

## THE PARABLES OF OUR LORD

No.	PARABLE	MATTHEW	MARK	LUKE
1	The Salt Of The Earth	5:13	9:50	14:34,35
2	The Light Of The World	5:14-16	4:21	
3	The Adversary	5:25,26		12:58,59
4	The Offending Members	5:29,30; 18:7-9	9:43-48	
5	The Mote And The Beam	7:1-5		6:41,42
6	Dogs And Swine	7:6		
7	The Broad And The Narrow Ways	7:13,14		13:24
8	Good And Bad Fruit Trees	7:15-20; 12:33		6:43-45
9	The Wise And Foolish Builders	7:24-27		6:46-49
10	The Physician And The Sick	9:12,13	2:17	5:31
11	The Bride And The Bridegroom	9:14,15	2:19,20	5:34,35
12	New Cloth On An Old Garment	9:16	2:21	5:36
13	New Wine In Old Wine Skins	9:17	2:22	5:37-39
14	Parables About Satan's Kingdom	12:24-28	3:22-26	11:14-20
15	The Strong Man	12:29	3:27	
16	Good And Bad Treasures	12:33-37		6:43-45
17	The Unclean Spirit That Returned	12:43-45		11:24-26
18	The Sower And The Soils	13:3-9; 18-23	4:1-9	8:4-8
19	The Wheat And The Tares	13:24-30; 36-43		
20	The Mustard Seed	13:31,32	4:30-32	13:18,19
21	The Leaven In The Meal	13:33		13:20,21
22	The Hidden Treasure	13:44		
23	The Pearl Of Great Price	13:45,46		
24	The Fish Net	13:47-50		
25	The Householder And His Treasure	13:51,52		
26	The Source Of Defilement	15:10,11,15-20	7:14-23	
27	The Blind Leading The Blind	15:14		6:39
28	Red Skies	16:1-4		
29	The Lost Sheep	18:12-14		15:3-7
30	The Unmerciful Servant	18:23-35		
31	The Laborers In The Vineyard	20:1-16		
32	The Two Sons Called To Work	21:28-32		
33	The Wicked Husbandman	21:33-41	12:1-9	20:9-16
34	The Rejected Stone	21:42-44	12:10,11	20:17-19
35	The Marriage Of The King's Son	22:1-14		
36	The Sprouting Fig Tree	24:32-35	13:28-31	21:29-33
37	The Householder And The Thief	24:43,44		12:39,40
38	The Faithful And Evil Servants	24:45-51		12:42-46
39	The Ten Virgins	25:1-13		
40	The Talents	25:14-30		

# Parables Of Our Lord

**Richard Chenevix Trench (Archbishop  
of Dublin.)**



## Parables Of Our Lord:

**The Parables of Our Lord and Saviour Jesus Christ. Done Into Familiar Verse ... for the Use and Improvement of Younger Minds** Christopher Smart,1768      The Parables of Our Lord. Second Series. (The Parables Recorded by St. Luke.). Marcus Dods,1886      *Notes on the Parables of Our Lord* Richard Chenevix Trench,2024-04-06 Reprint of the original first published in 1882      Notes on the Parables of Our Lord Richard Chenevix TRENCH (Archbishop of Dublin.),1857

Notes on the Parables of Our Lord Richard Chenevix Trench,1886      **The Parables of Our Lord Jesus Christ** Enoch Mudge,2009-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work      **Notes on the parables of our Lord** Richard Chenevix Trench (abp. of Dublin.),1864

**The Parables of Our Lord Explained and Applied** Francis Bourdillon,2017-04-16 The Parables of our Lord Explained and Applied is an unchanged high quality reprint of the original edition of 1869 Hansebooks is editor of the literature on different topic areas such as research and science travel and expeditions cooking and nutrition medicine and other genres As a publisher we focus on the preservation of historical literature Many works of historical writers and scientists are available today as antiques only Hansebooks newly publishes these books and contributes to the preservation of literature which has become rare and historical knowledge for the future      *Notes on the Parables of Our Lord. 5th Ed.,* Rev Richard Chenevix Trench (Archbishop of Dublin.),1853      **The parables of our Lord** Marcus Dods,1886      *Discourses on the Parables of Our Lord Jesus Christ, etc* William UPJOHN,1824      *The Parables and Metaphors of Our Lord* G.

Campbell Morgan,2010-05-01 G Campbell Morgan 1863 1945 was a leading Bible expositor in England and the United States Despite a lack of substantial formal training Morgan was a prolific writer and teacher Ordained into the Congregational ministry he was the pastor of Westminster Chapel London 1904 17 and 1933 45 Morgan also conducted two very successful teaching tours in the United States including work with D L Moody s ministry      *The Parables* Douglas D.

Webster,2021-03-30 A comprehensive study of Jesus s parables that emphasizes personal reflection and application Jesus s parables used familiar situations to convey deep spiritual truths in ways that are provocative and subversive of the status quo Prayerfulness was pictured by a persistent widow The joy of salvation in the homecoming of a lost son Love of neighbor by a marginalized Samaritan If we re not careful we can easily miss details in the parables that reveal their subtle meanings as well as their contemporary relevance Drawing on scholarship on the parables as well as theological pastoral and practical insights Douglas Webster guides the reader through each of Jesus s parables pointing out the important nuances that allow us to understand them and be transformed by them Reflection questions at the end of each chapter can be used for personal or group study and an appendix for pastors provides guidance for preaching the parables Pastors Bible teachers and serious

students of Scripture will find this tour through Jesus's parabolic teaching to be a feast for both the mind and the soul

**The Parables of Our Lord** Henry Calderwood, 1880      **The Parables of Our Lord and what They Teach**, 1885

**The Parables of Our Lord** William King TWEEDIE, 1870      *The parables of our Lord. By Hesba Stretton* Sarah Smith, 1903      *The Parables of Our Lord* Marcus Dods, 1902      *Lessons on the miracles and parables of our Lord* John Watson, 1882      *The Parables of Our Lord (Classic Reprint)* Marcus Dods, 2016-11-05

Excerpt from *The Parables of Our Lord*

The parabolic form of teaching is pleasurable to listen to; it is easily retained in the memory; it stimulates thought; each man being free to find an interpretation for himself and it avoids the offensiveness of direct rebuke. To the crowd Jesus speaks only of the sower in fields and makes no explicit reference to Himself or to them.

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