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Phyllis Tickle

Obshchaia Avaria:

Greed Phyllis Tickle, 2004 Grasping Avarice Covetousness Miserliness Insatiable cupidity Overreaching ambition Desire spun out of control The deadly sin of Greed goes by many names appears in many guises and wreaks havoc on individuals and nations alike In this lively and generous book Phyllis A Tickle argues that Greed is the Matriarch of the Deadly Clan the ultimate source of Pride Envy Sloth Gluttony Lust and Anger She shows that the major faiths from Hinduism and Taoism to Buddhism and Christianity regard Greed as the greatest calamity humans can indulge in engendering further sins and eviscerating all virtues As the Sikh holy book Adi Granth asks Where there is greed what love can there be Tickle takes a long view of Greed from St Paul to the present focusing particularly on changing imaginative representations of Greed in Western literature and art Looking at such works as the Psychomachia or Soul Battle of the fifth century poet Aurelius Clemens Prudentius the paintings of Peter Bruegel and Hieronymous Bosch the 1987 film Wall Street and the contemporary Italian artist Mario Donizetti Tickle shows how our perceptions have evolved from the medieval understanding of Greed as a spiritual enemy to a nineteenth century sociological construct to an early twentieth century psychological deficiency and finally to a new view powerfully articulated in Donizetti's mystical paintings of Greed as both tragic and beautiful Engaging witty brilliantly insightful Greed explores the full range of this deadly sin's subtle chameleon like qualities and the enormous destructive power it wields evidenced all too clearly in the world today

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