

# MOSLEM ARCHITECTURE

## PART I

It is an old and still accepted idea that the mosque of Mohammed (570-1-632) at Medina represents, in an elementary form, the prototype of the congregational mosques<sup>1</sup> of the first centuries of Islam.

According to Caetani,<sup>2</sup> the building erected by the Prophet was intended at the outset, in his own mind, for his personal and private use; but it assumed as time went on—owing to unforeseen circumstances, and by an unconscious process—first of all a public character, and later, after the Master's departure, a sacred character as well, becoming above everything else a real and genuine place of worship.

Lammens,<sup>3</sup> on the other hand, thinks that the mosque or 'masgid' came from the tribal 'maglis,' that is to say, the council-tent, the central point of social life for the individualist Arabs, with its sacred precinct, its far higher degree of inviolability than the ordinary tent, and the greater honour paid to it. This conception would, then, be applied to the Prophet's first abode at Medina, which would thus have become the earliest mosque of Islam and the meeting-place for the Companions. The idea would also be connected with the mosque founded by Sad ibn abi Waqqas at Kufa, which was designed for a place of meeting, and provided with shelter from extremes of weather.

<sup>1</sup> LANE, *Arabic-English Lexicon*, explains 'gāmi, the congregational mosque,' as 'the mosque in which the congregational prayers of Friday are performed.'

<sup>2</sup> *Annali dell'Islam*, vol. i, pp. 432-447.

<sup>3</sup> *Rivista degli Studi orientali*, vol. iv, pp. 240-250, Ziād ibn Abīhi.

# Moslem Architecture Its Origins And Development

**Giovanni Teresio Rivoira**

## **Moslem Architecture Its Origins And Development:**

Moslem Architecture Giovanni Teresio Rivoira,1918

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Moslem Architecture

Giovanni Teresio Rivoira,2016-06-14 Excerpt from Moslem Architecture Its Origins and Development This book does not pretend to be a History of Moslem Architecture the style which is sometimes described as Arabic but wrongly for the Arabs like the Goths the Langobardi the Normans and the other Barbarian Invaders brought no architecture of their own with them into the countries which they conquered What they carried was the scimitar and the Koran and their energies were devoted to imposing the faith of the Prophet and at the same time satisfying their insatiable lust for plunder and rapine Too many elements whether of history architecture or art are still wanting for the execution of such a colossal undertaking and for carrying it out in the manner which I have in view I mean the writing of a History based essentially on historical facts on monuments of ascertained date examined by the author in person if not in every at least in most cases supposing that they are still in existence and also founded on logical inferences My work on the contrary is devoted solely to an inquiry into the origins and the development of the elements which were destined to form one branch of that style But it is the main branch because religious architecture has always been the principal representative of the great building art save only in the days of the Roman Empire when architectural science found its highest expression in the Baths and Tombs The book is divided into two parts In the first I describe by the help of buildings selected from the most remarkable of their class and erected in the most important centres some of the chief stages in the development of the Mosque from its birth down to the XII century An appendix to this is formed by a short but searching examination of some of the most important ecclesiastical buildings of Armenia which are so little known and yet so full of interest The object of this investigation is to ascertain whether these buildings had any influence on the old Moslem or Christian architecture and if so what was its nature About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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