



The Paradoxes of Modernity

Creating Belief through Art,
Community, and Ritual

Zachary Simpson

palgrave
macmillan

Paradoxes Of Modernity

Robert Roswell Palmer, Joel Colton



Paradoxes Of Modernity:

The Five Paradoxes of Modernity Antoine Compagnon, 1994 In this elegant highly readable book Compagnon confronts the postmodern's co-optation of the modern by tracing paradoxical elements in the aesthetic of the new particularly the aesthetic and moral contradictions built into the enthusiasm for the new in the five paradoxes of modernity the superstition of the new the religion of the future the mania for theory the appeal to mass culture and the passion for repudiation

Paradoxes of Modernity Wolfgang Schluchter, 1996 **The Paradoxes of Modernity** Zachary Simpson, 2022-05-10 A paradox lies at the heart of modernity the simultaneous demand to create ideas to make us better humans and communities along with the contrary imperative that we criticize all ideals especially the ones we have created In philosophy we see this paradox most acutely in figures like Immanuel Kant who states that we cannot know the essence of things and yet we must retain old ideas God freedom and the soul in order to become better and more ethical humans Or in Friedrich Nietzsche whose eternal recurrence a self-created myth whose sole purpose is to get us to see the value in the everyday This basic scheme belief and unbelief is one of the fundamental elements of modernity manifesting itself in the philosophies of Herbert Marcuse and Michel Foucault along with the theologies of Blaise Pascal C S Lewis William James Sallie McFague and Philip Clayton How do we live out the values we know to be constructions This question holds captive our ability to solve public goods problems and make our lives more meaningful Instead of seeing this paradox of modernity as self-deception or bad faith Zachary Simpson employs cognitive and social scientific research to explain how best to realize values that we know to be false through art community and ritual In Simpson's account the values we construct must conform to narrative be reinforced through community and habituated through ritual And yet modernity has also undermined collectivity and ritual Thus arises the second paradox of modernity the best tools we have for realizing values are those which devalue the individual modern subject The last part of the book attempts to make three normative points regarding modernity First the modern individualist subject is insufficient to realize the very values and aspirations of modernity We must recognize that humans are collective and communal Second we cannot simply create values they must arise in communities and be realized through narrative and ritual And third if we are to live meaningful lives as contemporary meta-ethicists and positive psychologists argue then such lives must include art community and ritual as a way to affirm and reinforce one's values Let's Pretend is a statement about one of the dilemmas of the contemporary western world and how that dilemma is and might be resolved How do we believe in the values that we know will make a better world even if they are of our own making We must do so in part by becoming less modern by engaging with one another and imagining more The book should serve as both an essay in the history of Western thought as well as a constructive argument about the nature of the modern epoch and what resources we have to realize the central aspirations of modernity It aims to fill a critical lacuna in theoretical and philosophical approaches to modernity While most texts focus on either the need for created values or the need to remedy

modern subjectivity few if any link the two problems together Moreover they do not ground their analyses in the social sciences and contemporary findings regarding the efficacy of narrative communal action and rituals The book is unique then because it asks a central question how do we believe in what we know to be false and because it answers this question using interdisciplinary methods that allow us to see the faultlines and paradoxes of our age **Paradoxes of Modernity in**

International Political Theory Silvério da Rocha-Cunha,2017 **Paradoxes of Individualization** Mr Willem de Koster,Professor Dick Houtman,Professor Stef Aupers,2013-01-28 Paradoxes of Individualization addresses one of the most hotly debated issues in contemporary sociology whether a process of individualization is liberating selves from society so as to make them the authors of their personal biographies The book adopts a cultural sociological approach that firmly rejects such a notion of individualization as na ve The process is instead conceptualized as an increasing social significance of moral notions of individual liberty personal authenticity and cultural tolerance which informs two paradoxes Firstly chapters about consumer behavior computer gaming new age spirituality and right wing extremism demonstrate that this individualism entails a new yet often unacknowledged form of social control The second paradox addressed in chapters about religious cultural and political conflict is concerned with the fact that it is precisely individualism s increased social significance that has made it morally and politically contested Paradoxes of Individualization will therefore be of interest to scholars and students of cultural sociology cultural anthropology political science and cultural religious and media studies and particularly to those with interests in social theory culture politics and religion *Salvaging Modernity: A Social Contract for the Age of Permacrisis* Domonkos Sik,2025-09-25 Modernity is stuck on an unsustainable course which poses a challenge to both critical theory and praxis My book develops a comprehensive diagnosis of the times by reviewing the rapidly growing field of critical theories that focus on structural paradoxes and social suffering To address the complex challenges of the era of permacrisis various emancipatory praxes are elaborated from the perspective of intersubjective e g mimetic violence technological e g algorithmic reification and discursive e g cynical justification distortions In order to provide a synthetic framework a new social contract is proposed based on responsibility towards the particularistic other instead of universal justice

