

# Nature, Knowledge, and Virtue: Essays in Memory of Joan Kung (Apeiron)

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# Nature Knowledge And Virtue Essays In Memory Of Joan Kung

**Julia Annas**



## **Nature Knowledge And Virtue Essays In Memory Of Joan Kung:**

Nature, Knowledge and Virtue Joan Kung, Terry Penner, Richard Kraut, 1989      **Final Causality in Nature and Human Affairs** Richard F. Hassing, 2018-03-02 Teleology the inquiry into the goals or goods at which nature history God and human beings aim is among the most fundamental yet controversial themes in the history of philosophy Are there ends in nonhuman nature Does human history have a goal Do humanly unintended events of great significance express some sort of purpose Do human beings have ends prior to choice The essays in this volume address the abiding questions of final causality The chapters are arranged in historical order from Aristotle through Hegel to contemporary anthropic principle cosmology

Aristotle's Theory of Language and Meaning Deborah K. W. Modrak, 2001 This is a book about Aristotle's philosophy of language interpreted in a framework that provides a comprehensive interpretation of Aristotle's metaphysics philosophy of mind epistemology and science The aims of the book are to explicate the description of meaning contained in *De Interpretatione* and to show the relevance of that theory of meaning to much of the rest of Aristotle's philosophy In the process Deborah Modrak reveals how that theory of meaning has been much maligned      **The Morality of Happiness** Julia Annas, 1993-08-19 Ancient ethical theories based on the notions of virtue and happiness have struck many as an attractive alternative to modern theories But we cannot find out whether this is true until we understand ancient ethics and to do this we need to examine the basic structure of ancient ethical theory not just the details of one or two theories In this book Annas brings together the results of a wide ranging study of ancient ethical philosophy and presents it in a way that is easily accessible to anyone with an interest in ancient or modern ethics She examines the fundamental notions of happiness and virtue the role of nature in ethical justification and the relation between concern for self and concern for others Her careful examination of the ancient debates and arguments shows that many widespread assumptions about ancient ethics are quite mistaken Ancient ethical theories are not egoistic and do not depend for their acceptance on metaphysical theories of a teleological kind Most centrally they are recognizably theories of morality and the ancient disputes about the place of virtue in happiness can be seen as akin to modern disputes about the demands of morality      *The Mechanical Hypothesis in Ancient Greek Natural Philosophy* Sylvia Berryman, 2009-08-06 It has long been thought that the ancient Greeks did not take mechanics seriously as part of the workings of nature and that therefore their natural philosophy was both primitive and marginal In this book Sylvia Berryman challenges that assumption arguing that the idea that the world works like a machine can be found in ancient Greek thought predating the early modern philosophy with which it is most closely associated Her discussion ranges over topics including balancing and equilibrium lifting water sphere making and models of the heavens and ancient Greek pneumatic theory with detailed analysis of thinkers such as Aristotle Archimedes and Hero of Alexandria Her book shows scholars of ancient Greek philosophy why it is necessary to pay attention to mechanics and shows historians of science why the differences between ancient and modern reactions to mechanics are not as great as was generally thought

*The Cambridge Companion to Plato* Richard Kraut, 1992-10-30 Plato stands as the fount of our philosophical tradition being the first Western thinker to produce a body of writing that touches upon a wide range of topics still discussed by philosophers today In a sense he invented philosophy as a distinct subject for although many of these topics were discussed by his intellectual predecessors and contemporaries he was the first to bring them together by giving them a unitary treatment This volume contains fourteen essays discussing Plato's views about knowledge reality mathematics politics ethics love poetry and religion There are also analyses of the intellectual and social background of his thought the development of his philosophy throughout his career the range of alternative approaches to his work and the stylometry of his writing

**Aristotle and Natural Law** Tony Burns, 2011-10-27 Aristotle and Natural Law lays out a new theoretical approach which distinguishes between the notions of interpretation appropriation negotiation and reconstruction of the meaning of texts and their component concepts These categories are then deployed in an examination of the role which the concept of natural law is used by Aristotle in a number of key texts The book argues that Aristotle appropriated the concept of natural law first formulated by the defenders of naturalism in the nature versus convention debate in classical Athens Thereby he contributed to the emergence and historical evolution of the meaning of one of the most important concept in the lexicon of Western political thought Aristotle and Natural Law argues that Aristotle's ethics is best seen as a certain type of natural law theory which does not allow for the possibility that individuals might appeal to natural law in order to criticize existing laws and institutions Rather its function is to provide them with a philosophical justification from the standpoint of Aristotle's metaphysics

