



# Mathura A Gazetteer

**Marco Casella**

## **Mathura A Gazetteer:**

**Mathura, a Gazetteer** Digby Livingstone Drake-Brockman,1984    [Uttar Pradesh State Gazetteer: General ,1994](#)  
[Mathurā](#) Vijaya Laxmi Singh,2005    **Bengal District Gazetteers** Bengal (India),1923    *District Gazetteers* Uttar Pradesh (India),1959    [District Gazetteers: Naini Tal \(1904\)](#) United Provinces of Agra and Oudh (India),1923    **Uttar Pradesh State Gazetteer: Banking, trade, and commerce. Communications. Economic trends ,1994**    **The Vernacularisation of Democracy** Lucia Michelutti,2020-11-29 The book is an ethnographic exploration of how democracy takes social and cultural roots in India and in the process shapes the nature of popular politics It centres on a historically marginalised caste who in recent years has become one of the most assertive and politically powerful communities in North India the Yadavs The Vernacularisation of Democracy is a vivid account of how Indian popular democracy works on the ground Challenging conventional theories of democratisation the book shows how the political upsurge of the lower orders is situated within a wider process of the vernacularisation of democratic politics referring to the ways in which values and practices of democracy become embedded in particular cultural and social practices and in the process become entrenched in the consciousness of ordinary people During the 1990s Indian democracy witnessed an upsurge in the political participation of lower castes communities and the emergence of political leaders from humble social backgrounds who present themselves as promoters of social justice for underprivileged communities Drawing on a large body of archival and ethnographic material the author shows how the analysis of local idioms of caste kinship kingship popular religion the past and politics the vernacular inform popular perceptions of the political world and of how the democratic process shapes in turn the vernacular This line of enquiry provides a novel framework to understand the unique experience of Indian democracy as well as democratic politics and its meaning in other contemporary post colonial states Using as a case study the political ethnography of a powerful northern Indian caste the Yadavs and combining ethnographic material with colonial and post colonial history the book examines the unique experience of Indian popular democracy and provides a framework to analyse popular politics in other parts of the world The book fills    *District Gazetteers of the United Provinces of Agra and Oudh* United Provinces of Agra and Oudh (India),1921    **Uttar Pradesh State Gazetteer: Social services, culture, places of interest ,1994**    **Uttar Pradesh District Gazetteers: Kheri** Uttar Pradesh (India),1968    **District Gazetteers of the United Provinces of Agra and Oudh: Jhansi** United Provinces of Agra and Oudh (India),1929    **District Gazetteers of the United Provinces of Agra and Oudh: Sitapur** United Provinces of Agra and Oudh (India),1923    *Rajasthan [district Gazetteers].: Bharatpur* Rajasthan (India),1971    [History of Medieval Hindu India](#) C.V. Vaidya,2024-01-01 This book is the last part of the three volume series of History of Medieval Hindu India This book focuses largely on the impact of Hindu Kingdoms with the advent of Turkish invasions in the Indian sub continent under Mahmud Ghazni The Mohyal Brahmins popularly known as Hussaini Brahmins the rule of Raja Jaipal the Hindu Shahi kingdom of

Kabul which is the last Hindu kingdom in Afghanistan and its decline are some of the interesting histories are covered in this book Raids under the Turkish Sultans at Mathura Multan Kangra Kannauj Somnath and Thanesar and the conquest of Punjab and Kabul under Ghaznavids forms a significant part of the volume Profiles of the major kingdoms of North and South India like Palas Gurjara Pratiharas Cholas Gangas Kakatiyas Hoysalas Yadavas Himalayan kingdoms and so forth are covered in great detail The latter part of book covers the ruling elites the decline of Rajput states caste stratifications religious history and changes in the politics administration language and literature arenas

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Rajasthan (India),1971 *The Rāsa Māna ke Pada of Kevalarāma* Alan W. Entwistle,1993-01-01 This book of the well known Braj specialist Prof Dr A W Entwistle University of Washington focuses on the medieval tradition of the eighth branch of the Vallabha sect The lengthy introduction deals with the sectarian background of the branch including a survey of the relevant tradition and history of medieval Vaiava devotion as a whole and the Vallabha sect in particular It discusses the structure of the Puimrga and its gaddis or branches since Rasa Mana ke Pada is part of the literary heritage of the sect's Eighth Gaddi which until partition in 1947 was based at Dera Ghazi Khan now in Pakistan It gives a survey of the life and works of the founders of this gaddi RILaj and of his grandson Kevalarma Due attention is also paid to the language of the text and in an appendix a comparative etymological glossary is given that cites examples from other Braj Bh authors in order to support interpretations of the more obscure words and idioms The main part of the book consists of a critical edition of the Rasa Mana ke Pada a collection of poems attributed to Kevalarma and an annotated translation into English

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