



Julie Taylor

PAPER TANGOS

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Paper Tangos Public Planets:

Paper Tangos Julie M. Taylor, 1998 In PAPER TANGOS classically trained dancer and anthropologist Julie Taylor examines the poetics of the tango while recounting a life lived crossing the borders of two distinct and complex cultures Drawing parallels among the violence of the Argentine Junta tango dancing and her own life Taylor weaves the line between engaging memoir and cultural critique The book's design includes photographs on every page that form a flip book sequence of a tango 89 photos *Ethnomusicology* Jennifer Post, 2004-03-01 Ethnomusicology A Research and Information Guide is an annotated bibliography of books recordings videos and websites in the field of ethnomusicology The book is divided into two parts Part One is organised by resource type in categories of greatest concern to students and scholars This includes handbooks and guides encyclopedias and dictionaries indexes and bibliographies journals media sources and archives It also offers annotated entries on the basic literature of ethnomusicological history and research Part Two provides a list of current publications in the field that are widely used by ethnomusicologists Multiply indexed this book serves as an excellent tool for librarians researchers and scholars in sorting through the massive amount of new material that has appeared in the field over the past decades **Natives Making Nation** Andrew Canessa, 2011-08-01 In Bolivia today the ability to speak an indigenous language is highly valued among educated urbanites as a useful job skill but a rural person who speaks a native language is branded with lower social status Likewise chewing coca in the countryside spells inferior indian but in La Paz jazz bars it's decidedly cool In the Andes and elsewhere the commodification of indianness has impacted urban lifestyles as people co opt indigenous cultures for qualities that emphasize the uniqueness of their national culture This volume looks at how metropolitan ideas of nation employed by politicians the media and education are produced reproduced and contested by people of the rural Andes people who have long been regarded as ethnically and racially distinct from more culturally European urban citizens Yet these peripheral natives are shown to be actively engaged with the idea of the nation in their own communities forcing us to rethink the ways in which indigeneity is defined by its marginality The contributors examine the ways in which numerous identities racial generational ethnic regional national gender and sexual are both mutually informing and contradictory among subaltern Andean people who are more likely now to claim an allegiance to a nation than ever before Although Indians are less often confronted with crude assimilationist policies they continue to face racism and discrimination as they struggle to assert an identity that is more than a mere refraction of the dominant culture Yet despite the language of multiculturalism employed even in constitutional reform any assertion of Indian identity is likely to be resisted By exploring topics as varied as nation building in the 1930s or the chuqila dance these authors expose a paradox in the relation between Indians and the nation that the nation can be claimed as a source of power and distinct identity while simultaneously making some types of national imaginings unattainable Whether dancing together or simply talking to one another the people described in these essays are shown creating identity through processes that are inherently social and

interactive To sing to eat to weave In the performance of these simple acts bodies move in particular spaces and contexts and do so within certain understandings of gender race and nation Through its presentation of this rich variety of ethnographic and historical contexts Natives Making Nation provides a finely nuanced view of contemporary Andean life

Feminist Ethnography Dána-Ain Davis, Christa Craven, 2022-03-01 Feminist Ethnography Second Edition is an interdisciplinary and cross cultural introduction to the methods challenges and possibilities of feminist ethnography Dána-Ain Davis and Christa Craven use a problem based approach focused on inquiry and investigation to present a feminist framework for thinking critically about how we document everyday experiences The book begins with an introduction to feminist perspectives their meanings over time and a brief history of feminist ethnography Then the authors examine feminist methodologies answering the question how does one do feminist ethnography and investigates common challenges such as ethical dilemmas and logistical constraints faced during fieldwork Finally Davis and Craven discuss what it means to be a feminist activist ethnographer including advocacy efforts and engagement with public policy and ask students to consider what is your vision for the future of feminist ethnography New to this Edition Six new interviews with feminist ethnographers include reflections on the intersections of trans studies disability studies and the Cite Black Women movement New section on safety accessibility and fieldwork to address the risks all ethnographers face but in particular those who challenge long held assumptions that ethnographers are all white Western able bodied well funded cisgender and usually male Enhanced discussion of virtual ethnography in the wake of COVID 19 Added content on transgender nonbinary experiences and disability studies

Latin America Juan Manuel Pérez, 2004 This is a general bibliography on Latin America covering a wide variety of subjects from pre Columbian civilizations to Columbus to Castro to the foreign debt to pollution etc This work will not only be of use to the general casual reader on Latin America but also to the more specialized researcher The book contains over 800 topics with over 8 000 titles identified

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May 1961 Also issued separately

Journal of the Anthropological Society of Oxford, 1996

Latin American Studies Ana María Cobos, Ana Lya Sater, 2002 The Latin American studies collections at many community junior and four year colleges and large public libraries often contain materials that are too specialized uneven outdated incomplete or written in Spanish or Portuguese thus rendering them essentially useless to English reading patrons Better materials are out there but librarians simply have not had until now a good resource guide to help in locating them This work designed as an acquisitions tool for colleges and libraries is an annotated bibliography of approximately 1 400 recommended books published from 1986 through 2000 in the field of Latin American studies It is divided into chapters that deal with reference works descriptive accounts and travel guides the humanities language and literature the social sciences and science and technology For the purposes of this book Latin America is defined as all geographic locations south of the Rio Grande While

these are chiefly Spanish and Portuguese speaking regions works about French English and Dutch speaking areas are also included The literary works of authors living abroad are included if they are considered quintessentially Latin American Periodicals children s literature audio visual resources and works about the Hispanic and Latino experience in the United States are not included The majority of the works presented here were selected based on reviews from Booklist Choice Hispanic American Historical Review Library Journal Los Angeles Times Book Review New York Review of Books New York Times Book Review and Publisher s Weekly also consulted were the catalogs of major university presses that focus on Latin American studies Bakhtin/"Bakhtin" Peter Hitchcock,1998 Offering original research on Mikhail Bakhtin by leading scholars in the field this special issue of SAQ both celebrates the recent centennial of Bakhtin s birth and elaborates significant new strains in Bakhtinian thinking The distinction between Bakhtin and Bakhtin is a measure of the incommensurable space between the biographically verifiable figure and the one who emerges from contemporary critical applications of his work While the inevitability of this space must be acknowledged so too must its implications for a politics of culture where theory is concerned Can there be a real Bakhtin and can this one simply be the relevant Bakhtin Is the deified Bakhtin just a reified Bakhtin Exploring both the dynamism of Bakhtin versus Bakhtin and the dynamics of possible Bakhtins the contributors tackle this theorist s range of shifting shapes from the carnival messianistic and the chronotopic through the philosophic and the ideologic to the applied Bakhtin of the social sciences Bakhtin s texts are examined in the context of work by such disparate figures as Ernst Cassirer and Rudolph Rocker while various aspects of the academic Bakhtin industry are examined including the will to mythology by anthology and the inequities of a world market in ideas exemplified by the resource gap between Russian and Western scholarship The state of the archive is assessed by both UK Bakhtin Centre Director David Shepherd and Russian Bakhtin Archivist Nikolai Pan kov Throughout the issue which is framed by Peter Hitchcock s introductory polemics and Michael Holquist s afterword author and archive are continually deconstructed and reconstructed Contributors Robert Barsky Rachel Falconer Maroussia Hadjukowski Ahmed Ken Hirschkop Peter Hitchcock Michael Holquist Vitaly Makhlin Nikolai Pan kov Brian Poole David Shepherd Galin Tihanov Anthony Wall

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