



Our Common Dwelling

Elizabeth Charles



Our Common Dwelling:

Our Common Dwelling Lance Newman, 2005-05-12 OurCommonDwelling explores why America's first literary circle turned to nature in the 1830s and 40s. When the New England Transcendentalists spiritualized nature, they were reacting to intense class conflict in the region's industrializing cities. Their goal was to find a secular foundation for their social authority as an intellectual elite. New England Transcendentalism engages with works by William Wordsworth, Henry David Thoreau, Ralph Waldo Emerson, Margaret Fuller, Nathaniel Hawthorne, and others. The works of these great authors interpreted in historical context show that both environmental exploitation and conscious love of nature co-evolved as part of the historical development of American capitalism.

The Transatlantic Eco-Romanticism of Gary Snyder Paige Tovey, 2013-12-18 Tracing connections between Gary Snyder and his Romantic and Transcendentalist predecessors Wordsworth, Blake, Emerson, Whitman, and Thoreau, this study explores the tension between urbanization and overindustrialization. The dialectical relationship between Snyder and his predecessors reminds readers that nature is never a simple concept.

American Houses: Literary Spaces of Resistance and Desire, 2022-08-15 Already in 1854, Henry David Thoreau had declared in *Walden* that "Most men appear never to have considered what a house is." Like Thoreau, many other renowned American writers have considered what houses are and particularly what houses do, and they have created fictional dwellings that function not only as settings but as actual central characters in their works. The volume is specifically concerned with the structure, the organization, and the objects inside houses and argues that the space defined by rooms and their contents influences the consciousness, the imaginations, and the experiences of the humans who inhabit them. Winner of the Spanish Association for American Studies Javier Coy Award 2022 for best edited volume. Contributors are Cristina Alsina, R. Squez, Rodrigo Andr s, Vicent Cucarella, Ramon Arturo Corujo, Mar Gallego, Ian Green, Michael Jonik, Wyn Kelley, Cynthia Lytle, Carme Manuel, Paula Mart n Salv n, Elena Ortells, Eva Puyuelo, Ure, a Dolores Resano, and Cynthia Stretch.

Poetic Environmental Activism and Education Amanda Fulford, Victoria Jamieson, 2025-03-25 This book brings together the works of the nineteenth and twentieth-century writers Henry David Thoreau and Anna Shepherd, finding in their work a common approach of poetic forms of writing that enact kinds of environmental activism. The book re-positions them in the context of current environmental crises by offering an original resource for supporting poetic environmental activism in educational contexts. Bringing together scholarship from North America and Europe, the book draws on Thoreau and Shepherd's literary and philosophical sources to support a conceptual understanding of education's role in how we think about, understand, and tackle the climate crisis. Chapters trace the idea of poetic environmental activism in Thoreau and Shepherd, applying literary and environmental thought to educational practice and contexts. The book is timely in taking a scholarly approach that explores educational engagements with climate change and focuses on education for environmental sustainability. Advocating for engagement with the climate emergency through the lens of poetic environmental activism, this volume will appeal to

postgraduate students researchers and scholars involved with sustainability education philosophy of education poetic inquiry and literary theory for environmental action **Citizens without Shelter** Leonard C. Feldman, 2018-07-05 One of the most troubling aspects of the politics of homelessness Leonard C Feldman contends is the reduction of the homeless to what Hannah Arendt calls the abstract nakedness of humanity and what Giorgio Agamben terms bare life Feldman argues that the politics of alleged compassion and the politics of those interested in ridding public spaces of the homeless are linked fundamentally in their assumption that homeless people are something less than citizens Feldman's book brings political theories together including theories of sovereign power justice and pluralism with discussions of real world struggles and close analyses of legal cases concerning the rights of the homeless In Feldman's view the bare life predicament is a product not simply of poverty or inequality but of an inability to commit to democratic pluralism Challenging this reduction of the homeless *Citizens without Shelter* examines opportunities for contesting such a fundamental political exclusion in the service of homeless citizenship and a more robust form of democratic pluralism Feldman has in mind a truly democratic pluralism that would include a pluralization of the category of home to enable multiple forms of dwelling a recognition of the common dwelling activities of homeless and non homeless persons and a resistance to laws that punish or confine the homeless

Sketches of the women of Christendom, by the author of 'Chronicles of the Schönberg-Cotta family'. Elizabeth Charles, 1880 **Passions for Nature** Rochelle Johnson, 2009 Nineteenth century Americans celebrated nature through many artistic forms including natural history writing landscape painting landscape design theory and transcendental philosophy Although we tend to associate these movements with the nation's dawning environmental consciousness *Passions for Nature* demonstrates that they instead alienated Americans from the physical environment even as they seemed to draw people to it Rather than see these expressions of passion for nature as initiating environmental awareness this study reveals how they contributed to a culture that remains startlingly ignorant of the details of the material world Using as a touchstone the writings of nineteenth century philanthropist Susan Fenimore Cooper the daughter of famed author James Fenimore Cooper *Passions for Nature* reveals that while a generalized passion for nature was intense and widespread in her era cultural attention to the real physical world was quite limited Popular artistic forms represented the natural world through specific metaphors for the American experience cultivating a national tradition of valuing nature in terms of humanity Johnson crosses disciplinary boundaries to demonstrate that anthropocentric understandings of the natural world result not only from the growing gulf between science and imagination that C P Snow located in the early twentieth century but also and surprisingly from cultural productions traditionally viewed as positive engagements with the environment By uncovering the roots of a cultural alienation from nature *Passions for Nature* explains how the United States came to be a nation that simultaneously reveres the natural world and yet remains dangerously distant from it **The Writings of Henry David Thoreau** Henry David Thoreau, 1893 The Writings of Henry David Thoreau Thoreau, 1893 **History of the Life of**

Fénelon (archbishop of Cambray) Ramsay (Chevalier, Andrew Michael),1897 Walden Henry David Thoreau,1899
Outlook Alfred Emanuel Smith,Francis Walton,1892 **The Oölogist** ,1884 **Pessimism, a History and a**
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Reviewing **Our Common Dwelling**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Our Common Dwelling**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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