



# Mortelle Defence

**Michel Dumoulin**

## **Mortelle Defence:**

European defence community, lessons for the future? Michel Dumoulin,2000 Lanc e en 1950 l id e de cr er une Communaut Europ enne de D fense CED est contemporaine de celle de fonder une Communaut Europ enne du Charbon et de l Acier CECA Mais le projet est une gageure Il heurte les cultures nationales en mati re de d fense suscite de violentes r actions dues la perspective de voir se c toyer des ennemis d hier au sein des m mes unit s d clenche l opposition la standardisation du mat riel h risse les adversaires d une liaison entre la CED et la construction d une Europe politique Devant une telle vari t de facteurs visant expliquer la mort du projet le 30 ao t 1954 certains ont parl d un meurtre collectif Page d histoire le projet de CED et son chec n en constituent pas moins aujourd hui une r f rence qui donne mati re r flexion sur cette question que l on se pla t consid rer comme vitale pour l avenir de l Europe la s curit commune In 1950 in parallel with the plans for the foundation of the European Coal and Steel Community ECSC there first grew the idea for creating a European Defence Community EDC But the project was not a success It conflicted with the various national defence cultures sparked off violent reactions against the alignment of former enemies within a single unit unleashed opposition to the standardisation of equipment and raised the hackles of those opposed to a bond between the EDC and the construction of a political Europe In the face of so many different factors contributing to the project s death on 30 August 1954 there was even talk in certain quarters of a collective murder As an important event in history the EDC project and its failure still have echoes today causing us all to ponder a question which is universally considered as crucial to the future of Europe a common security policy

Brassey's Naval Annual ,1888      **Australian Defence Force Journal** ,1990      *Bibliotheca Lindesiana* ... James Ludovic Lindsay Earl of Crawford,1910      *Dryden. Defence of an Essay of dramatic poesy, with intr. by A. Mawer*

John Dryden,1903      **Ecrits** Jacques Lacan,2006-12-26 Presents an English translation of Jacques Lacan s most famous work with translations of all the papers featured in the original French edition      **Christian Identity in Corinth** V. Henry T. Nguyen,2008 Revision of the author s thesis Ph D University of Aberdeen 2007      **Review of the Foreign Press,**

**1939-1945** ,1943      *The Essays of Montaigne* Michel de Montaigne,1925      **Wisdom and Chivalry** Stephen Henry Rigby,2009 The Knight s Tale is one of the most controversial of all the Canterbury Tales Does Chaucer portray Theseus the duke of Athens whose actions dominate the tale as an ideal ruler one who is noble wise and chivalrous or does the duke s behaviour reveal him to be immoral self seeking and tyrannical This book assesses the duke s conduct and thought in terms of the ideals set out in medieval mirrors for princes particularly in Giles of Rome s De Regimine Principum It argues that when judged by the standards of these works Theseus can be seen as a model prince in terms of his self government ethics his rule of his household economics his governance of his realm politics and his cosmography and philosophy      Book I continued. Book II Michel de Montaigne,1925      *The Military Gazette* ,1942      *Astraea - Yates* Frances A. Yates,2013-10-15 This is Volume V of selected works of Frances A Yates Astraea looks at the Imperial theme in the sixteenth century and

includes Charles V and the idea of Empire to the Tudor Imperial Reform and the French Monarchy      **The Power of the Cross** Graham Tomlin, 2007-03-01 In a postmodern world the church cannot escape the question of power The contemporary critique of the church suggests that it reigned for so long in Western society not because it was more true than its rivals but because it was more powerful Is the Christian claim to truth merely a veiled bid for power Has not the church regularly abused its power during the years of Christendom Does Christian theology have the resources to answer these charges This book argues that it does in the quiet but recurrent theme of the theology of the cross It explores the origins and contours of this kind of theology in three of its major exponents St Paul Martin Luther and Blaise Pascal showing how each of them turned to a theology of the cross to combat the abuse of power within the church It concludes by considering how such theology might do the same in the postmodern context Of interest to anyone concerned with the role of the church in a postmodern world or in the theology of the cross itself this book explores vital themes for the church s life and thought both today and in the future      **The New Criterion** , 1926      *The Growth and Decline of the French Monarchy* James Mackinnon, 1902      **The Edinburgh Review** , 1904      Flight Comment , 1976      Aids to French prose, containing syntax notes, exercises [&c.] James Augustus Moran, 1895      Minutes of Proceedings and Evidence of the Standing Committee on External Affairs and National Defence Canada. Parliament. House of Commons. Standing Committee on External Affairs and National Defence, 1973

## Decoding **Mortelle Defence**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mortelle Defence**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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