



## Nature Of History

**American Society of Church History**

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*The Nature of History* Arthur Marwick, 1970 Developed for students and general readers looking for a concise guide to the methods and purposes of historical study this book seeks to explore the nature of historical evidence to show how history comes to be written and to offer a basis on which good history can be distinguished from bad

### **The New Nature of**

**History** Arthur Marwick, 2001-06 This book questions essential to the student of history What is history Why do History and How does one do history Marwick has totally recast and rewritten the first version of the book published in 1970 and given it a new coherence and a new dynamic thrust derived from the three words of the subtitle knowledge evidence language Using these categories he presents the first clear and comprehensive expression of the case against postmodernism in an undergraduate textbook Arguing that the substance of history is evidence not speculation Marwick explicates the production of history as a body of knowledge He outlines the actual activities of a working historian in discussions on the necessity of precise language the analysis and interpretation of primary and secondary sources and the vital distinctions between the unwitting and unwitting testimony of primary sources This volume written deftly in explicit and precise language and including a thorough index is an ideal companion for students and writers of history at all levels

### The Nature of History Reader

Keith Jenkins, Alun Munslow, 2004 The question of what the nature of history is is a key issue for all students of history It is recognized by many that the past and history are different phenomena and that the way the past is actively historicized can be highly problematic and contested

### **The Nature of History** Arthur Marwick, 2001 *History as a Social Science* F.

Dovring, 2012-12-06 This essay has grown out of an attempt to find the answers to problems basically inherent in the making of historical research Widespread among humanists is a vagueness of concepts which many times makes it difficult or impossible to translate our way of thinking into the terms of natural science or vice versa It sounds sometimes as if humanistic studies were a world of its own rather than a part of the natural world we all live in How long can we go on believing that there are different kinds of knowledge To this conflict of theory another is added a feeling of urgency about cultural problems that are too often left to the future to solve History is not as some natural scientists tend to believe a matter of no practical consequence It is a virulent factor in political and social conflicts and a basic substance in the structure of our personalities The present dynamic epoch raises with particular stress the problem of understanding the conditioning influence which the past exercises upon the present in each particular community Such a substance is neither a toy for pastime hobbies nor an innocent weapon in the hands of dictators Which is then the responsibility of the historian both for what he does and for what he abstains from doing The necessity to stay independent in order to approach objectivity makes for no easy answer

### **Historian and Scientist** Gaetano Salvemini, 1969 The Nature of History, 1933 **The**

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Thomas Houston, 1856

A History of the Earth and Animated Nature Oliver Goldsmith, 1881 *The Nature and the Study*

*of History* Henry Steele Commager, Raymond Henry Muessig, Vincent Robert Rogers, 1965      [Animal Plagues: Their History, Nature, and Prevention](#) George Fleming (Veterinary Surgeon.), 1882      *Nature and History* Sterling P Lamprecht, 2016-05-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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**A Brief History of Greek Philosophy** Benjamin Chapman Burt, 1889      **Papers of the American Society of Church History** American Society of Church History, 1928 Includes annual reports      **History of the Problems of Philosophy: Introduction. pt. I. Psychology** Paul Janet, Gabriel Séailles, 1902

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