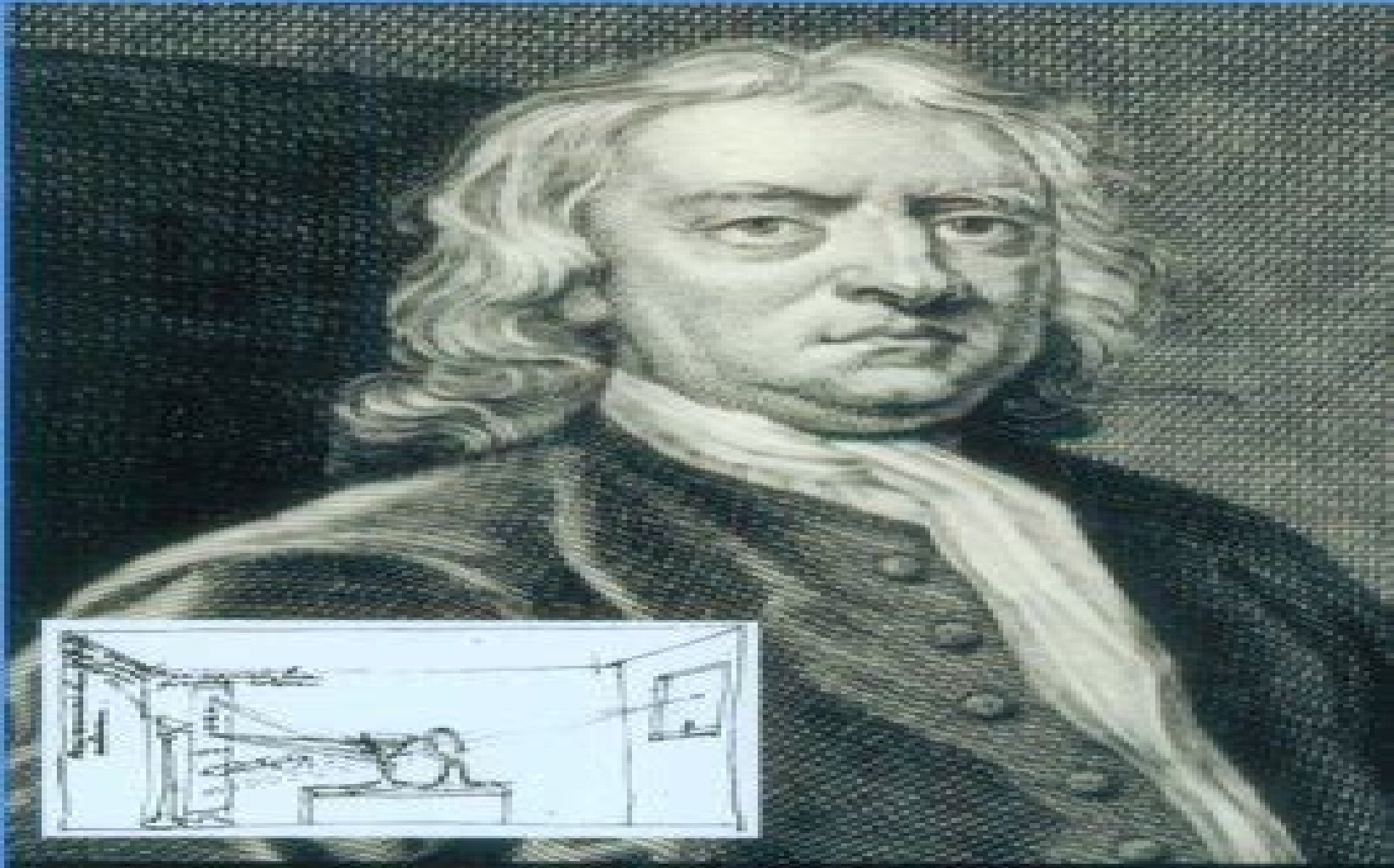


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incompatible programmes To complicate matters much depended on attempts to reshape the persona of the natural philosopher and distinctive new notions of objectivity and impartiality were imported into natural philosophy changing its character radically by redefining the qualities of its practitioners The West's sense of itself its relation to its past and its sense of its future have been profoundly altered since the seventeenth century as cognitive values generally have gradually come to be shaped around scientific ones Science has not merely brought a new set of such values to the task of understanding the world and our place in it but rather has completely transformed the task redefining the goals of enquiry This distinctive feature of the development of a scientific culture in the West marks it out from other scientifically productive cultures In *The Emergence of a Scientific Culture* Stephen Gaukroger offers a detailed and comprehensive account of the formative stages of this development and one which challenges the received wisdom that science was seen to be self-evidently the correct path to knowledge and that the benefits of science were immediately obvious to the disinterested observer

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