Paradoxes of the Nationalist Time Raṇabīra Samāddāra,2002 **Demodernization** Yakov Minakov, Mikhail Rabkin,2018-07-31 Medical doctors driving taxis architects selling beer on street corners scientific institutes closed down amid rusting carcasses of industrial plants these images became common at the turn of the 21st century in many once modern civilized countries In quite a few of them long time neighbours came to kill each other apparently motivated by the newly discovered differences of religion language or origin Civil nationalism gave way to tribal ethnic and confessional conflict Rational arguments of geopolitical nature have been replaced by claims of self righteousness and moral superiority These snapshots are not random They are manifestations of a phenomenon called demodernization that can be observed from the banks of the Neva to the banks of the Euphrates from the deserts of Central Asia to the English countryside and all the

way to the city of Detroit Demodernization is a growing trend today but it also has a history Seventeen scholars including historians philosophers sociologists and archaeologists offer their well substantiated views of demodernization The book is divided into three parts dedicated to conceptual debates as well as historical and contemporary cases It book provides a wealth of empirical materials and conceptual insights that provide a multi faceted approach to demodernization The Ideology of Max Weber E. B. F. Midgley,1983 This book offers a critical evaluation of Weber s ideology of value choice The author establishes Weber s ideology and then considers it in light of his sociological methodology He also weighs the critical assessments of Weber made by Vogelstein Strauss Aron Gouldner Rex and Mommsen and examines Weber s misperceptions concerning natural law and moral and political philosophy Paradoxes of Modernization Helen Margetts,Perri 6,Christopher Hood,2012-02-16 This book explores the unintended and unanticipated effects associated with modernization projects and tackles the key question that they provoke why do policy makers persist in such enterprises in the face of evidence that they tend to fail Paradoxes of Modernization first discusses what is meant by modernization and unintended consequences placing public policy reform within more general intellectual and social trends It presents eight case study modernization projects Their architects promised faster trains a more efficient and reactive health service a more motivated public service better performing local government enhanced information for prospective US university students reduced rates of child malnutrition in developing countries and a free open safe interconnected cyberspace for people to conduct their social and political life Each case provides a neat story with a paradox that varies the modernization theme and tackles the question why was the project pursued The conclusion categorizes the cases in terms of their outcome from success to disappointment and suggests some strategies for a more balanced version of modernization for current and future policy makers A History of the Modern World Robert Roswell Palmer,Joel Colton,1971 **Symplokē** ,1993 *Positions* ,2001

Masculinity in the Modern West Christopher E. Forth,2008-09-16 Across the Western world crisis is the word most commonly used to describe the state of masculinity today but how new is this idea Can we identify a time when masculinity was actually stable and secure Masculinity in the Modern West engages with these questions by examining how traditional ideals about male physical prowess have clashed with the lifestyle changes that accompanied the rise of modern civilization since 1700 In countries like America Britain France Germany and Russia modernity bolstered male dominance in commerce politics technology and the world of ideas yet images of masculinity have continued to be haunted by the negative effects that polite cerebral consumerist and sedentary lifestyles might have on the minds and bodies of men Modernity thus exercises a double logic that supports male privilege while diminishing the physical difference used to legitimate that privilege By focusing on the male body this wide ranging study proposes that crises of masculinity may be structural and thus inescapable features of life in our world *The Collective Imagination* Peter Murphy,2016-03-23 The Collective Imagination explores the social foundations of the human imagination In a lucid and wide ranging discussion Peter Murphy looks at the collective

expression of the imagination in our economies universities cities and political systems providing a tour de force account of the power of the imagination to unite opposites and find similarities among things that we ordinarily think of as different It is not only individuals who possess the power to imagine societies do as well A compelling journey through various peak moments of creation this book examines the cities and nations institutions and individuals who ply the paraphernalia of paradoxes and dialogues wry dramaturgy and witty expression that set the act of creation in motion Whilst exploring the manner in which through the media of pattern figure and shape and the miracles of metaphor things come into being Murphy recognises that creative periods never last creative forms invariably tire inventive centres inevitably fade The Collective Imagination explores the contemporary dilemmas and historic pathos caused by this as cities and societies periods and generations slip behind in the race for economic and social discovery Left bewildered and bothered and struggling to catch up they substitute empty bombast faded glory chronic dullness or stolid glumness for initiative irony and inventiveness A comprehensive audit of the creativity claims of the post modern age that finds them badly wanting and looks to the future The Collective Imagination will appeal to sociologists and philosophers concerned with cultural theory cultural and media studies and aesthetics

The Confluence of Literary and Visual Culture Katherine Ternes,2006 Consuming People Nikhilesh Dholakia,A. Fuat Firat,2003-12-16 This revealing book provides an incisive treatment of consumption on a global scale from a cultural philosophical and business perspective It is an original and radical analysis structured in a multi disciplinary and progressive way

Positions Tani E. Barlow,2001 *Re-writing History* Anna Harding,1990 Postwar British Critical Thought Andrew Milner,2005

The Enigmatic Realm of **Paradoxes Of Modernity**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Paradoxes Of Modernity** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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