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## Oevres Works

**University of North Carolina (System)**

## Oevres Works:

**Catalogue of Printed Books** British Museum,1897     *Sacred Eroticism* Juan Carlos Ubilluz,2006 Sacred Eroticism addresses a neglected chapter in Latin American literature namely the influence of Georges Bataille and Pierre Klossowski s atheist mysticism in the Latin American erotic novel of the twentieth century Combining a Lacanian analytical framework with an Inter textualist approach Juan Carlos Ubilluz reveals how Julio Cortazar Salvador Elizondo Mario Vargas Llosa and Juan Garcia Ponce adopted Sataille and Klossowski s aesthetic and philosophical models as a point of departure to rearticulate the modern subject s buried dimension of the sacred through various Innovations on the erotic novel s form Ubilluz examines the dialectical irruption of these literary experiments into their particular aesthetic theoretical and political contexts showing for instance that Cortazar s     *The Hamburg Dramaturgy by G.E. Lessing* Natalya Baldyga,2018-10-26 While eighteenth century playwright and critic Gotthold Ephraim Lessing made numerous contributions in his lifetime to the theater the text that best documents his dynamic and shifting views on dramatic theory is also that which continues to resonate with later generations the Hamburg Dramaturgy Hamburgische Dramaturgie 1767 69 This collection of 104 short essays represents one of the eighteenth century s most important critical engagements with the theater and its potential to promote humanistic discourse Lessing s essays are an immensely erudite deeply engaged witty ironic and occasionally scathing investigation of European theatrical culture bolstered by deep analysis of Aristotelian dramatic theory and utopian visions of theater as a vehicle for human connection This is the first complete English translation of Lessing s text with extensive annotations that place the work in its historical context For the first time English language readers can trace primary source references and link Lessing s observations on drama theory and performance not only to the plays he discusses but also to dramatic criticism and acting theory This volume also includes three introductory essays that situate Lessing s work both within his historical time period and in terms of his influence on Enlightenment and post Enlightenment theater and criticism The newly translated Hamburg Dramaturgy will speak to dramaturgs directors and humanities scholars who see theater not only for entertainment but also for philosophical and political debate     *Joan of Arc and Spirituality* Bonnie Wheeler,A. Astell,2016-09-27 Joan of Arc is an unusual saint Canonized in 1920 as a virgin she died in 1431 as a condemned heretic Uneducated militant and youthful she obeyed Voices that counselled her to pursue an unprecedented vocation The various trial records provide a wealth of evidence about how Joan and others understood her spiritual life This collection explores multiple facets of Joan s prayerful life Two thirds of the essays focus on Joan in her own time the later chapters study Joan s formative influence upon modern women Taken together these essays offer new perspectives on the heroism of Joan s original way of sanctity     Reason Diminished Peter G. Platt,1997-01-01 Reason Diminished examines the power that wonder wields over reason in Shakespeare s late plays both philosophically and dramaturgically Peter Platt posits that in these famous plays wonder and the marvelous are assigned preeminent positions over reason and order In fact Platt

argues that the marvelous played a crucial role in Renaissance culture as a whole. The book opens by surveying theories of wonder from Aristotle's *Poetics* and *Metaphysics* through the writings of Renaissance theorists. A crucial chapter examines the many ways that the Renaissance attempted to bring the marvelous to bear on the world around it. The next two chapters look at the tension between realism and the marvelous in Elizabethan fiction and the theatrical tradition of the masque. Part of the book examines the role of wonder and the marvelous in Shakespeare's romances *Pericles*, *Cymbeline*, *The Winter's Tale* and *The Tempest*. Shakespeare's romances, writes Platt, represent various experiments with the marvelous. Platt argues that late Shakespeare invites the spectators to engage in and, in some cases, to shape the marvels on the stage before them. A persuasive and resourceful study of some of Shakespeare's most celebrated works, *Reason Diminished* will add significantly to the ongoing reassessment of Shakespeare's plays and the world in which they took shape.

**Into the Open** Benjamin Taylor, 1995-05-01  
*Into the Open* is a philosophical and literary inquiry into the deeper meanings of genius. What precisely do we mean when we describe someone this way? What legacy do we invoke when we apply this term? To address this question, Benjamin Taylor here explores how three great minds, Walter Pater, Paul Valéry and Sigmund Freud, viewed a figure widely considered the first great modern genius, Leonardo da Vinci. For each of these great thinkers, Da Vinci is of central importance because for each the received idea of genius has ceased to be a romantic certitude or sacred truth and has become a problem. Invoking Nietzsche's drastic critique of genius, Taylor assesses the less programmatic and more anxious cases of Pater, Valéry and Freud. Whereas Nietzsche sought for and found an escape from romantic humanism, Pater, Valéry and Freud cannot relinquish the idea of genius and serve as troubled witnesses to the dilemma posed by the notion of genius. A myth of genius has been our way of making good the losses romantic modernity entails. Taylor writes: A myth of genius has existed to affirm that among human lives some have sacramental shape that among human lives some put into abeyance the equation between life and loss. Such is the post theological, post metaphysical role into which we have compelled our geniuses. They make for us one last claim on the sublime. A shift away from the special pleading that has lately plagued literary studies, Taylor's unfazed humanism reasserts the timeless standards of substantiveness, clarity and grace.

**All the Extant Works of François Rabelais** François Rabelais, 1929  
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