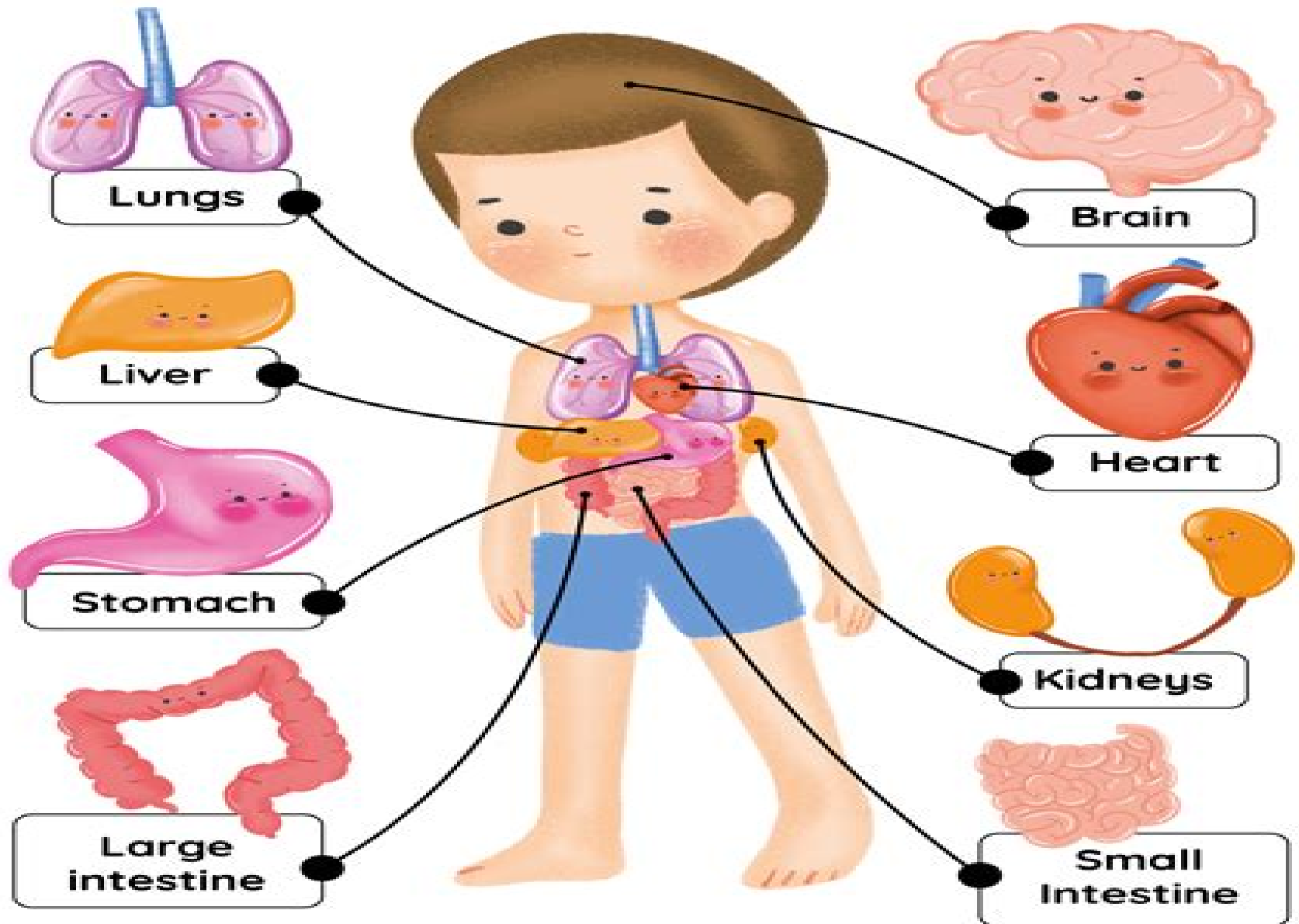


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The Meaning of the Body Mark Johnson, 2007 In *The Meaning of the Body* Mark Johnson examines the nature of human meaning where it comes from and how it is made. He goes beyond his earlier pioneering work begun in *Metaphors We Live By* and *The Body in the Mind* to explore the deepest sources of human understanding which lie in feelings, emotions, qualities and patterns of bodily perception and motion. Philosophers have traditionally ignored these aspects of embodied meaning, focusing instead on more superficial conceptual and propositional structures. Johnson argues that overlooking these profound dimensions of meaning has left much contemporary philosophy of language and mind out of touch with new research in cognitive science, psychology and art that shows how meaning is possible for embodied human minds. **BOOK JACKET** [The Body in Psychotherapy](#) J. Guimón, 1997-01-01 This publication provides a critical overview on some research mainly conducted in Paris and Geneva. It aims to review the neurophysiological basis of body perception and schema in health and sickness as well as widely accepted psychotherapeutic procedures based on corporality. Psychiatrists, psychologists, social workers, psychomotor therapists, psychotherapists and neurologists will find a wealth of information in this book that has until now been unavailable in English scientific literature. **If the Body Politic Could Breathe in the Age of the Refugee** Julia Metzger-Traber, 2018-05-15 This book posits that the refugee crisis may actually be a crisis of identity in a rapidly changing world. It argues that Western conceptions of the individual Self shape metaphors of political homes and thus the geopolitics of belonging and exclusion. Metzger-Traber creatively re-conceives political belonging by perceiving the interconnection of each Self through its most immediate home: the breathing body. On an experimental literary journey through her own past and that of Germany, she puts political philosophy in conversation with somatic and spiritual insight to expand notions of Self and Home. Then she asks: What ethical imperatives arise? What kinds of homes and homelands would we create if we no longer thought we ended at our skin. **Rethinking the Body in South Asian Traditions** Diana Dimitrova, 2020-12-14 This book analyses cultural questions related to representations of the body in South Asian traditions, human perceptions and attitudes toward the body in religious and cultural contexts as well as the processes of interpreting notions of the body in religious and literary texts. Utilising an interdisciplinary perspective by means of textual study and ideological analysis, anthropological analysis and phenomenological analysis, the book explores both insider and outsider perspectives and issues related to the body from the 2nd century CE up to the present day. Chapters assess various aspects of the body including processes of embodiment and questions of mythologizing the divine body and othering the human body as revealed in the literatures and cultures of South Asia. The book analyses notions of mythologizing and othering of the body as a powerful ideological discourse which empowers or marginalizes at all levels of the human condition. Offering a deep insight into the study of religion and issues of the body in South Asian literature, religion and culture, this book will be of interest to academics in the fields of South Asian studies, South Asian religions, South Asian literatures, cultural studies, philosophy and

