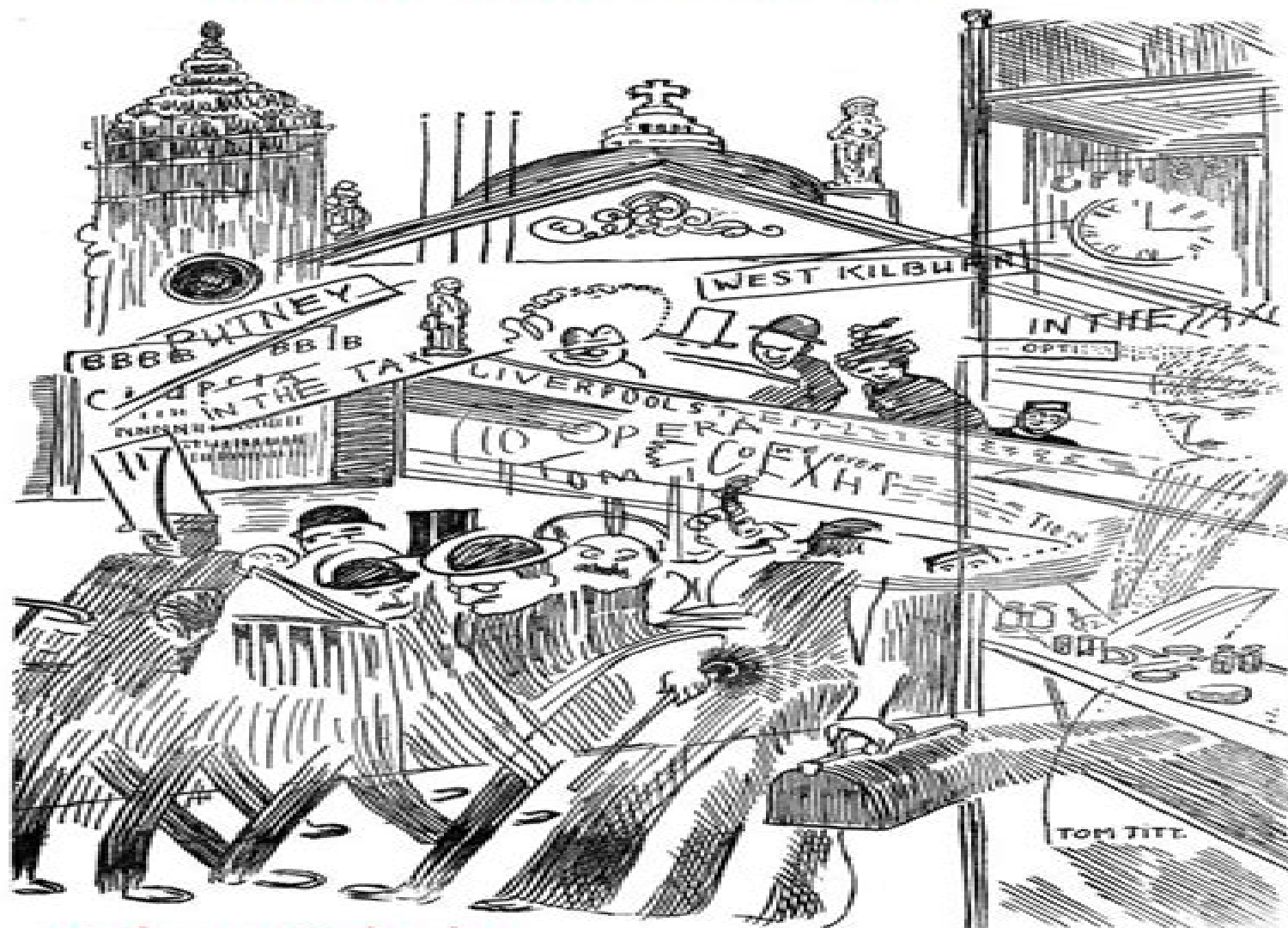


PARADOXY OF **MODERNISM**



Robert Scholes

Paradoxy Of Modernism

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Paradox of Modernism:

Paradox of Modernism Robert Scholes, 2008-10-01 In this lively personal book Robert Scholes intervenes in ongoing discussions about modernism in the arts during the crucial half century from 1895 to 1945 While critics of and apologists for modernism have defined modern art and literature in terms of binary oppositions high low old new hard soft poetry rhetoric Scholes contends that these distinctions are in fact confused and misleading Such oppositions are instances of paradox an apparent clarity that covers real confusion Closely examining specific literary texts drawings critical writings and memoirs Scholes seeks to complicate the neat polar oppositions attributed to modernism He argues for the rehabilitation of works in the middle ground that have been trivialized in previous evaluations and he fights orthodoxy with such paradoxes as durable fluff formulaic creativity and iridescent mediocrity The book reconsiders major figures like James Joyce while underscoring the value of minor figures and addressing new attention to others rarely studied It includes twenty two illustrations of the artworks discussed Filled with the observations of a personable and witty guide this is a book that opens up for a reader's delight the rich cultural terrain of modernism [The Book Review Digest](#), 2007 [Myth and the Making of Modernity](#)

