

Jesus' Parables, Miracles, Word, Prophecies and Prayers

Parables of Jesus

Miracles of Jesus

Raising the dead	Jesus' daughter The widow's son Lazarus of Bethany	Mark 5:18-20; Luke 8:49-56 Luke 7:11-15 John 11:1-44
Healing blind, deaf and mute	Two blind men The mute man speaks Blind and mute man Blind Bartimaeus The deaf man Blind man, Bethesda Man born blind	Mark 8:22-25 Mark 8:2-32 Mark 10:32-34; Luke 11:14 Mark 8:22-25; Luke 18:35-43 Mark 7:31-37 Mark 8:22-25 John 9:1-7
Healing paralytic illnesses	Centurion's servant The paralytic man Withered hand Crippled woman The lame man	Mark 5:1-12; Luke 7:11-19 Mark 2:3-12; Luke 5:18-26 Mark 1:12-13; Luke 5:18-26 Mark 1:31-34; Luke 5:18-26 Mark 1:12-13; Luke 5:18-26
Leprosy	The leper Ten lepers	Mark 1:40-42; Luke 5:12-16 Luke 17:11-19
Mental illnesses	The Gadarene Canaanite girl Crippled boy Man unconscious spirit	Mark 5:1-20; Luke 8:26-28 Mark 9:17-20; Mark 9:2-24 Mark 9:17-20; Mark 9:2-24 Mark 5:1-20; Luke 8:26-28
Miracles of feeding	First fish catch Feeding 5000 Feeding 4000 Walker and wheel Second fish catch	Mark 6:45-52; Luke 9:10-12 Mark 6:39-44; Mark 6:39-44 Mark 5:20-24; Mark 5:20-24 Mark 5:20-24; Mark 5:20-24 Luke 5:1-11
Other Miracles	Walking on water Walking on water Tribute money Curing the big tree Empty tomb Peter and Judas in same Healing with Sabbath House of blood Heads, great multitudes Man with leprosy Matthew's ear Noblemen's son	Mark 6:45-52; Luke 9:10-12 Mark 6:39-44; Mark 6:39-44 Mark 12:42-44; Mark 12:42-44 Mark 7:31-34; Luke 11:12-14 Mark 16:6; Mark 16:6 Mark 16:1-2; Mark 16:1-2 Mark 16:1-2; Mark 16:1-2 Mark 9:20-22; Luke 8:40-42 Mark 10:25-26 Mark 1:40-42 Mark 5:41-42 Luke 22:46-51; John 18:10 John 4:1-12
Jesus' Word on daily living		
Worship God	First two commandments Other God's Word Praise God Prayer	Mark 12:28-34 Mark 7:21; Luke 17:18 Mark 10:29; Colos 3:10-12 Mark 11:25-27; Luke 11:1-8; Luke 11:28-31
	Serve God; most important Seek God's Kingdom first Other important ways to live Child like faith Importance of truth	Mark 10:29-31 Mark 10:36 Mark 10:36 Mark 10:36 Mark 10:36 Mark 10:36
Belief, Obedience and Love for Jesus	Believing in Him Repentance Baptism Obeying Love and obedience Satan Christ's servant Trust others as Jesus Waiting for His return Confess Jesus to others	John 3:18-21; John 3:18-21 Luke 13:34-35; Luke 13:34-35 John 3:1-16; Mark 1:4-11; John 3:1-16 Mark 10:38-39; Luke 14:26-27 John 3:1-16; John 3:1-16 John 3:1-16; John 3:1-16 Mark 1:14-15; John 3:1-16 Mark 1:14-15; John 3:1-16 Mark 1:14-15; John 3:1-16 Luke 21:34-36 Mark 10:32-33
Love for others	Love Praise and love for your enemies Forgiveness Treat others as ourselves The servant role	John 13:34-36; John 13:34-36 Mark 12:31-34; Luke 10:27-37 Mark 11:25-26; Luke 17:3-4 Mark 7:21-23 Mark 10:36-39; Luke 17:21-24
Denying self	Doing well to follow Jesus Humble service Don't seek to "get even"	Mark 10:24-25 Luke 17:30 Mark 10:24-25
Relating to others	Generosity Don't demand return of goods Heterosexual marriage only Honour your parents Solve disputes quickly Give the "extra mile" Don't consider others offends Don't fight for appearance Don't feel others inferior Playing taxation Honored sinners	Luke 6:30 Luke 19:30 Mark 7:1-6; Mark 7:1-6 Mark 7:1-6; Mark 7:1-6 Mark 5:25-26 Mark 5:25-26 Mark 5:25-26 Mark 5:25-26 Mark 5:25-26 Mark 5:25-26 Mark 5:25-26 Luke 10:25-37
Personal needs	No anxious worry Add in faith Spurious boasting	Mark 6:25-34; Luke 12:28-31 Mark 7:7-11; John 14:13-17 John 4:14; 1 Peter 3:13
Things we must avoid	Titles of honour Taking oaths Self promotion Violent occupations Divorce Unprofitable speech Contaminated things through (evil from their flesh)	Mark 2:24-25 Mark 3:23-27 Mark 5:14-16; Luke 14:17-19 Mark 16:20; Mark 16:20 Mark 10:12-13; Mark 10:12-13 Mark 10:12-13; Mark 10:12-13 Mark 1:21-27 Mark 1:21-27 Mark 1:21-27 Mark 1:21-27

