

# THE MAN WHO WAS THURSDAY

G.K. CHESTERTON

# Man Who Was Thursday

**Gilbert Keith Chesterton**

## **Man Who Was Thursday:**

*The Man Who Was Thursday* G. K. Chesterton, 2001-10-09 G K Chesterton's surreal masterpiece is a psychological thriller that centers on seven anarchists in turn of the century London who call themselves by the names of the days of the week. Chesterton explores the meanings of their disguised identities in what is a fascinating mystery and ultimately a spellbinding allegory. As Jonathan Lethem remarks in his Introduction, "The real characters are the ideas." Chesterton's nutty agenda is really quite simple to expose: moral relativism and parlor nihilism for the devils he believes them to be. This wouldn't be interesting at all though if he didn't also show such passion for giving the devil his due. He animates the forces of chaos and anarchy with every ounce of imaginative verve and rhetorical force in his body.

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**The Man Who Was Thursday, a Nightmare** G. K. Chesterton, 2016-02-13 G K Chesterton's 1908 masterpiece *The Man Who Was Thursday* is a metaphysical thriller and a detective story filled with poetry and politics. Gabriel Syme is a poet and a police detective; Lucian Gregory is a poet and a bomb throwing anarchist. Syme infiltrates a secret meeting of anarchists and becomes Thursday, one of the seven members of the Central Anarchist Council. He soon learns however that he is not the only one in disguise and the nightmare begins.

**The Man Who Was Thursday: a Nightmare (魔國奇譚)** Gilbert Keith Chesterton, 2011-10-15 G K Chesterton is well known as a novelist, essayist, storyteller, poet, philosopher, theologian, historian, artist, and critic. He's less well known as a journalist these days, yet all evidence indicates that he viewed his work for the various newspapers as his primary *raison de être*. Therefore anyone interested in exploring the works of this colossal genius should include a sampling of his newspaper columns along with all of his other brilliant books.

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Syme meets him at a party and they debate the meaning of poetry Gregory argues that revolt is the basis of poetry Syme demurs insisting the essence of poetry is not revolution but law He antagonises Gregory by asserting that the most poetical of human creations is the timetable for the London Underground He suggests Gregory isn't really serious about anarchism which so irritates Gregory that he takes Syme to an underground anarchist meeting place revealing his public endorsement of anarchy is a ruse to make him seem harmless when in fact he is an influential member of the local chapter of the European anarchist council

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**The Man Who Was Thursday** G. K.

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