

“

A strong woman  
stands up for herself.  
A stronger woman  
stands up for  
everybody else

## Other Women

**Christian G. Meyer**

## Other Women:

**The Other Women's Lib** Julia C. Bullock, 2019-01-31 The Other Women's Lib provides the first systematic analysis of Japanese literary feminist discourse of the 1960s a full decade before the women's lib movement emerged in Japan. It highlights the work of three well known female fiction writers of this generation Kono Taeko Takahashi Takako and Kurahashi Yumiko for their avant garde literary challenges to dominant models of femininity. Focusing on four tropes persistently employed by these writers to protest oppressive gender stereotypes the disciplinary masculine gaze feminist misogyny odd bodies and female homoeroticism Julia Bullock brings to the fore their previously unrecognized theoretical contributions to second wave radical feminist discourse. In all of these narrative strategies the female body is viewed as both the object and instrument of engendering. Severing the discursive connection between bodily sex and gender is thus a primary objective of the narratives and a necessary first step toward a less restrictive vision of female subjectivity in modern Japan. The Other Women's Lib further demonstrates that this gender trouble was historically embedded in the socioeconomic circumstances of the high growth economy of the 1960s when prosperity was underwritten by an increasingly conservative gendered division of labor that sought to confine women within feminine roles. Raised during the war to be good wives and wise mothers yet young enough to take advantage of the opportunities presented to them by Occupation era reforms the authors who fueled the 1960s boom in women's literary publication staunchly resisted normative constructions of gender crafting narratives that exposed or subverted hegemonic discourses of femininity that relegated women to the negative pole of a binary opposition to men. Their fictional heroines are unapologetically bad wives and even worse mothers they are often wanton excessive or selfish and brazenly cynical with regard to traditional love marriage and motherhood. The Other Women's Lib affords a cogent and incisive analysis of these texts as feminist philosophy in fictional form arguing persuasively for the inclusion of such literary feminist discourse in the broader history of Japanese feminist theoretical development. It will be accessible to undergraduate audiences and deeply stimulating to scholars and others interested in gender and culture in postwar Japan Japanese women writers or Japanese feminism.

**The Other Women's Movement** Dorothy Sue Cobble, 2011-08-15 American feminism has always been about more than the struggle for individual rights and equal treatment with men. There's also a vital and continuing tradition of women's reform that sought social as well as individual rights and argued for the dismantling of the masculine standard. In this much anticipated book Dorothy Sue Cobble retrieves the forgotten feminism of the previous generations of working women illuminating the ideas that inspired them and the reforms they secured from employers and the state. This socially and ethnically diverse movement for change emerged first from union halls and factory floors and spread to the pink collar domain of telephone operators secretaries and airline hostesses. From the 1930s to the 1980s these women pursued answers to problems that are increasingly pressing today how to balance work and family and how to address the growing economic inequalities that confront us. The Other Women's

Movement traces their impact from the 1940s into the feminist movement of the present The labor reformers whose stories are told in The Other Women's Movement wanted equality and special benefits and they did not see the two as incompatible They argued that gender differences must be accommodated and that equality could not always be achieved by applying an identical standard of treatment to men and women The reform agenda they championed an end to unfair sex discrimination just compensation for their waged labor and the right to care for their families and communities launched a revolution in employment practices that carries on today Unique in its range and perspective this is the first book to link the continuous tradition of social feminism to the leadership of labor women within that movement

**Other Women** Nicola Maye

Goldberg,2026-04-28 A slyly subversive bildungsroman that presents a brutal portrait of misplaced love by the author of lauded Nothing Can Hurt You After dropping out of college a young woman wanders through New York both invisible and vulnerable studying the city's strong magic and longing for a man she knows will never love her back She thinks she finds salvation when Charlotte Herzfeld the young wife of a successful businessman hires her as a live in nanny to accompany the family on their trip to Berlin As the Herzfelds begin to crack under the weight of their secrets she finds herself in a more precarious position than ever before

*Woman's Work* ,1920

**Economica** ,1921

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*The Ministry of Labour Gazette* Great Britain. Ministry of Labour,1917

**Report of the**

**Women's Institutes** Ontario. Department of Agriculture,1917 Report for 1896 1899 are included in the annual report of the Farmer's institutes of the province of Ontario

**Papers and Proceedings of the ... Annual Meeting of the Minnesota**

**Academy of Social Sciences** Minnesota Academy of Social Sciences,1915

Titcomb's Letters to Young People, Single and Married Josiah Gilbert Holland,1870

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Livingston,1915

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