Prophecies of Jesus

About His own death	Matthew 16:21-23, 26-28; Mark 8:31, John 12:27-36, 46-50
Predicting Peter's denial and future	Matthew 16:25-26; Mark 10:31-34; Luke 22:31-34; John 13:18-25
Future persecution for His disciples	Matthew 10:19-23; Luke 21:10-19
A.D. 70 destruction, Jews dispersed to all nations	Matthew 24:30-31; Luke 21:28-31
The Gospel preached to all nations	Matthew 24:14; Luke 24:47; Acts 1:8
False prophets, signs and wonders before His return	Matthew 7:21-23; 24:29-30; Mark 13:21-23
World conditions before His return	Matthew 17:26-27; 23:29-30
Jesus' bodily return to this earth	Matthew 16:27; 24:27-28; Mark 13:26; Revelation 20:11
The sleeping dead resurrected	Matthew 25:51-56; John 5:28-29; 6:39-40; 44:54; Revelation 20:11
Jesus' angels gather His faithful servants	Matthew 13:31; Mark 13:37; Luke 11:34-37
The reward for the faithful	Matthew 24:45-47; 25:31-46; Luke 10:37-40; 20:29-30
Coming judgement and His Kingdom	Matthew 16:27-28; 24:30-32; Mark 8:30; Luke 8:26; 21:31-32; Revelation 19:11-16
His disciples future joy and inheritance on earth	Matthew 10:27-30; Luke 22:28-30
The Prayers of Jesus	
Seven Prayers	<p>The Lord's Prayer Matthew 6:9-13; Luke 11:2-4 Protecting God's instructions Matthew 11:1-2 All the works of Lucifer Matthew 16:18-20 Feeding the prophet at death John 11:41-42 For His disciples and followers John 12:27-28 In the garden of Gethsemane Matthew 26:36-44 From the cross Matthew 27:45; Luke 23:46</p>
Other important Prophecies	
Jews return to Israel	Isaiah 11:11-12; Exodus 28:29-30; 34:10-15; 35:24; 37:21-28; Zechariah 8:7-14
Moral, religious and national state of the world	Matthew 24:1-14; 27-30; 31-34; 41-44; 45-51; 52-53; 55-57; 59-62; 64-65; 67-70; 72-74; Mark 13:1-37; Luke 17:24-36; 21:1-36; 25:31-46; 2 Peter 3:1-4
Jesus returns to earth	Matthew 24:27; Mark 13:26; Matthew 24:36-51; Mark 13:32-39; Luke 21:27; Acts 1:11; 2:22-27
The first resurrection	Matthew 25:46; Mark 12:28; Matthew 10:28-29; 13:39-43; 14:15-21; Revelation 11:18
Nations gathered against Israel and Jerusalem	Matthew 24:40-42; Mark 13:20-22; Matthew 25:31-36; Mark 13:31-35; Luke 21:25-27; Zechariah 14:2-3
God's judgement on His enemies	Matthew 23:33-36; Mark 11:21; John 3:27-34; Matthew 10:15; Zechariah 14:5; Matthew 1-2
Armageddon/Thousand themes	Matthew 23:37-43; Daniel 2:25; Jesus 1:13-16; Zechariah 12:10
Jesus enthroned as King	Matthew 25:31-46; Mark 13:28-30; Luke 21:28-30
Jerusalem as world capital	Matthew 24:30-31; Mark 13:17; Matthew 4:21; Zechariah 8:22; Zechariah 14:8-9
Jewish honour restored	Matthew 20:14; 26:50-56; Luke 22:20; Zechariah 8:23; Zechariah 14:9
The natural restoration of Israel	Matthew 23:31-35; Matthew 24:30-34; Matthew 25:31-36; Zechariah 14:15-16
God's Glory declared to all nations	Matthew 24:31; 25:30-32; Mark 8:38-40; John 2:19-21; Zechariah 14:16-21

