
The University of New Mexico
Bulletin

•
A Papago Calendar Record



BYRON M. UMBRELL

Papago Calendar Record

Emilie Sanchez

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the name bar.

Papago Calendar Record:

A Papago Calendar Record Ruth Underhill,1980 **A Papago Calendar Record** Ruth Murray Underhill,1977 *The Papago Indians of Arizona and Sonora* Helen Lenore Moore,1925 *Shadows at Dawn* Karl Jacoby,2009-11-24 A masterful reconstruction of one of the worst Indian massacres in American history In April 1871 a group of Americans Mexicans and Tohono O odham Indians surrounded an Apache village at dawn and murdered nearly 150 men women and children in their sleep In the past century the attack which came to be known as the Camp Grant Massacre has largely faded from memory Now drawing on oral histories contemporary newspaper reports and the participants own accounts prize winning author Karl Jacoby brings this perplexing incident and tumultuous era to life to paint a sweeping panorama of the American Southwest a world far more complex diverse and morally ambiguous than the traditional portrayals of the Old West **FCC Record** United States. Federal Communications Commission,1987 Anthropological Series ,1930 *Devil Sickness and Devil Songs* David L. Kozak,David I. Lopez,1999 The tercentenary of Henry Purcell s death fell in 1995 and this volume of specially commissioned essays was collected to celebrate Purcell s music in his tercentenary year The essays are representative of the best recent research and deal mainly with the autograph manuscripts Purcell s compositional technique the relationship between Purcell and his teacher John Blow a reassessment of Purcell court odes performance practice and wordsetting and eighteenth century reception history particularly regarding King Arthur The volume is well illustrated with music examples and photographs of important manuscripts It also analyses Purcell s compositional techniques through detailed study of his manuscripts and reports on the discovery of two important autograph manuscripts The book opens with an assessment of Purcell s illusive personality **Daughters of the Desert** Barbara A. Babcock,Nancy J. Parezo,1988 Aboriginal Land Use and Occupancy Robert A. Hackenberg,1974 **Katunob** ,1980 **Astronomical Implications of the Architecture at Casa Grande, with Relationships to Mesoamerica** Renee Opperman,1980 **Handbook of Middle American Indians: Sources cited and artifacts illustrated, M. A. L. Harrison, vol. editor** Robert Wauchope,1964 **Ceremonial Patterns in the Greater Southwest** Ruth Underhill,1948 **Social Science Bulletin** ,1945 *Writings on American History* ,1942 *Annual Report of the American Historical Association* American Historical Association,1942 **American Indian Quarterly** ,2004 **The Cultural Affiliations of the Gila and Colorado River Yumans** Kenneth Malcolm Stewart,1946 *Women Anthropologists* Ute Gacs,1988-02-04 A welcome resource and reference biographical dictionary that took five years to produce and is aimed at both graduate and undergraduate students in anthropology history and sociology Each chapter is a brief autobiography that portrays the professional and personal lives the triumphs and tribulations of the brave committed first and second generation pioneers Well organized with useful appendixes indexes and references Choice These concise biographies of a wide and interesting sample of women anthropologists make a valuable addition to the growing field of history of anthropology As the editors point out the careers of these women illuminate usually

by contrast the factors that shaped the discipline of anthropology in its first century The editors also note that these women s careers show far more applied and popular work than characterizes the careers of most prominent men anthropologists and this difference calls into question the values implicit in much mainstream anthropology implicit values often at odds with professed values Alice B Kehoe Marquette University **JEMF Quarterly** John Edwards Memorial Foundation, 1979

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