

# NEXT TIME, SHE'LL BE DEAD

**BATTERING & HOW TO STOP IT**

**ESSAYS BY ANN JONES**

**ANN JONES**

**author of WHEN MEN FALL**

"Whether you're an individual woman looking for help or a nation looking for the truth about the thousands of women who are battered in the United States, *Next Time, She'll Be Dead* is exactly the book that you should read." —*Barbara Ehrenreich*

# Next Time Shell Be Dead Battering And How To Stop It

**LL Leslie**



## **Next Time Shell Be Dead Battering And How To Stop It:**

The Alchemy of Illness Kat Duff,1993 Illness is a universal experience There is no privilege that can make us immune to its touch We are taught to assume health illnesses being just temporary breakdowns in the well oiled machinery of the body But illness has its own geography its own laws and commandments At a time when the attention of the whole nation is focused on health care Kat Duff inquires into the nature and function of illness itself Duff a counselor in private practice in Taos New Mexico wrote this book out of her experience with chronic fatigue syndrome but what she has to say is applicable to every illness and every one of us For those who are sick this book offers solace and recognition For those who care for them either physically or emotionally it offers inspiration and compassion Finally this fresh perspective on healing reveals how every illness is a crucible that tries our mettle tests our limits and provides us with an unparalleled opportunity to integrate its lessons into our lives

**The Atrocity Paradigm** Claudia Card,2005 What distinguishes evils from ordinary wrongs Is hatred a necessarily evil Are some evils unforgivable Are there evils we should tolerate What can make evils hard to recognize Are evils inevitable How can we best respond to and live with evils Claudia Card offers a secular theory of evil that responds to these questions and more Evils according to her theory have two fundamental components One component is reasonably foreseeable intolerable harm harm that makes a life indecent and impossible or that makes a death indecent The other component is culpable wrongdoing Atrocities such as genocides slavery war rape torture and severe child abuse are Card s paradigms because in them these key elements are writ large Atrocities deserve more attention than secular philosophers have so far paid them They are distinguished from ordinary wrongs not by the psychological states of evildoers but by the seriousness of the harm that is done Evildoers need not be sadistic they may simply be negligent or unscrupulous in pursuing their goals Card s theory represents a compromise between classic utilitarian and stoic alternatives including Kant s theory of radical evil Utilitarians tend to reduce evils to their harms Stoics tend to reduce evils to the wickedness of perpetrators Card accepts neither reduction She also responds to Nietzsche s challenges about the worth of the concept of evil and she uses her theory to argue that evils are more important than merely unjust inequalities She applies the theory in explorations of war rape and violence against intimates She also takes up what Primo Levi called the gray zone where victims become complicit in perpetrating on others evils that threaten to engulf themselves While most past accounts of evil have focused on perpetrators Card begins instead from the position of the victims but then considers more generally how to respond to and live with evils as victims as perpetrators and as those who have become both

**Forthcoming Books** Rose Army,1994-04 **Domestic Violence** United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime and Criminal Justice,1995 *Arts & Humanities Citation Index* ,1994

**The Cosmology of the Wider World** Jeffrey Ford,2015-06-09 A modern fable based on the labyrinths created by us all Belius has led a peaceful if not uneventful existence until now as far as minotaurs lives go He mostly keeps to his house avoiding anyone outside of his family Despite

his human parents efforts to shield him from the potential hysteria of the townspeople Belius hears about something beyond his home s walls even beyond the town itself something called the Wider World He decides to explore this strange place where the possibilities far outnumber those of the mundane real world Here Belius has a chance to be the minotaur he has always wanted to be He is joined by Vashti the owl and Pezimote the tortoise creatures that provide the philosophical guidance he will need if he is to complete his physical and metaphysical journey From World Fantasy Award winner Jeffrey Ford The Cosmology of the Wider World is about the hopes dreams and visions we create for ourselves This ebook includes an introduction by Jeff VanderMeer

**Brotherhood of Locomotive Engineer's Monthly Journal** ,1884    **Engineering** ,1868    **Pluck** ,1896    **The Saturday Evening Post** ,1928    The Illustrated London News ,1929    The Railroad Trainman ,1908    **Adventure** ,1915    True Blue ,1900    *Travel* ,1927    **English Mechanic and Mirror of Science and Art** ,1922    *The Mechanics' Magazine and Journal of Engineering, Agricultural Machinery, Manufactures and Shipbuilding* ,1870    **English Mechanic and World of Science** ,1921    *Thieme-Preusser* Friedrich Wilhelm Thieme,1886    **A New and Complete Critical Dictionary of the English and German Languages** ,1883

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