Parables In Gospels

John R. Donahue

Parables In Gospels:

Parables of Jesus Benjamin Galan, 2010-07-21 Jesus used parables to communicate important truth about God's Kingdom Parables of Jesus is a 14 page full color pamphlet that will introduce you to the parables of Jesus. All 39 of these heavenly stories with earthly meanings are explained: the Prodigal Son, the Good Samaritan, the Lost Sheep, the Mustard Seed, the Talents, and more. Includes Helpful Features such as: A chart explaining all 39 of Jesus' parables; Includes simple summaries, Bible references, and comments on how to practically apply its message to your life; A side by side comparison chart showing the scriptural location of each parable in Matthew, Mark, and Luke; Easily see where to find the parables at a glance; 7 Key Characteristics of Jesus' Parables; Provides great insight for teachers; Overview on what parables are and their purpose. Parables of Jesus is an excellent way to learn more about the stories that show God's purposes in the world. Parables of Jesus also includes tips for studying parables for Bible Study groups. 8 5 x 5 5 inches unfolds to 38 inches. 14 panels. Fits inside a Bible cover. Parables of Jesus discussion and study questions. Jesus used parables to explain truths about God's Kingdom. These stories bring us wisdom, comfort, and instruction. Read panels 1, 11, 13 on Interpretation of Parables to understand the basics of parables and how Jesus used them. Using the suggestions on panel 12, study these parables to get started. The Pharisee and the Tax Collector: Read from Luke 18:19-14. The Good Samaritan: Read from Luke 10:30-37. The Rich Fool: Read from Luke 12:16-21. Using the steps on panel 13, go deeper with each of these parables. You may want to use a study Bible or a commentary to find out the cultural and historical background. Now that you have studied these three parables, read through the remaining 36 parables and choose three more to study. How are they similar? How different? Continue through the rest of the parables. Identify the main points. Application: What is the most important characteristic of God you identified in each of these parables? Knowing this about God and his kingdom, how should people live and make their decisions? Pick one area in your life that you would handle differently as a result of this insight. What specifically will you do this week?

The Parables in the Gospels John Drury, 1985 Example Stories Jeffrey Tucker, 1997-01-01 This study challenges the popular notion that four parables in the Gospel of Luke (the Good Samaritan, the Rich Fool, the Rich Man and Lazarus, and the Pharisee and the Toll Collector) are example stories. A wealth of scholars' views on the example stories are scrutinized with Adolf Jnlicher's pivotal definition receiving special attention. The various criteria used to distinguish between parable and example are assessed from both a literary and a rhetorical perspective in order to ascertain what, if any, formal features are peculiar to the example stories. Tucker shows that attempts to differentiate the example stories from other narrative parables attributed to Jesus in the Synoptic Gospels are largely unsuccessful. The result is that these four parables in the Gospel of Luke can be seen for what they really are. The Parables of Jesus Richard Gribble, 1998 Narrative or story preaching has called attention to Jesus' parables since many of those parables are stories. Is there a preacher, especially one who uses the lectionary, who does not preach on a parable from time to time? This book conducts an exegesis of scripture, provides context,

for each passage suggests contemporary applications with questions that challenge and gives preachers sample openings for the composition of a sermon homily Richard Gribble CSC the author of six books and over 100 articles is an assistant professor of history at Stonehill College in North Easton Massachusetts He has earned degrees from the United States Naval Academy the University of Southern California and the Jesuit School of Theology at Berkeley In 1995 he earned his Ph D from The Catholic University of America A Roman Catholic priest Gribble served at St John Vianney Parish in Goodyear Arizona from 1988 through 1991