**The Crossroads of Norm and Nature** May Sim, 1995-03-21 A discussion of the intersections between Aristotle's works Ethics and Metaphysics It debates the ways in which and even the extent to which the two texts illuminate one another examining Aristotle's methods and intellectualism and analysing issues of matter form potency and act The Classical Review, 1992 **Canadian Philosophical Reviews**, 1998 *Apeiron*, 2002

**The Structure of Being and the Search for the Good** Dominic J. O'Meara, 1998 The essays in this book discuss a number of the central metaphysical and ethical themes that engaged the minds of Platonist philosophers during late Antiquity and the early Middle Ages One particular theme is that of the structure of reality with the associated questions of the relations between soul and body and between intelligible and sensible reality and the existence of mathematical objects Other topics relate to evil and beauty political life and its purpose the philosophical search for the absolute Good and how one can speak about this Absolute and have union with it Going from Plato to Eriugena the ways in which Platonist philosophers understood and developed these themes are analysed and compared *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 1991 List of members in v 1 **Canadian Journal of Philosophy**, 1992 **The Journal of Neoplatonic Studies**, 1993 *Comptes Rendus Philosophiques*, 1998 *Reports on Philosophy*, 1991 **Aristotle's Physics** Lindsay Judson, 1991 The Physics is one of Aristotle's masterpieces a work of extraordinary intellectual power which

has had a profound influence on the development of metaphysics and the philosophy of science as well as on the development of physics itself This collection of ten new essays by leading Aristotelian scholars examines a wide range of issues in the Physics and related works including method causation and explanation chance teleology the infinite the nature of time the critique of atomism the role of mathematics in Aristotle's physics and the concept of self motion The essays offer fresh approaches to Aristotle's work in these areas and important new interpretations of his thought **Plato's Timaeus as**

**Cultural Icon** Gretchen J. Reydam-Schils, 2003 New forms of transnational mobility and diasporic belonging have become emblematic of a supposed global condition of uprootedness Yet much recent theorizing of our so called postmodern life emphasizes movement and fluidity without interrogating who and what is on the move This book examines the interdependence of mobility and belonging by considering how homes are formed in relationship to movement It suggests that movement does not only happen when one leaves home and that homes are not always fixed in a single location Home and belonging may involve attachment and movement fixation and loss and the transgression and enforcement of boundaries

**Presocratics and Plato** Richard Patterson, Vasilēs Karasmanēs, Arnold Hermann, 2012 This celebratory Festschrift dedicated to Charles Kahn comprises some 23 articles by friends former students and colleagues many of whom first presented their papers at the international Presocratics and Plato Symposium in his honor European Cultural Center of Delphi Greece 3-7 June 2009 The conference was organized and sponsored by the HYELE Institute for Comparative Studies Parmenides Publishing and Starcom AG with endorsements from the International Plato Society and the Dean of the School of Arts and Sciences University of Pennsylvania While Kahn's work reaches far beyond the Presocratics and Plato it is in these subject areas that the distinction of his scholarship has come to be regarded as virtually unrivaled The articles contributed to this volume are by some of the most renowned scholars working on these topics today their breadth and depth bearing witness to his profound impact and influence on the discipline of Ancient Greek Philosophy Charles Kahn taught Classics and Philosophy at Columbia University from 1957 to 1965 and has since been teaching in the Philosophy Department of the University of Pennsylvania He spent a year as Visiting Professor at the American School of Classical Studies in Athens and had additional Visiting Fellowships at Balliol College Oxford and Clare Hall Cambridge and a term as Visiting Professor at Harvard He is the recipient of several prestigious research grants from the American Council of Learned Societies 1963-64 and 1984-85 the National Endowment for the Humanities 1974-75 and 1990-91 and the Guggenheim Foundation 1979-80 In 2000 he was elected Fellow of the National Academy of Arts and Sciences He is the author of *Anaximander and the Origins of Greek Cosmology* *The Verb Be in Ancient Greek* *The Art and Thought of Heraclitus* *Plato and the Socratic Dialogue* *Pythagoras and the Pythagoreans* and *Essays on Being* His latest book *Plato and the Post Socratic Dialogue* is forthcoming from Cambridge University Press Contributors Julia Annas Sarah Broadie Lesley Brown Tom S. Calvo Martine Diskin Clay John M. Dillon Dorothea Frede Arnold Hermann Carl A. Huffman Enrique H. I. Piccone D. M. Hutchinson Paul Kalligas Vassilis

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