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THE ORDER OF THE GARTER 1348–1461

*Chivalry and Politics in Late
Medieval England*

HUGH E. L. COLLINS

OXFORD HISTORICAL MONOGRAPHS

Order Of The Garter 1348 1461

Diana E. S. Dunn

Order Of The Garter 1348 1461:

The Order of the Garter, 1348-1461 Hugh E. L. Collins,2000 This is the first scholarly study of the political role of the Order of the Garter during the late middle ages It evaluates the relationship between the practical objectives served by the institution and its status as a chivalric elite Focusing on the years between the Garter s inception in 1348 and the deposition of Henry VI in 1461 the study considers the Order s conception companionship and collective activities and places them against the political backdrop of the fourteenth and fifteenth centuries Hugh Collins highlights the potential of the fraternity as an instrument of political patronage and attributes its success in this area to the important balance achieved in the Garter s constitution and fellowship between pragmatic considerations and knightly ideas His examination of the interdependence of these two facets thus reveals the extent to which political society in the late middle ages founded its ambitions and aspirations on the cult of chivalry

The Order of the Garter, 1348-1461 Hugh E. L. Collins,1996 **Prowess, Piety,**

and Public Order in Medieval Society ,2017-03-06 Richard Kaeuper s career has examined three salient concerns of medieval society knightly prowess and violence lay and religious piety and public order and government most directly in three of his monographs War Justice and Public Order Oxford 1988 Chivalry and Violence in Medieval Europe Oxford 1999 and Holy Warriors Penn 2009 Kaeuper approaches historical questions with an eye towards illuminating the inherent complexities in human ideas and ideals and he has worked to untangle the various threads holding together cultural constructs such as chivalry licit violence and lay piety The present festschrift in his honor brings together scholars from across disciplines to engage with those same concerns in medieval society from a variety of perspectives Contributors are Bernard S Bachrach Elizabeth A R Brown Samuel A Claussen David Crouch Thomas Devaney Paul Dingman Daniel P Franke Richard Firth Green Christopher Guyol John D Hosler William Chester Jordan Craig M Nakashian W Mark Ormrod Russell A Peck Anthony J Pollard Michael Prestwich Sebastian Rider Bezerra Leah Shopkow and Peter W Sposato

St George's Chapel, Windsor, in the Fourteenth Century Nigel Saul,2005 A definitive look at the early history of St George s Chapel one of the most important medieval buildings in England Developed and improved by Edward III the Chapel became the spiritual home of his newly instigated Order of the Garter and in the process a new Camelot for the English monarchy St George s Chapel Windsor is one of the most famous ecclesiastical foundations in Britain Established in 1348 its origins are closely bound up with those of the Order of the Garter which was founded by Edward III at the sametime The collection of essays in this volume sets Windsor in its context at the forefront of the political and cultural developments of mid fourteenth century England They examine the early history of the Chapel its tieswith Edward III s chivalric ambitions the community of canons who served it and its place in the institutional development of the English Church Major themes are the role of the Chapel in the early history of the Order and itsinfluence on other collegiate foundations of the late middle ages and much attention is devoted to the mighty building campaign at the Castle started by Edward III which made Windsor the grandest

royal residence of its day *Henry V* Gwilym Dodd, 2013 Henry V 1413-22 is widely acclaimed as the most successful late medieval English king. In his short reign of nine and a half years he restored the reputation of the English monarchy both at home and abroad and united the English people behind the crown following decades of upheaval and political turmoil. But who was the man behind these achievements? How did he acquire such a glorious reputation? The ground breaking essays contained in this volume provide the first concerted investigation of these questions in over two decades ranging broadly across his life. The Orders of Knighthood and the Formation of the British Honours System, 1660-1760 Antti Matikkala, 2008 Sheds considerable new light on the nature, development and functions of the orders in a key phase of their history and goes a long way to explaining how such archaic institutions could flourish in a culture that is commonly thought anti-traditional and especially hostile to the middle ages.

Professor JONATHAN BOULTON University of Notre Dame This is the first comprehensive study to set the British orders of knighthood properly into the context of the honours system by analysing their political, social and cultural functions from the Restoration of the monarchy to the end of George II's reign. It examines the revival of the Order of the Garter and the proposals to establish the Orders of the Royal Oak and the Esquires of the Martyred King at the Restoration, the foundation 1687 and the revival 1703; 4 of the Order of the Thistle as well as the foundation of the Order of the Bath 1725. It establishes just how central a part the orders played in the British high political life and its comprehensive and multidimensional approach carefully contrasts the idealistic discourse of virtue and honour to the real workings of the honours system; it also makes the case for the Chivalric Enlightenment. The orders over the water, the Garter and the Thistle conferred by the Jacobite claimants are discussed for the first time in the context of the established British honours system. Overall the comparison between the socially very restricted British and the increasingly meritocratic Continental orders highlights the isolation of the British honours system from the European tendencies. The Stall Plates of the Knights of the Order of the Garter, 1348-1485 Sir William Henry St. John Hope, 1901

