



■ Occasional Deconstructions

Julian Wolfreys

Occasional Deconstructions

S Ashworth



Occasional Deconstructions:

Occasional Deconstructions Julian Wolfreys, 2012-02-01 In Occasional Deconstructions Julian Wolfreys challenges the notion that deconstruction is a critical methodology offering instead a number of reintroductions or reorientations to the texts of Jacques Derrida and the idea or possibility of deconstructions Proceeding from specific readings of various texts both film and literary as well as mobilizing a number of issues from Derrida's recent work surrounding questions of ethics politics and identity Wolfreys considers the role of deconstruction in broader academic and institutional contexts and questions whether in fact deconstruction can be called upon to function as theory at all In this book Wolfreys suggests that the patient necessary work of reading in which response and responsibility to the other has a chance to manifest itself is necessary to the always political and ethical tracing of the material and the historical He also contends that reading should be an encounter that gives place to an acknowledgment of the other and that this singular act by which one is introduced to the other can never be programmed

Occasional Deconstructions Julian Wolfreys, 2004-10-14 Argues that deconstruction is not a critical methodology or theory but that which makes any act of good reading possible **Choice**, 2005 **Studies in the Literary Imagination**, 2013 **Ethnicity, Economy and Historical Deconstruction in the Bakassi Borderland**

Olukoya Ogen, 2012-03-14 Scientific Essay from the year 2012 in the subject History Africa grade none course African Borderland History language English abstract This study offers a compelling revision of the meagre Nigerian historiography on the Bakassi Peninsula It argues that Nigeria's claim of ownership of the Peninsula is logically indefensible and historically unsustainable It contends further that Efik irredentism which found its expression in Nigeria's attempt to forcefully annex the Bakassi Peninsula is based on historical claims that are in reality largely ahistorical The study is of the opinion that Nigeria's occupation of and attempts to exercise sovereignty over the Peninsula emanated from the predictable desire of the Nigerian ruling elite to appropriate Bakassi's abundant natural resources and the strategic advantage that the Peninsula holds for Nigeria's oil interests in the Gulf of Guinea This study further analyses the border cum migration problematics that prevail in the Peninsula It argues that patterns of migrant life rooted in historic and still functioning socio cultural and economic networks persist in defiance equally of national and international agreements and political claims to ethnic solidarity The study concludes that peace can only be guaranteed in the Bakassi Peninsula and indeed in virtually all conflict prone African borderlands if African governments respect the old glass houses rule i.e. the 1964 Cairo Declaration by the OAU and acknowledge that colonial treaties and national borders irrespective of their arbitrariness and artificiality constitute the foundation of all modern African state structures Studies in Phenomenology, Hermeneutics, and Deconstruction R.

Sundara Rajan, 1991 **Writing London, Volume 2** Julian Wolfreys, 2004-10-29 Vol 2 of the series Writing London by Julian Wolfreys Writing and Reading Differently George Douglas Atkins, Michael L. Johnson, 1985 Publications of the Modern Language Association of America, 2006 Media Witnessing Paul Frosh, Amit Pinchevski, 2009-01-15 From the Holocaust to

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