Parables of the Kingdom Mary Ann Getty-Sullivan,2007 Do you not understand this parable is a question Jesus posed to his disciples Mark 4:13 Just as the first disciples often did not understand Jesus many parables so it is for listeners and readers nearly two thousand years later In *Parables of the Kingdom* Mary Ann Getty Sullivan helps readers to hear and see and understand the parables of Jesus She offers a general introduction to the use of parables in the life and ministry of Jesus and the early church In addition Getty Sullivan helps readers learn to interpret parables to enter into what the parables can reveal about Jesus and his audience about the evangelists and their communities and about how we are to understand the Kingdom of God today *Parables of the Kingdom* helps us hear and see Jesus parables with new eyes and renewed hearts thereby allowing the parables to transform our lives and help us respond with new conviction to the gospel's power in our world Mary Ann Getty Sullivan holds an S T D from the Catholic University of Louvain in Belgium She has been teaching New Testament courses in colleges and seminaries for more than thirty years and has recently retired from teaching full time to devote more time to writing and lecturing Mary Ann has written several commentaries on the Letters of Saint Paul Her recent books include *Women in the New Testament* published by Liturgical Press

What are They Saying about the Parables? David B. Gowler,2000 A concise but thorough survey of current scholarly thinking on Jesus parables for the ordinary reader *The Gospel in Parable* John R. Donahue,1988-01-01 Professor Donahue here argues that the parables of Jesus offer a Gospel in miniature while at the same time giving shape direction and meaning to the Gospels in which they appear To study the parables of the Gospels is to study the gospel in parable After surveying recent discussions of parable metaphor and narrative Donahue examines and interprets the parables of Mark Matthew and Luke as texts in the context of the theology of each of these Gospels Finally he outlines what The Gospel in Parable looks like and offers suggestions for the proclamation of parables today

The Challenge of Jesus' Parables Richard N. Longenecker,2000 A fresh look at the meaning of Jesus parables for Christian living today The parables recorded in the Gospels are central for an understanding of Jesus and his ministry Yet the parables are more than simple stories they present a number of obstacles to contemporary readers hoping to fully grasp their meaning In this volume thirteen New Testament scholars provide the background necessary to understand the original context and meaning of Jesus parables as well as their modern applications all in a manner easily accessible to general readers Contributors Stephen C Barton Craig A Evans Richard T France Donald A Hagner Morna D Hooker Sylvia C Keesmaat Michael P Knowles Walter L Liefeld Richard N

Longenecker Allan W Martens Klyne R Snodgrass Robert H Stein Stephen I Wright **Out of the Treasure** Jan Lambrecht,1992 Out of the Treasure is a major new study of the parables of Jesus as these are presented in the Gospel according to Matthew It grapples with what these fascinating yet familiar tales meant for Jesus own audience for Matthew s readership and for the men and women of our own times Jan Lambrecht S J is Professor Emeritus of New Testament and former dean 1985 1990 of the Faculty of Theology of the Catholic University of Leuven Since 1984 he has been a memeber of the Pontifical Biblical Commission His last book length publication on the parables was Once More Astonished The Parables of Jesus New York Crossroad 1981 *The Parables of Jesus* Arland J. Hultgren,2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached **The Parables of the Gospels and Their Meaning of Today** Hugh Martin,2007-01-01 There are many books about the parables but this one which shows wide reading and a full acquaintance with recent scholarship will certainly be as the author hopes of real service to students and teachers It is indeed admirably done Dr Martin expounds very clearly the background of each parable and its immediate purpose and when he turns to discuss its application to modern conditions does so with considerable insight and a vivid sense of their application to the ethical problems with which most of the modern world is concerned Originally published in 1937 Contents Include The Rock and the Sand The Two Debtors The Shower The Tares The Draw Net The Seed Growing Secretly The Mustard Seed The Leaven The Hid Treasure The Pearl The Unforgiving Debtor The Good Samaritan The Friend at Midnight The Unjust Judge The Empty House The Rich Fool The Barren Fig Tree The Marriage of the King s Son The Grear Supper The Wedding Garmaent The Lost Sheep The LOST Coin The Prodgigal Son The Unjust Steward Dives and Lazarus Unprofitable Servants The Pharisee and the Publican The Labourers in the Vineyard The Talents The Pounds The Two Sons The Wicked Husbandmen The Ten Virgins The Sheep and The Goats *Learning to Live from the Parables* Morris M. Womack,1995 *Twenty Parables of Jesus in the Gospel of Luke* John J. Kilgallen,2008 This book hopes to bring out the teachings of Jesus parables with particular attention paid to the immediate contexts in which Luke puts his parables These contexts sometimes only just a sentence and sometimes originating from Jesus as well as from Luke give the reader an essential guide to the sense of the parables The nature of a parable or comparison is by general agreement of exegetes very often open to more than one interpretation It is in this sizing up the inner possibilities of the parables to have them speak winningly to their audiences together with the freedom belonging to an author and his desire to remain faithful to the mind of Jesus that the author strives to interpret Luke s presentation of a large number of Jesus parables **The Parables** Simon J. Kistemaker,2002-03 A clear introduction to the parables of Jesus including and examination of their settings interpretations and implications for the Christian life **And How Shall You Know All Parables** John Wedlock,2017-09-12 Jesus said in Mark 4 13 And He Jesus said to them the disciples Do you not understand this parable How will you understand all the parables Is Jesus suggesting that the understanding of this parable was necessary for the understanding of all that He was teaching This

