

A man with grey hair and a beard, wearing a grey suit and a patterned tie, is leaning towards a woman with long dark hair. The woman is wearing a light-colored, possibly yellow or cream, dress. They are both looking at each other with a serious, intimate expression. The background is dark and out of focus, suggesting an indoor setting with some foliage.

That Obscure Object of Desire

Object Of Desire

Jennifer Elisabeth Johnson



Object Of Desire:

The Group as an Object of Desire Morris Nitsun, 2013-05-13 Why do people find it so difficult to talk openly about sex In this original and ground breaking book Morris Nitsun argues that desire and sexuality are key components of human experience that have been marginalized in the group psychotherapy literature Drawing on theory from psychoanalysis developmental psychology and sociology while keeping the group firmly in focus he creates a picture of the potential in group therapy for the most intimate narrative Highlighting current concerns about sexual identity boundary transgression and what constitutes effective psychotherapy detailed clinical illustrations cover areas such as The erotic connection The dissociation of desire The group as witness Erotic transference and counter transference Psychotherapists and all those interested in sexual development and diversity will value the challenging approach to sexuality this book offers Object of Desire

Jennifer West, 1987 **The Resistant Object of Architecture** Petra Čeferin, 2020-12-30 Architecture's role is becoming increasingly limited to serving the all pervasive system of globalised capitalism and becoming a constituent complicit part of its mechanism The Resistant Object of Architecture addresses this problem and does so in a way that represents a marked departure from predominant responses which as the book shows do not address the core issue The book addresses this problem by focusing on the question what is architecture and responds to this question by developing the immanent structural logic of architecture that enables it to work not only as an instrumental thinking practice but as a practice of creative thinking This means that it alone determines its issues problems and priorities and precisely because of that it has the capacity and cogency to destabilise indeed pierce holes in the system in which it operates The Resistant Object of Architecture draws on various theoretical sources from the psychoanalysis of Jacques Lacan and the philosophy of Alain Badiou to contemporary architectural theory In contrast to the predominant view of today it demonstrates that architecture has an affirmative transformative capacity This book is an ideal read for those interested in architectural theory and history analysis of contemporary architecture and philosophy of architecture *A Commentary on Kant's Critique of Practical Reason*

Lewis White Beck, 1963 When this work was first published in 1960 it immediately filled a void in Kantian scholarship It was the first study entirely devoted to Kant's Critique of Practical Reason and by far the most substantial commentary on it ever written This landmark in Western philosophical literature remains an indispensable aid to a complete understanding of Kant's philosophy for students and scholars alike This Critique is the only writing in which Kant weaves his thoughts on practical reason into a unified argument Lewis White Beck offers a classic examination of this argument and expertly places it in the context of Kant's philosophy and of the moral philosophy of the eighteenth century □□□ □□□□□□ Sarat Chandra Das, 1902 A Tibetan English Dictionary With Sanskrit Synonyms by Sarat Das Chandra first published in 1902 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation

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Hegel's Dialectic of Desire and Recognition Georg Wilhelm Friedrich Hegel, John O'Neill, 1996-01-01 This book presents three generations of German French and Anglo American thinking on the Hegelian narrative of desire recognition and alienation in life labor and language a narrative that has been subject to extensive commentary in philosophy literature psychoanalysis and feminist thought The texts focus on a central topos in Western thought the story of self consciousness awakened in nature and in history John O'Neill argues that current postmodern rejections of the Hegelian Marxist narrative demand an understanding of the texts included here Without Hegel and Marx in our toolbox he argues we will flounder in a world marked by the split between postmodern indifference and premodern passion The book makes a strong selection from the history of Hegelian Marxist debate hermeneutical and critical theory and Freudian Lacanian and feminist commentary on the dialectic of desire and recognition on the levels of social psychology and political economy Included are articles by Karl Marx G W F Hegel Alexandre Kojve Jean Hyppolite Jean Paul Sartre Georg Lukacs Jürgen Habermas Hans Georg Gadamer Howard Adelman Shlomo Avineri Jessica Benjamin Edward S Casey and J Melvin Woody Henry S Harris George Armstrong Kelly Ludwig Siep Judith N Shklar and Henry Sussman The texts and commentaries show how the Hegelian Marxist narrative of desire recognition and alienation is a contested story one in which class race and gender issues are drawn into a historical romance that is being rewritten in contemporary cultural politics

Social Economies of Fear and Desire V. Nicol, 2011-12-19 All behaviours indeed all forms of agency are viewed as emotionally driven This book provides an approach to emotional experience and agency which drastically nuances the commonly held view that fear has predominantly irrational morally or ideologically suspect effects which thwart the exercise of autonomy

Social and Ethical Interpretations in Mental Development James Mark Baldwin, 1902

The Interpretation of Religious Experience John Watson, 1924

The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose, 1886

Colloquies of common people, reported by J. Anstie James Anstie, 1902

An Outline of the Idealistic Construction of Experience Sir James Black Baillie, 1906

Essays Friedrich Schiller, 1884

The Taittiriya-upanishad, 1903

Southern Presbyterian Review, 1884

The Science of the Emotions Bhagavan Das, 1900

Classical Quarterly Edward Vernon Arnold, Frederick William Hall, 1920

The Training of the Twelve Alexander Balmain Bruce, 1871

The Principles of Eloquence Nikolaus Schleiniger, 1909

Phenomenal Desire and Its Role in Practical Reason Jennifer Elisabeth Johnson, 2003

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