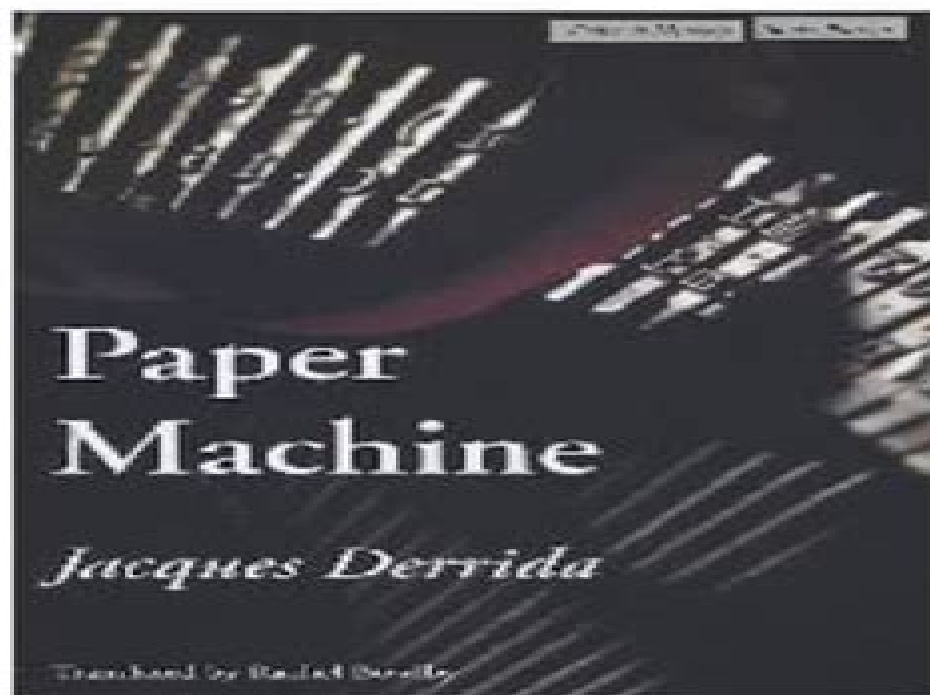


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focusing specifically on the unsettling configuration of birth as death trauma around which these texts are organized

Joyce in the Belly of the Big Truck; Workbook Joyce A. Cascio, 2005-05 **Reflections of Equality** Christoph Menke, 2006 The book argues that the center of political modernity is determined by a conflictive relation between the liberal core concept of political equality and the idea of individuality **The Honor of Thinking** Rodolphe Gasché, 2007 The Honor of Thinking evaluates the concepts and discourses of critique theory and philosophy in light of the exigencies of what Martin Heidegger and the French post Heideggerian thinkers have established about the nature and the tasks of thinking **Can These Bones Live?** Bella Brodzki, 2007 Can These Bones Live views translation as a mode of literary invigoration indeed as a process at the core of all important cultural transactions rather than a mere utilitarian means of converting the terms of one language into another Brodzki considers a wide array of canonical and lesser known fictional and autobiographical works by authors from North America Europe and Africa including Philip Roth Italo Calvino Jorge Semprun and Buchi Emecheta that foreground translation as narrative theme figurative device and textual strategy The book emphasizes translation's critical role in literary history by examining depictions of the translator figure in contemporary literature and by showing that reading slave narratives through the prism of intercultural translation expands and enriches our understanding of both slavery and genre At its center the book argues for translation's crucial role in processes of intergenerational transmission By linking such processes particularly to mourning and memorialization in texts shaped by the experience of catastrophe Brodzki demonstrates how translation ensures the afterlife of individual texts and cultural narratives across time and space

Journal of the History of Sexuality, 2000 American Book Publishing Record, 2005 The British National Bibliography Arthur James Wells, 2005 The Material Image Brigitte Peucker, 2007 Focusing on intermediality The Material Image situates film within questions of representation familiar from the other arts What is meant by figuring the real How is the real suggested by visual metaphors and what is its relation to illusion How is the spectator figured as entering the text and how does the image enter our world The film's spectator is integral to these concerns Cognitive and phenomenological approaches to perception alike claim that spectatorial affect is real even when it is film that produces it Central to the staging of intermediality in film tableaux moments in film also figure prominently in the book Films by Scorsese Greenaway Wenders and Kubrick are seen to address painterly photographic and digital images in relation to effects of the real Hitchcock's films are examined with regard to modernist and realist effects in painting Chapters on Fassbinder and Haneke analyze the significance of tableau for the body in pain while a final chapter on horror film explores the literalism of psychopathic tableau Here too art and the body images and the real are juxtaposed and entwined in a set of relations Naming the Witch James T. Siegel, 2006 Naming the Witch explores the recent series of witchcraft accusations and killings in East Java which spread as the Suharto regime slipped into crisis and then fell After many years of ethnographic work focusing on the origins and nature of violence in Indonesia Siegel came to the conclusion that previous

anthropological explanations of witchcraft and magic mostly based on sociological conceptions but also including the work of E E Evans Pritchard and Claude Lévi Strauss were simply inadequate to the task of providing a full understanding of the phenomena associated with sorcery and particularly with the ideas of power connected with it Previous explanations have tended to see witchcraft in simple opposition to modernism and modernity enchantment vs disenchantment The author sees witchcraft as an effect of culture when the latter is incapable of dealing with accident death and the fear of the disintegration of social and political relations He shows how and why modernization and witchcraft can often be companions as people strive to name what has hitherto been unnameable **Directory of Published Proceedings** ,2002

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