



Of Desire

Raffaela Di Napoli



Of Desire:

The Syntax of Desire Elena Lombardi, 2007-01-01 In medieval culture the consideration of language is deeply connected to other aspects of the system of knowledge. One interesting connection takes place between theories of language and theories of larger concepts such as love and desire. The Syntax of Desire is an interdisciplinary examination of the interlacing operation of syntax and desire in three medieval grammars: theological, linguistic, and poetic. Exploring three representative aspects of medieval language theory, Elena Lombardi uncovers the ways in which syntax and desire were interrelated in the Middle Ages. She suggests that in Augustine's theology the creative act of God in the universe emerges as a syntax that the human individual must interpret by means of desire. In the linguistic theory of the Modistae she sees the syntax of language as parallel to a syntax of reality, one organized by the desiring interplay of matter and form. In Dante's poetry she argues that the language of the fallen human is bound together by the syntax of poetry, an act of desire that restores language to its primitive innocence. In addition to detailed analyses of medieval texts, The Syntax of Desire examines some aspects of the same relationship in light of contemporary linguistics, philosophy of language, and psychoanalysis.

The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters; some have temporarily thought that nothing really matters, and some philosophers have defended the view that nothing really matters. However, if someone thinks that nothing matters, if they are a nihilist about value, then it seems that it is irrational for them to care about anything. It seems that nihilism about value mandates total indifference. This is the problem of nihilism. Allan Hazlett addresses this in The Epistemology of Desire and the Problem of Nihilism. Hazlett argues that the problem of nihilism arises because desire, and thus caring, is a species of evaluation that admits of irrationality. This contradicts the influential Humean view that desire does not admit of irrationality, which has a ready solution to the problem of nihilism: since desire does not admit of irrationality, it cannot be irrational to care about something that you believe does not matter. However, following G. E. Anscombe, Hazlett argues that desire has the same relationship to goodness as belief has to truth: just as truth is the accuracy condition for belief, goodness is the accuracy condition for desire. This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is. Desires can amount to knowledge in the same way that beliefs can, and crucially for the problem of nihilism, desire admits of irrationality in the same way that belief admits of irrationality. Nevertheless, although it is obviously irrational to believe something that you believe is not true, Hazlett argues that it is not irrational to desire something you believe is not good, despite the fact that goodness is the accuracy condition for desire. This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti-Humean view that desire is a species of evaluation.

Mind, 1891 A quarterly review of philosophy

The Journey of Desire John Eldredge, 2016-09-13 In his groundbreaking book The Journey of Desire, John Eldredge invites readers to Rediscover their God given desire.

Abandon resignation Search again for the life they once dreamed of Sometimes it seems we just can't get what we want Circumstances thwart our best laid plans We struggle to live a heartfelt life Worst of all says Eldredge the modern church mistakenly teaches its people to kill desire calling it sin and replace it with duty or obligation calling it sanctification As a result at best Christians tend to live safe boring lives of resignation At worst their desire eventually breaks out in destructive ways such as substance abuse affairs and pornography addictions Three Faces of Desire Timothy Schroeder, 2004 Desires lead to actions influence feelings and determine what counts as a reward Recent empirical evidence shows that these three aspects of desire stem from a common biological origin The author reveals this common foundation and builds a striking new philosophical theory of desire that puts desire's neglected face reward at its core *Reply to a Liberal ...* Raymond Karam, 1949 The Ways of Desire Joel Marks, 1986-01-01 This volume marks the coming into its own of a discipline in philosophy theory of desire It presents discussions whose primary focus is on desire with secondary mention of its implications for ethics action emotion mind and so forth *An Introduction to Social Psychology* William McDougall, 1919 *Baker V. Fleet Maintenance, Incorporated*, 1968 **Fourth Estate**, 1913 **The Eclectic Magazine of Foreign Literature, Science, and Art**, 1892 The Sewanee Review, 1908 Judaism and Christianity Crawford Howell Toy, 1890 **The Works of Honoré de Balzac** Honoré de Balzac, 1915 The Fortnightly, 1901 Insurance World, 1911 Rays from the Rose Cross, 1918 The ^ANature of Desire Federico Lauria, Julien A. Deonna, 2017-06-01 Desires are central to our lives yet we rarely understand them What are they And are they motivational or evaluative states Should philosophy adopt an alternative picture entirely Answering these questions is vital to a number of issues in philosophy of mind and ethics This volume comprehensively explores this neglected albeit crucial dimension of the mind *The Living Age*, 1909 *The Works of Francis Bacon ...* Francis Bacon, 1878

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Table of Contents Of Desire

1. Understanding the eBook Of Desire
 - The Rise of Digital Reading Of Desire
 - Advantages of eBooks Over Traditional Books
2. Identifying Of Desire
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Of Desire
 - User-Friendly Interface
4. Exploring eBook Recommendations from Of Desire
 - Personalized Recommendations
 - Of Desire User Reviews and Ratings
 - Of Desire and Bestseller Lists

5. Accessing Of Desire Free and Paid eBooks
 - Of Desire Public Domain eBooks
 - Of Desire eBook Subscription Services
 - Of Desire Budget-Friendly Options
6. Navigating Of Desire eBook Formats
 - ePub, PDF, MOBI, and More
 - Of Desire Compatibility with Devices
 - Of Desire Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Of Desire
 - Highlighting and Note-Taking Of Desire
 - Interactive Elements Of Desire
8. Staying Engaged with Of Desire
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Of Desire
9. Balancing eBooks and Physical Books Of Desire
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Of Desire
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Of Desire
 - Setting Reading Goals Of Desire
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Of Desire
 - Fact-Checking eBook Content of Of Desire
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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