book provides for an understanding of the Parable of the Sower and also a means for understanding the Gospels Acts based on the thematic context of that parable The themes of each of the Gospels Acts are identified based on the nature of the soils in the parable A direct connection is made between the people type soils of the Parable of the Sower and each of the themes of the Gospels Acts These connections provide for a deeper understanding of the Gospels Acts and for a clearer insight into how these Scriptures apply to everyday life The progressive nature of these connections is presented and it forms a user friendly framework for spiritual maturity A study guide for the each of the Gospels Acts based on the themes of the Parable of the Sower is also included *The Parables* Brad H. Young,2008-03 Young focuses on the historical development and theological significance of parables in the Jewish and Christian traditions examining parallels between the rabbinic and Gospel parables **All the Parables of the Bible** Herbert Lockyer,1963 A study and analysis of the more than 250 parables in Scripture *The Parables of Jesus* Herman Hendrickx,1986 Preaching the Parables Dallas A. Brauninger,2004-06 Jesus used his parables to teach ordinary persons with ordinary quandaries yet because these simple stories contain universal truths that transcend time and culture they still provide us with powerful lessons Preaching the Parables provides a gold mine of background material on each of the fourteen parables appearing in Cycle A of the Revised Common Lectionary Dallas Brauninger brings a fresh imaginative approach to these familiar texts probing them to reveal what they tell us about God and inviting further reflection on what they mean for modern living Much more than just a sermon preparation resource Preaching the Parables explores questions like What dimension of the soul that needs tending does the parable address What is the parable s surprise What moves us into hope How does its point become obvious How do its characters relate to us today Brauninger identifies points of action examines significant terms and engages in imaginary exchanges with a variety of characters The complete text of each parable is also included along with an analysis highlighting similarities and differences in parallel passages Modeled on the format of Brauninger s popular Preaching the Miracles series each chapter includes five sections Text What s Happening Spadework Parallel Scripture Chat Room What a refreshingly helpful way to exegete the text The succinct but substantive Spadework Parallel Scripture and Chat Room sections provide the preacher with an exciting array of ways to understand and give meaning to the parables Brauninger s writing will afford the reader many Ahas Diana Coberly Pastor First Congregational United Church of Christ Great Bend Kansas Dallas A

Brauninger a cum laude graduate of Albion College received her Master of Divinity degree and an honorary Doctor of Divinity degree from Chicago Theological Seminary She is the author of numerous CSS worship resources including the Preaching the Miracles series and the Lectionary Worship Aids series Co pastor with her husband Robert of a congregation in Burwell Nebraska Brauninger is currently engaged in the Pastoral Excellence Program of the United Church of Christ s Nebraska Conference **Interpreting the Parables** Archibald Macbride Hunter,1960

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Parables In Gospels**

In some sort of inundated with screens and the cacophony of instantaneous connection, the profound power and psychological resonance of verbal artistry frequently fade in to obscurity, eclipsed by the constant barrage of noise and distractions. However, situated within the lyrical pages of **Parables In Gospels**, a captivating work of fictional splendor that impels with organic emotions, lies an unforgettable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that mesmerizing opus instructs readers on a mental odyssey, gently revealing the latent potential and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book's main styles, dissect their interesting publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers' souls.

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