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Man With Two Heads

Chaim Tzvi Tanny

Man With Two Heads:

Gutter Auteur Rob Craig,2012-12-01 Grindhouse filmmaker Andy Milligan has been the subject of a revealing biography and boasts a grassroots fan base but his remarkable work has thus far received no serious critical overview Working virtually alone on infinitesimal budgets often using a used 16mm newsreel camera Milligan crafted some of the most unique melodramas of the 1960s and 1970s Often mounted as period pieces using costumes sewn by the filmmaker Milligan's gritty bizarre films come across as inimitable meldings of the avant garde theater of Jean Genet the experimental films of Jack Smith and the random cinema verite of a lunatic with a home movie camera Yet Milligan's films are anything but random ruminating at length on profound sociocultural themes of the day including the emptiness of the sexual revolution Evident throughout all the films are two pet themes a rabid deconstruction of the heterosexual paradigm and a grotesque illumination of the family as breeder of dysfunction

Witnessing the Disaster Michael Bernard-Donals, Richard Gleizer, 2003-12-15 Witnessing the Disaster examines how histories films stories and novels memorials and museums and survivor testimonies involve problems of witnessing how do those who survived and those who lived long after the Holocaust make clear to us what happened How can we distinguish between more and less authentic accounts Are histories more adequate descriptors of the horror than narrative Does the susceptibility of survivor accounts to faulty memory and the vestiges of trauma make them any more or less useful as instruments of witness And how do we authenticate their accuracy without giving those who deny the Holocaust a small but dangerous foothold These essayists aim to move past the notion that the Holocaust as an event defies representation They look at specific cases of Holocaust representation and consider their effect their structure their authenticity and the kind of knowledge they produce Taken together they consider the tension between history and memory the vexed problem of eyewitness testimony and its status as evidence and the ethical imperatives of Holocaust representation

Views of the Seats of Noblemen and Gentlemen, in England, Wales, Scotland and Ireland; [Ser. 1-2], 1825 Three Thirty A.M. Chaim Tzvi Tanny, 2012-04-12 This book is in honor of my late mother Faiga Phyllis may she rest in peace who passed away on what is commonly known by the misnomer Mothers Day May 8 2011 or the 4th of the Hebrew month of IYAR 5771 There are four types of people 1 Naturally humorous 2 Naturally serious 3 Generally humorous with some seriousness 4 Generally serious with some humor My mother was raised by a serious Polish born father with some humor and a humorous British lady with some seriousness She emulated the best of her parents and passed on these qualities to her sons especially this one as is evident in the prose We hope and pray that these poems will reflect her positive nature and inspire our dear readers Please treat this book with respect as there are many quotations from holy writings

Bank Note Descriptive List, 1859 **Records Relating to the Early History of Boston ...** Boston (Mass.). Registry Department, 1886 **The reliquary**, 1889 **Puppet and Spirit: Ritual, Religion, and Performing Objects** Claudia Orenstein, Tim Cusack, 2024-10-17 This anthology of essays a companion to Puppet and Spirit Ritual Religion and Performing

Objects Volume I aims to explore the many types of relationships that exist between puppets broadly speaking and the immaterial world. The allure of the puppet goes beyond its material presence as historically and throughout the globe many uses of puppets and related objects have expressed and capitalized on their posited connections to other realms or ability to serve as vessels or conduits for immaterial presence. The flip side of the puppet's troubling uncanniness is precisely the possibilities it represents for connecting to discarnate realities. Where do we see such connections in contemporary artistic work in various mediums? How do puppets open avenues for discussion in a world that seems to be increasingly polarized around religious values? How do we describe, analyze, and theorize the present moment? What new questions do puppets address for our times and how does the puppet's continued entanglement with these concerns trouble or comfort us? The essays in this book from scholars and practitioners provide a range of useful models and critical vocabularies for addressing this aspect of puppet performance further expanding the growing understanding and appreciation of puppetry generally. This book along with its companion volume offers for the first time robust coverage of this subject from a diversity of voices, examples and perspectives.

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