

# Henry Fielding Shamela

*a cura di Daniela e Guido Fink*

*con testo a fronte*

Letteratura universale Marsilio



Pamela Shamela

**CHRISTINE ELLEN. BLOUCH**



## **Pamela Shamela:**

*Pamela* Bernard Kreissman, 2003-01-01      *Pamela-Shamela* Samuel Richardson, 1980-07-01      **Anti-Pamela and Shamela** Eliza Haywood, Henry Fielding, 2004-01-29 Published together for the first time Eliza Haywood's *Anti Pamela* and Henry Fielding's *An Apology for the Life of Mrs Shamela Andrews* are the two most important responses to Samuel Richardson's novel *Pamela*. *Anti Pamela* comments on Richardson's representations of work, virtue and gender while also questioning the generic expectations of the novel that *Pamela* establishes and it provides a vivid portrayal of the material realities of life for a woman in eighteenth century London. Fielding's *Shamela* punctures both the figure Richardson established for himself as an author and *Pamela*'s preoccupation with virtue. This Broadview edition also includes a rich selection of historical materials including writings from the period on sexuality, women's work, *Pamela* and the print trade and education and conduct.      *Anti-Pamela and Shamela* Henry Fielding, Catherine Ingrassia, Eliza Fowler Haywood, 2004-01-29 Published together for the first time Eliza Haywood's *Anti Pamela* and Henry Fielding's *An Apology for the Life of Mrs Shamela Andrews* are the two most important responses to Samuel Richardson's novel *Pamela*. *Anti Pamela* comments on Richardson's representations of work, virtue and gender while also questioning the generic expectations of the novel that *Pamela* establishes and it provides a vivid portrayal of the material realities of life for a woman in eighteenth century London. Fielding's *Shamela* punctures both the figure Richardson established for himself as an author and *Pamela*'s preoccupation with virtue. This Broadview edition also includes a rich selection of historical materials including writings from the period on sexuality, women's work, *Pamela* and the print trade and education and conduct.      *Pamela-Shamela* Bernard Kreissman, 1964

**Passion and Virtue** David Blewett, 2001-01-01 Richardson's novels reveal the conflict of human passion in all its aspects: love, lust and suffering. This conflict is considered and critically analysed in fourteen essays, all originally published in *Eighteenth Century Fiction*.      *Fictions of Modesty* Ruth Bernard Yeazell, 1991-06-25 Combining evidence from conduct books and ladies' magazines with the arguments of influential theorists like Hume, Rousseau and Wollstonecraft, this book begins by asking why writers were devoted to the anxious remaking of women's nature and to codifying rules for their proper behavior. *Fictions of Modesty* shows how the culture at once tried to regulate young women's desires and effectively opened up new possibilities of subjectivity and individual choice. Yeazell goes on to demonstrate that modest, delaying actions inform a central tradition of English narrative. On the Continent the English believed the *jeune fille* went from the artificial innocence of the convent to an arranged marriage and adultery; the natural modesty of the Englishwoman, however, enabled her to choose her own mate and to marry both prudently and with affection. Rather than taking its narrative impetus from adultery, then, English fiction concentrated on courtship and the consciousness of the young woman choosing. After paired studies of Richardson's *Pamela* and Cleland's *Memoirs of a Woman of Pleasure*, even *Fanny Hill*, Yeazell argues is a modest English heroine at heart. Yeazell investigates what women novelists made of the virtues of modesty in works by Burney.

Austen Charlotte Bronte and Gaskell      Licensing Entertainment William B. Warner, 1998-09-10 Novels have been a respectable component of culture for so long that it is difficult for twentieth century observers to grasp the unease produced by novel reading in the eighteenth century William Warner shows how the earliest novels in Britain published in small format print media provoked early instances of the modern anxiety about the effects of new media on consumers Warner uncovers a buried and neglected history of the way in which the idea of the novel was shaped in response to a newly vigorous market in popular narratives In order to rein in the sexy and egotistical novel of amorous intrigue novelists and critics redefined the novel as morally respectable largely masculine in authorship national in character realistic in its claims and finally literary Warner considers early novelists in their role as entertainers and media workers and shows how the short erotic plot driven novels written by Behn Manley and Haywood came to be absorbed and overwritten by the popular novels of Defoe Richardson and Fielding Considering these novels as entertainment as well as literature Warner traces a different story one that redefines the terms within which the British novel is to be understood and replaces the literary history of the rise of the novel with a more inclusive cultural history      *Pamela-Shamela : a study of the criticisms, burlesques, parodies, and adaptations of Richardsons's "Pamela"* Bernard Kreissman, 1960      **Richardson's 'Clarissa' and the Eighteenth-Century Reader** Tom Keymer, Thomas Keymer, 2004-06-24 Whilst drawing to some extent on recent theoretical studies this book restores Clarissa to its largely neglected eighteenth century context      **New Testaments** Michael Austin, 2011-11-25 In the seventeenth and eighteenth centuries popular works of literature attracted as they attract today sequels prequels franchises continuations and parodies Sequels of all kinds demonstrate the economic realities of the literary marketplace This represents something fundamental about the way human beings process narrative information We crave narrative closure but we also resist its finality making such closure both inevitable and inadequate in human narratives Many cultures incorporate this fundamental ambiguity towards closure in the mythic frameworks that fuel their narrative imaginations New Testaments Cognition Closure and the Figural Logic of the Sequel 1660 1740 examines both the inevitability and the inadequacy of closure in the sequels to four major works of literature written in England between 1660 and 1740 Paradise Lost The Pilgrim s Progress Robinson Crusoe and Pamela Each of these works spawned sequels which while often different from the original works connected themselves through rhetorical strategies that can be loosely defined as figural Such strategies came directly from the culture s two dominant religious narratives the Old and New Testaments of the Christian Bible two vastly dissimilar works seen universally as complementary parts of a unified and coherent narrative      **Pamela - Shamela** Samuel Kreissman, 1960      The Cambridge Companion to Henry Fielding Claude Rawson, 2007-03-08 Now best known for three great novels Tom Jones Joseph Andrews and Amelia Henry Fielding 1707 54 was one of the most controversial figures of his time Prominent first as a playwright then as a novelist and political journalist and finally as a justice of peace Fielding made a substantial contribution to eighteenth century culture and was hugely influential in the

development of the novel as a form both in Britain and more widely in Europe This collection of specially commissioned essays by leading scholars describes and analyses the many facets of Fielding s work in theatre fiction journalism and politics In addition it assesses his unique contribution to the rise of the novel as the dominant literary form the development of the law and the political and literary culture of eighteenth century Britain Including a chronology and guide to further reading this volume offers a comprehensive account of Fielding s life and work     *The Work of Print* Lisa Maruca,2007 Traces a shift in the very definition of literature from one that encompasses the material conditions of the production and distribution of books to the more familiar emphasis on the solitary author s ownership of an abstract text Drawing on contemporary accounts of printers booksellers publishers and distributors the author examines attitudes about the creative process and approaches to the commodification of writing     **Subject Catalog** J. Henry Meyer Memorial Library,1967     **The Novels of Fielding** Aurélien Digeon,1925     **Literature Criticism from 1400 to 1800** ,2001     *Heroes and Heroines of Fiction* William S. Walsh,1914     Common Markets Simon Daniel Stern,1999     *ELIZA HAYWOOD: QUESTIONS IN THE LIFE AND WORKS (HAYWOOD ELIZA, WOMEN WRITERS)*. CHRISTINE ELLEN. BLOUCH,1991 critical bibliography available on Haywood s career

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