Rulership and Rebellion in the Anglo-Norman World, c.1066-c.1216 Paul Dalton, David Luscombe, 2016-03-09 The importance of the themes of rulership and rebellion in the history of the Anglo-Norman world between 1066 and the early thirteenth century is incontrovertible. The power, government and influence of kings, queens and other lords pervaded and dominated society and was frequently challenged and resisted. But while biographies of rulers, studies of the institutions and operation of central, local and seigniorial government and works on particular political struggles abound, many major aspects of rulership and rebellion remain to be explored or further elucidated. This volume, written by leading scholars in the field and dedicated to the pioneering work of Professor Edmund King, will make an original, important and timely contribution to our knowledge and understanding of Anglo-Norman history. **King Arthur's Round Table** Martin Biddle, Sally Badham, 2000 Archival and scientific research reveal the origins and purpose of the Winchester Round Table. The Most Noble Order of the Garter, 650 Years Peter J. Begent, D. H. B. Chesshyre, 1999 **The Reception of Chaucer's Shorter Poems, 1400-1450** Kara A.

Doyle,2021 First full length study of what the manuscript contexts can reveal about early reactions to Chaucer and in particular his treatment of women **Sir Gawain and the Green Knight and the Order of the Garter** Francis Ingledew,2006 Francis Ingledew s book makes the case that Sir Gawain and the Green Knight one of the canonical works of medieval English literature should be recognized as a response to King Edward III s foundation in 1349 of the chivalric Order of the Garter As well as providing the basis for a thorough reinterpretation of the poem s purposes and meanings this argument dates to the mid fourteenth century reign of Edward III 1327 77 a poem conventionally ascribed to the reign of Richard II 1377 99 Through close readings of the poem and of an array of overlooked historical sources Ingledew presents Sir Gawain and the Green Knight as a critique of Edward III s sexual and military behavior Ingledew s argument takes him deep into chivalric practice in Edward s court of the 1340s much of it connected with the early years of war with France Ingledew pursues the significance of sexual scandal associated with Edward especially the rape of the Countess of Salisbury confidently imputed to him by the formidable Li gois historian Jean le Bel At the same time that he was trying to conquer France and Scotland and preside over a court vulnerable to scandal Edward also called on the history as it was seen of King Arthur and the Round Table associating himself with Arthur s imperial and moral authority through the founding of the Order of the Garter In its portrayal of the Order of the Garter Ingledew argues Sir Gawain and the Green Knight sets itself at odds with Edward s central ethical and political projects Exhaustively researched and insightfully theorized Ingledew s study proposes historical cultural and discursive contexts for Sir Gawain and the Green Knight more comprehensive and more persuasive than any hitherto attempted It sets an exalted critical and scholarly standard against which to judge future interpretations of this complex and elegant poem Robert Hanning Columbia University World Orders of Knighthood and Merit Guy Stair Sainty,Rafal Heydel-Mankoo,2006 St Georges Chapel, Windsor, in the Late Middle Ages Colin Richmond,Eileen Scarff,2001 **The Order of the Golden Tree** Carol Mary Chattaway,2006 This book explores the policy objectives underlying the gift of this Order to sixty men on January 1 1403 Drawing primarily on Philip s household accounts it undertakes complementary iconographical and prosopographical analyses of the Order insignia s form materials design and motto and of distinguishing common features among its recipients refined by reference to his policy concerns around the occasion of its bestowal to test seven hypotheses The evidence from the analyses enables six of these that it was purely decorative a courtly conceit crusade related a military chivalric order a livery badge or a military alliance progressively to be discarded pointing strongly to the seventh that the Order was a specific policy alliance designed in fashionable form to obscure its politically sensitive purpose The nature of that purpose then permits a revision of Philip s role in history particularly in relation to the creation of an independent Burgundian state and the use of a co ordinated propaganda campaign of slogan badge and supporting literature to legitimise and popularise his plans The analytical approach also offers insights into the significance of decorative material gift giving the identification of networks Christine de Pisan s earlier

political writings and the origins of the Order of the Golden Fleece Carol Chattaway is Honorary Research Assistant at the Royal College of Art and University College London University She researches on the political significance of material objects at the Burgundian Court in the later middle ages *Courts, Counties and the Capital in the Later Middle Ages* Diana E. S. Dunn,1996 *Medieval Prosopography* ,2003 **The Antiquaries Journal** ,2001 **Religious Participation in Ancient and Medieval Societies** Sari Katajala-Peltomaa,Ville Vuolanto,2013 Parliament, 1307-1461 John Richard Green,1887

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