



Nature Of History

American Society of Church History



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The Nature of History Arthur Marwick, 1970 Developed for students and general readers looking for a concise guide to the methods and purposes of historical study this book seeks to explore the nature of historical evidence to show how history comes to be written and to offer a basis on which good history can be distinguished from bad **The New Nature of History** Arthur Marwick, 2001-06 This book questions essential to the student of history What is history Why do History and How does one do history Marwick has totally recast and rewritten the first version of the book published in 1970 and given it a new coherence and a new dynamic thrust derived from the three words of the subtitle knowledge evidence language Using these categories he presents the first clear and comprehensive expression of the case against postmodernism in an undergraduate textbook Arguing that the substance of history is evidence not speculation Marwick explicates the production of history as a body of knowledge He outlines the actual activities of a working historian in discussions on the necessity of precise language the analysis and interpretation of primary and secondary sources and the vital distinctions between the witting and unwitting testimony of primary sources This volume written deftly in explicit and precise language and including a thorough index is an ideal companion for students and writers of history at all levels The Nature of History Reader Keith Jenkins, Alun Munslow, 2004 The question of what the nature of history is is a key issue for all students of history It is recognized by many that the past and history are different phenomena and that the way the past is actively historicized can be highly problematic and contested **The Nature of History** Arthur Marwick, 2001 *History as a Social Science* F. Dovring, 2012-12-06 This essay has grown out of an attempt to find the answers to problems basically inherent in the making of historical research Widespread among humanists is a vagueness of concepts which many times makes it difficult or impossible to translate our way of thinking into the terms of natural science or vice versa It sounds sometimes as if humanistic studies were a world of its own rather than a part of the natural world we all live in How long can we go on believing that there are different kinds of knowledge To this conflict of theory another is added a feeling of urgency about cultural problems that are too often left to the future to solve History is not as some natural scientists tend to believe a matter of no practical consequence It is a virulent factor in political and social conflicts and a basic substance in the structure of our personalities The present dynamic epoch raises with particular stress the problem of understanding the conditioning influence which the past exercises upon the present in each particular community Such a substance is neither a toy for pastime hobbies nor an innocent weapon in the hands of dictators Which is then the responsibility of the historian both for what he does and for what he abstains from doing The necessity to stay independent in order to approach objectivity makes for no easy answer **Historian and Scientist** Gaetano Salvemini, 1969 The Nature of History, 1933 **The Fellowship Prayer-Meeting: the Institution, Nature, History, and Advantages of Select Christian Fellowship** Thomas Houston, 1856 A History of the Earth and Animated Nature Oliver Goldsmith, 1881 *The Nature and the Study*

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