comparative literature **Human Rights and the Body** Dr Annabelle Mooney, 2014-09-28 Human Rights and the Body is a response to the crisis in human rights to the very real concern that without a secure foundation for the concept of human rights their very existence is threatened While there has been consideration of the discourses of human rights and the way in which the body is written upon research in linguistics has not yet been fully brought to bear on either human rights or the body Drawing on legal concepts and aspects of the law of human rights Mooney aims to provide a universally defensible set of human rights and a foundation or rather a frame for them She argues that the proper frames for human rights are firstly the human body seen as an index reliant on the natural world secondly the globe and finally language These three frames generate rights to food water sleep and shelter environmental protection and a right against dehumanization This book is essential reading for researchers and graduate students in the fields of human rights and semiotics of law **The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert. 1872** Saint Augustine (of Hippo), 1872 **The World a Spiritual System** James Henry Snowden, 1910 **The Holy Bible, Containing the Old and New Testaments**, 1929 Canadian Practitioner, 1889 **The True Latter-Day-Saints' Herald**, 1875 *The crown of Christ, spiritual readings for the liturgical year* Reginald Ernest Hutton, 1900 **Light**, 1928 **Modern Hospital**, 1926 **Rays from the Rose Cross**, 1918 **Biennial Report of the Department of Public Health of California** California. Department of Public Health, 1888 1892 1894 1894 1896 include also The Transactions of the second and fourth annual sanitary conventions held at San Jos April 16 1894 and Los Angeles April 20 1896 *The Johns Hopkins University circular*, 1889 The Psychophysiology of Self-awareness Alan Fogel, 2009-08-25 The practice and science of feeling our movements sensations and emotions Embodied self awareness is the practice and science of our ability to feel our movements sensations and emotions As infants before we can speak or conceptualize we learn to move toward what makes us feel good and away from what makes us feel bad Our ability to continue to develop and cultivate awareness of such body based feelings and understanding is essential for learning how to successfully navigate in the physical and social world as well as for avoiding injury and stress Embodied self awareness is made possible by neuromotor and neurohormonal pathways between the brain and the rest of the body pathways that serve the function of using information about body state to maintain optimal health and well being When these pathways become compromised primarily as a result of physical injury or psychological stress and trauma we lose our ability to monitor and regulate our basic body functions This book explains the neurological basis of embodied self awareness how to enhance self awareness and how to regain it after injury or trauma Primitive Methodist, 1896 Report of the Fruit Growers' Association of the Province of Ontario Ontario Fruit Growers' Association, 1878 **Message of the East**, 1924

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