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Morir Por Morir

Karl Pietsch



Morir Por Morir:

Morir por no despertar José Echegaray, 1883 Exultación expositiva John Piper, 2019-01-22 La predicación cristiana es un medio designado por Dios para transformar a sus oyentes tanto en la mente como en el corazón. Con ejemplos claros de muchos específicos Piper muestra a los predicadores cómo y qué comunicar desde el púlpito de una manera que toma en serio la tarea de manejar la Palabra de Dios semana tras semana en el contexto de y como la adoración cristiana. Christian preaching is a God appointed means of transforming its hearers in both head and heart. With clear examples of specific methods Piper shows preachers how and what to communicate from the pulpit in a way that takes seriously the task of handling the word of God week in and week out in the context of and as Christian worship.

Morir en paz Marcos Gómez Sancho, 2025-02-24 Morir en paz es algo quizá difícil de definir pero fácil de detectar pues es evidente cuando una persona termina su vida de forma serena apacible sin dolor o asuntos relevantes y rodeado de sus seres queridos. Esta forma de morir que antes era una situación generalizada cada vez se hace más difícil. La tendencia en incremento de llevar a los enfermos a morir al hospital genera que muchas personas pasen sus últimos días de vida lejos de sus familiares en un entorno frío y sin la privacidad e intimidad necesarias para acabar la vida dignamente. Los cuidados al enfermo deben cubrir las necesidades físicas psicológicas sociales y espirituales sobre todo y de ser posible con más esmero a medida que se acerca el final. Nunca debemos olvidar la importancia que tiene la correcta atención y soporte que hay que suministrar a los familiares que muchas veces lo pasan peor que el propio enfermo. Son muchos miedos y dificultades que pueden sufrir los seres queridos de quien está a punto de morir por lo que se debe saber dar una adecuada respuesta profesional y humana. Por otra parte cada vez son mayores y más frecuentes los problemas típicos que pueden surgir al final de la vida sobre todo el impulso frecuente de no permitir morir al enfermo obstinación terapéutica o bien lo opuesto acelerar su muerte eutanasia. Sin duda alguna Morir en paz. Los últimos días de vida nos muestra que en el centro están los cuidados paliativos el respeto al paciente y el acompañamiento profesional y humano tanto del enfermo como de sus familiares.

Morir en libertad Albert Royes, 2016-02-15 Morir en libertad significa poder elegir el momento y la manera de poner fin a la propia vida con la ayuda de profesionales del ámbito sanitario cuando la muerte ya no es la peor de las alternativas. Sin entrar en el debate acerca de qué son la vida buena y la buena muerte el Observatorio de Bioética y Derecho de la Universidad de Barcelona ha abogado siempre por la despenalización de la eutanasia y el suicidio asistido en determinadas circunstancias como derechos fundamentales que el Estado debe garantizar a los ciudadanos. Así se refleja en los escritos que el Observatorio ha publicado sobre el tema desde 1994 hasta la actualidad reunidos en la primera parte de este volumen. Por otro lado en la segunda parte se reproducen textos y materiales de EXIT ADMD Suisse Romande una de las organizaciones que en Suiza facilitan la ayuda al suicidio en un marco plenamente legal con la voluntad de dar a conocer los fines y el funcionamiento de estas entidades. La información que ofrece Morir en libertad contribuir sin duda a esclarecer las bases de un debate muy

distorsionado por prejuicios de todo tipo que afecta tanto a la calidad democrática de la sociedad como al pleno ejercicio de la libertad individual

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