile woman who was supposed to be his mate But now Hannah s not so sure she should give him up He s the only man who s ever made her feel comfortable in her own skin and her own fur too Unfortunately Sean s got hang ups of his own Just like her he s used to being overlooked Can she prove to him that their destiny deserves a second chance Or will they continue to walk alone rejecting the loving yet daunting future Fate had in store for them

Disoriented Disciplines Rosario Hubert,2023-12-15 An urgent call to think on the edges surfaces and turns of the literary artifact when it crosses cultural boundaries In the absence of specialized programs of study abstract discussions of China in Latin America took shape in contingent critical infrastructures built at the crossroads of the literary market cultural diplomacy and commerce As Rosario Hubert reveals modernism flourishes comparatively in contexts where cultural criticism is a creative and cosmopolitan practice Disoriented Disciplines China Latin America and the

Shape of World Literature understands translation as a material act of transfer decentering the authority of the text and connecting seemingly untranslatable cultural traditions. In this book chinoiserie coolie testimonies Maoist prints visual poetry and Cold War memoirs compose a massive archive of primary sources that cannot be read or deciphered with the conventional tools of literary criticism. As Hubert demonstrates even canonical Latin American authors including Jorge Luis Borges, Octavio Paz and Haroldo de Campos write about China from the edges of philology mediating the concrete as well as the sensorial. Advocating for indiscipline as a core method of comparative literary studies Disoriented Disciplines challenges us to interrogate the traditional contours of the archives and approaches that define the geopolitics of knowledge.

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