



**Maybe
Meant to Be***

Meant To Be Married

S Marginson

Meant To Be Married:

Marriage, Sexuality, and Gender Robin West, 2015-12-03 Marriage Sexuality and Gender examines contemporary debates about the meaning and value of marriage. The book analyzes arguments for traditional marriage including those of neonaturalists, utilitarians, and communitarians or virtue theorists. The volume also considers a range of feminist, welfarist, and liberationist arguments for ending the institution altogether. It evaluates two major reform movements, one focused on expanding marriage to include same sex couples and the other focused on the use of law to render marriage more internally just. The book concludes with a plea to activists to redirect marriage equality movements toward the creation of an entirely secular civil union law that would respect a broader range of private life long commitments including but not limited to same and opposite sex couples without threatening the role of religious marriage in the lives of those who embrace it and without penalizing nonparticipants.

Marriage and Divorce in the United States Duncan Convers, 1889 Commentaries on the Law of Marriage and Divorce, Bishop, 1881 All the Year Round, 1885 **Commentaries on the Law of Marriage and Divorce, with the Evidence, Practice, Pleading, and Forms. Also of Separations without Divorce, and of Evidence of Marriage in All Issues** Joel Prentiss Bishop, 2024-05-03 Reprint of the original first published in 1881

Notes, explanatory and practical, on the New Testament. ed. by R. Frew Albert Barnes, 1884 **Reports of Cases Argued and Determined in the Supreme Court of Appeals of West Virginia** West Virginia. Supreme Court of Appeals, 1884 The Times Law Reports, 1921 The Weekly Law Bulletin and Ohio Law Journal, 1885 **The Law Times Reports**, 1921 **Inquiry Into the Christian Law, as to the Relationships which Bar Marriage** William Lindsay (D.D.), 1871 Finger-ring Lore William Jones, 1898 The English Reports: King's Bench (1378-1865), 1908

McClure's Magazine, 1911 *Citizen Bachelors* John Gilbert McCurdy, 2011-03-15 In 1755 Benjamin Franklin observed a man without a wife is but half a man and since then historians have taken Franklin at his word. In *Citizen Bachelors* John Gilbert McCurdy demonstrates that Franklin's comment was only one side of a much larger conversation. Early Americans vigorously debated the status of unmarried men and this debate was instrumental in the creation of American citizenship. In a sweeping examination of the bachelor in early America McCurdy fleshes out a largely unexamined aspect of the history of gender. Single men were instrumental to the settlement of the United States and for most of the seventeenth century their presence was not particularly problematic. However as the colonies matured Americans began to worry about those who stood outside the family. Lawmakers began to limit the freedoms of single men with laws requiring bachelors to pay higher taxes and face harsher penalties for crimes than married men while moralists began to decry the sexual immorality of unmarried men. But many resisted these new tactics including single men who reveled in their hedonistic reputations by delighting in sexual horseplay without marital consequences. At the time of the Revolution these conflicting views were confronted head on. As the incipient American state needed men to stand at the forefront of the fight

for independence the bachelor came to be seen as possessing just the sort of political social and economic agency associated with citizenship in a democratic society When the war was won these men demanded an end to their unequal treatment sometimes grudgingly and the citizen bachelor was welcomed into American society Drawing on sources as varied as laws diaries political manifestos and newspapers McCurdy shows that in the course of the seventeenth and eighteenth centuries the bachelor was a simultaneously suspicious and desirable figure suspicious because he was not tethered to family and household obligations yet desirable because he was free to study devote himself to political office and fight and die in battle He suggests that this dichotomy remains with us to this day and thus it is in early America that we find the origins of the modern day identity of the bachelor as a symbol of masculine independence McCurdy also observes that by extending citizenship to bachelors the founders affirmed their commitment to individual freedom a commitment that has subsequently come to define the very essence of American citizenship

The Power to Destroy Michael J. Graetz, 2025-09-23

How the antitax fringe went mainstream and now threatens America's future The postwar United States enjoyed large widely distributed economic rewards and most Americans accepted that taxes were a reasonable price to pay for living in a society of shared prosperity Then in 1978 California enacted Proposition 13 a property tax cap that Ronald Reagan hailed as a second American Revolution setting off an antitax antigovernment wave that has transformed American politics and economic policy In *The Power to Destroy* Michael Graetz tells the story of the antitax movement and how it holds America hostage undermining the nation's ability to meet basic needs and fix critical problems In 1819 Chief Justice John Marshall declared that the power to tax entails the power to destroy But *The Power to Destroy* argues that tax opponents now wield this destructive power Attacking the IRS protecting tax loopholes and pushing tax cuts from Reagan to Donald Trump the antitax movement is threatening the nation's social safety net increasing inequality ballooning the national debt and sapping America's financial strength The book chronicles how the movement originated as a fringe enterprise promoted by zealous outsiders using false economic claims and thinly veiled racist rhetoric and how abetted by conservative media and Grover Norquist's taxpayer protection pledge it evolved into a mainstream political force The important story of how the antitax movement came to dominate and distort politics and how it impedes rational budgeting equality and opportunities *The Power to Destroy* is essential reading for understanding American life today

The Principles of Equity Intended for the Use of Students and Practitioners Edmund Henry Turner Snell, 1920

Mississippi Reports ... Being Cases Argued and

Decided in the Supreme Court of Mississippi Mississippi. Supreme Court, Thomas Alexander Marshall, William C.

Smedes, Volney Erskine Howard, Robert John Walker, John Franklin Cushman, James Zachariah George, 1911

Decisions of

the Pennsylvania Workmen's Compensation Board ... Pennsylvania Workmen's Compensation Board, 1924

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