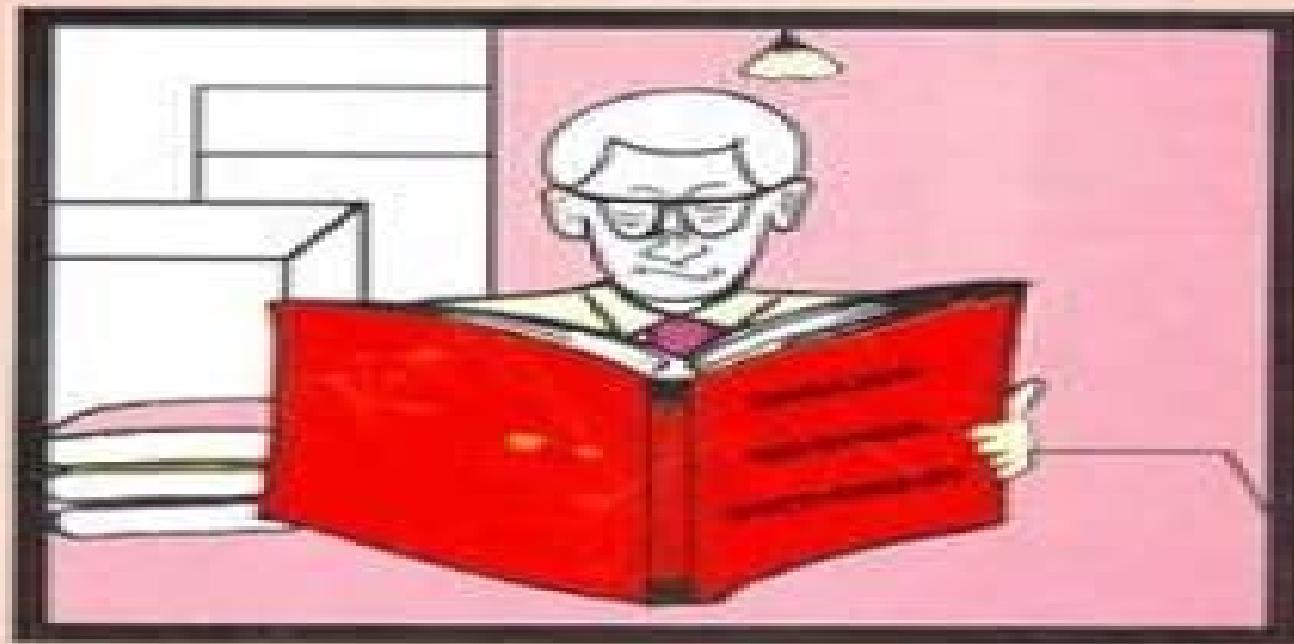


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# Ndonga English Dictionary

**LL Leslie**

## **Ndonga English Dictionary:**

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Following the publication in 2008 of *Dictionnaire des emprunts arabes dans les langues de l'Afrique de l'Ouest et en Swahili* *Dictionary of Arabic Loanwords in the Languages of Central and East Africa* completes and offers the results of over 20 years of research on Arabic loanwords. The volume reveals the impact Arabic has had on African languages far beyond the area of its direct influence. As in the previous volume the author analyses the loans in the greatest possible number of languages spoken in the area based on the publications he found in the most important libraries of the main universities and academic institutions specialised in the field. By suggesting the most frequently used Arabic loanwords the dictionary will be an invaluable guide to African language lexicon compilers amongst others.    *Linguistic Ties Between Ancient Egyptian and Bantu* Fergus Sharman,2013-12 This book provides a unique perspective on the linguistic relationships between the Ancient Egyptian and Bantu languages of East Central Southern Africa. It will be of interest to readers of Egyptology linguists students and the wider public who wish to find out more about the structure of the Ancient Egyptian language and how it connects with other languages particularly with Bantu languages. The subject matter is different from other books as it examines the etymology of words together with their sound meaning relationships and shows by using verifiable hieroglyphic forms how Ancient Egyptian words may be pronounced by inserting Bantu vowels which fit the meanings derived from the skeletal templates of consonants in the Ancient Egyptian language.

**Biblical Interpretation and African Traditional Religion** Helen C. John,2019-05-15 In *Biblical Interpretation and African Traditional Religion* Helen C. John juxtaposes grassroots biblical interpretations from Owamboland Namibia with professional interpretations of selected New Testament texts effectively demonstrating the capacity of grassroots interpretations to destabilise challenge and nuance dominant professional interpretations. John uses a cross cultural and dialogical approach. Cross Cultural Biblical Interpretation Groups to explore the relationship between African Traditional Religion ATR Christianity and biblical interpretation in Owamboland Namibia. She contextualises the grassroots Owambo interpretations using fieldwork experiences and ethnographic literature thus heightening the cross cultural encounter. In particular John reflects on Western epistemologies and the Eurocentric interpretative trends that are brought into relief by the African interpretations gathered in Owamboland.    **A**

**Kaffir-English Dictionary** Albert Kropf,1899    *A History of African Linguistics* H. Ekkehard Wolff,2019-06-13 The first global history of African linguistics as an emerging autonomous academic discipline covering Africa the Americas Asia Australia and Europe    **Edhina Ekogidho - Names as Links** Minna Saarelma-Maunumaa,2003-10-17 What are the most popular names of the Ambo people in Namibia? Why do so many Ambos have Finnish first names? What do the African names of these people mean? Why is the namesake so important in Ambo culture? How did the long independence struggle affect

personal naming and what are the latest name giving trends in Namibia This study analyses the changes in the personal naming system of the Ambo people in Namibia over the last 120 years starting from the year 1883 when the first Ambos received biblical and European names at baptism The central factors in this process were the German and South African colonisation and European missionary work on the one hand and the rise of African nationalism on the other hand Eventually this clash between African and European naming practices led to a new and dynamic naming system which includes elements of both African and European origin     *Writing Namibia: Literature in Transition* Sarala Krishnamurthy, Helen

Vale,2018-04-29 Writing Namibia Literature in Transition is a cornucopia of extraordinary and fascinating material which will be a rich resource for students teachers and readers interested in Namibia The text is wide ranging defining literature in its broadest terms In its multifaceted approach the book covers many genres traditionally outside academic literary discourse and debate The 22 chapters cover literature of all categories in Namibia since independence written and performance poetry praise poetry Oshiwambo orature drama novels autobiography womens writing subaltern studies literature in German Ju hoansi and Otiherero childrens literature Afrikaans fiction story telling through film publishing and the interface between literature and society The inclusive approach is the books strength as it allows a wide range of subjects to be addressed including those around gender race and orature which have been conventionally silenced     **Dictionaries, Encyclopedias, and Other Word-related Books: Multiple languages (with English as one language)**

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