Michael Bell, Peter Poellner, 1998 The contributors to this collection of essays on the literary use of myth in the early twentieth century and its literary and philosophical precedents from romanticism onwards draw on a range of disciplines from anthropology comparative literature and literary criticism to philosophy and religious studies The underlying assumption is that modernist myth making does not retreat from modernity but projects a mode of being for the future which the past could serve to define Modernist myth is not an attempted recovery of an archaic form of life so much as a sophisticated self-conscious equivalent Far from seeking a return to an earlier romantic valorizing of myth these essays show how the true interest of early twentieth century myth making lies in the consciousness affirmative as well as tragic of living in a human world which in so far as it must embody value can have no ultimate grounding Although myth may initially appear to be the archaic counterterm to modernity it is thus also the paradigm on which modernity has repeatedly reconstructed or come to understand its own life forms The very term myth by combining in its modern usage the rival meanings of a grounding narrative and a falsehood encapsulates a central problem of modernity how to live given what we know [The Sustainable Development Paradox](#)

Rob Krueger, David Gibbs, 2007-08-30 Sustainability with its promise of economic prosperity social equity and environmental integrity is hardly a controversial goal Yet scholars have generally overlooked the ways that policies aimed at promoting sustainability at local national and global scales have been shaped and constrained by capitalist social relations This thought provoking book reexamines sustainability conceptually and as it actually exists on the ground with a particular focus on Western European and North American urban contexts Topics include critical theoretical engagements with the concept of sustainability how sustainability projects map onto contemporary urban politics and social justice movements the spatial politics of conservation planning and resource use and what progressive sustainability

practices in the context of neoliberalism might look like [Transatlantic Print Culture, 1880-1940](#) Ann L. Ardis, P. Collier, 2008-10-31 Representing the public sphere the new journalism and its historians Mark Hampton Staging the public sphere magazine dialogism and the prosthetics of authorship at the turn of the twentieth century Ann Ardis Transatlantic print culture the Anglo American feminist press and emerging modernities Lucy Delap and Maria DiCenzo Feminist things Barbara Green Philanthropy and transatlantic print culture Francesca Sawaya John O London's weekly and the modern author Patrick Collier Women are news British women's magazines 1919 1939 Fiona Hackney Christopher Morley's Kitty Foyle embedded in print Margaret D Stetz Journalism and modernism continued the case of W T Stead Laurel Brake Journalism modernity and the globe trotting girl reporter Jean Marie Lutes The fine art of cheap print turn of the century American little magazines Kirsten MacLeod The newspaper response to Tender Buttons and what it might mean Leonard Diepeveen Modernist periodicals and pedagogy an experiment in collaboration Suzanne W Churchill **On Paradox** Elizabeth S. Anker, 2022-10-28 In *On Paradox* literary and legal scholar Elizabeth S Anker contends that faith in the logic of paradox has been the cornerstone of left intellectualism since the second half of the twentieth century She attributes the ubiquity of paradox in the humanities to its appeal as an incisive tool for exposing and dismantling hierarchies Tracing the ascent of paradox in theories of modernity in rights discourse in the history of literary criticism and the linguistic turn and in the transformation of the liberal arts in higher education Anker suggests that paradox not only generates the very exclusions it critiques but also creates a disempowering haze of indecision She shows that reasoning through paradox has become deeply problematic it engrains a startling homogeneity of thought while undercutting the commitment to social justice that remains a guiding imperative of theory Rather than calling for a wholesale abandonment of such reasoning Anker argues for an expanded diversified theory toolkit that can help theorists escape the seductions and traps of paradox **Myth and the Making of Modernity**, 2022-04-19 The contributors to this collection of essays on the literary use of myth in the early twentieth century and its literary and philosophical precedents from romanticism onwards draw on a range of disciplines from anthropology comparative literature and literary criticism to philosophy and religious studies The underlying assumption is that modernist myth making does not retreat from modernity but projects a mode of being for the future which the past could serve to define Modernist myth is not an attempted recovery of an archaic form of life so much as a sophisticated self-conscious equivalent Far from seeking a return to an earlier romantic valorizing of myth these essays show how the true interest of early twentieth century myth making lies in the consciousness affirmative as well as tragic of living in a human world which in so far as it must embody value can have no ultimate grounding Although myth may initially appear to be the archaic counterterm to modernity it is thus also the paradigm on which modernity has repeatedly reconstructed or come to understand its own life forms The very term myth by combining in its modern usage the rival meanings of a grounding narrative and a falsehood encapsulates a central problem of modernity how to live given what we know **The**

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Christian Education ,1929 The Marriage Paradox Davida Pines,2005-12-31 Departing from the tradition of reading literary modernism in terms of formal innovation Pines study examines literary modernism through the lens of marriage She considers the marriage plots of selected modernist novels by Henry James Ford Madox Ford D H Lawrence Nella Larsen and Virginia Woolf in relation to the social and legal restructuring of marriage occurring in the late nineteenth and early twentieth centuries in Britain and the U S In particular she identifies and explores the strategies by which the modernist

critique of marriage paradoxically reinforces the institution and the social imperative to marry Despite a preoccupation with the changing nature of marriage she argues modern literature and culture do not imagine alternatives to marriage By examining these novels in their social legal and historical contexts Pines provides insights into how a critique of marriage can paradoxically contribute to a commitment to the institution Ultimately she argues this critique undermines the definition of modernism as a radical disruption of social and cultural norms and raises questions about the persistence of marriage in Anglo American culture In treating marriage as a social and cultural institution Pines departs from previous feminist examinations of modernism that focus on gender roles or consider the modern marriage plot in less historical and more formalist terms And finally by setting texts of High Modernism alongside texts from the Harlem Renaissance her study argues for a more expansive definition of literary modernism

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