



# **Oregon Detour**

*Nard Jones*

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*Introduction by George Venn*



# Oregon Detour Northwest Reprints

**Terry C. Jones**



## **Oregon Detour Northwest Reprints:**

**Oregon Detour** Nard Jones, 1990 First published in 1930 this is the first novel of a Northwest journalist who became one of the region's best known writers Its New Realist depiction of Weston Oregon thinly disguised as Creston shocked some Weston residents and created a lingering controversy George Venn's introduction tells how the people of Weston reacted to Oregon detour and sets the book in its regional and literary context for modern readers Annotation copyrighted by Book News Inc Portland OR *Library Journal*, 1990 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **What Trouble I Have Seen** David Peterson del Mar, 2009-07-01 It was 1869 and Sarah Moses with a very black eye told her father The world will never know what trouble I have seen What she'd seen was violence at the hands of her husband Does the world know any more of such things today than it did in Sarah's time Sarah it so happens lived in Oregon that Edenic state on the Pacific Coast and it is here that David Peterson del Mar centers his history of violence against wives What causes such violence Has it changed over time How does it relate to the state of society as a whole And how have women tried to stop it resist it escape it These are the questions Peterson del Mar pursues and the answers he finds are as fascinating as they are disturbing Thousands of thickly documented divorce cases from the Oregon circuit courts let us listen to voices who often go unheard These are the people who didn't keep diaries or leave autobiographies who sometimes could not write at all Here they speak of a society that quietly condoned wife beating until the spread of an ethos of self restraint in the late nineteenth century And then Peterson del Mar finds the practice increased with a vengeance with the florescence of expressive individualism during the twentieth century What Trouble I Have Seen also traces a dramatic shift in wives response to their husbands violence Settler and Native American women commonly fought abusive mates Most wives of the late nineteenth century acted more cautiously and relied on others for protection But twentieth century privatism Peterson del Mar discovers often isolated modern wives from family and neighbors casting abused women on the mercy of the police women's shelters and most important their own resources Thus a new emphasis on self determination even as it stimulated violence among men enhanced the ability of women to resist and escape violent husbands The first sustained history of violence toward wives What Trouble I Have Seen offers remarkable testimony to the impact of social trends on the most private arrangements and the resilience of women subject to a seemingly timeless crime **Wood Works** Charles Erskine Scott Wood, Edwin Bingham, Tim Barnes, 1997 This first anthology of Wood's writings reintroduces a major figure in the literature and history of the American West Selections range from Wood's famous rendering of Chief Joseph's surrender speech to satirical dialogues from his best known work Heavenly Discourse **Reading Portland** John Trombold, Peter Donahue, 2017-08-24 Reading Portland is a literary exploration of the city's past and present In over eighty selections Portland is revealed through histories memoirs autobiographies short stories novels and news reports This single volume gives voice to women and men the

colonizers and the colonized white Hispanic African American Asian American and Indian storytellers and lower middle and upper classes In his introduction John Trombold considers the history of writing about a place that has nourished a provocative and errant literary tradition for over 150 years In the preface Peter Donahue considers the influence of region particularly Portland's urbanity and its hybrid population on literature Included here are the voices of Carl Abbott Kathryn Hall Bogle Beverly Cleary Robin Cody Lawson Fusao Inada Rudyard Kipling Ursula K Le Guin Joaquin Miller Sandy Polishuk Gary Snyder Kim Stafford Elizabeth Woody and many more Oregon Historical Quarterly Oregon Historical Society,1990

**Guide to Reprints** ,2005 **The Collected Poems of Hazel Hall** Hazel Hall,2000 Together they reintroduce an immediate and intensely honest voice one that speaks to us with an edgy modernity Hall's writings her mirror trained on the world convey the dark undertones of the lives of working women in the early twentieth century while bringing into focus her own private reclusive life her limited mobility her isolation and loneliness her gifts with needlework and words and her exquisite grief BOOK JACKET *Guide to Reprints* Albert James Diaz,2001 **Books in Print** ,1991 The Publishers' Trade List Annual ,1990 **The Prairie Keepers** Marcy Cottrell Houle,2007 In the remote northeast corner of Oregon lies the ruggedly beautiful Zumwalt Prairie A wild expanse of untilled ground covering nearly two hundred square miles the Zumwalt is almost entirely managed by cattle ranchers It also is home to one of the highest concentrations of hawks in North America including red tailed ferruginous and Swainson's hawks Strong and beautiful these buteo hawks usually depend on uncultivated unpeopled prairies Marcy Houle a wildlife biologist and student first went to the Zumwalt in 1979 to discover what attracts and sustains the buteos there in such startling abundance Houle explores the vast prairie on foot and horseback and by truck cataloging its hawks studying its complex ecosystem and meeting its people Fueled by her youth her spirit her humor and in part by her naiveté she bands birds outruns a bull climbs into nests and pulls together the factious community of ranchers towns people and government employees Her findings eloquently reported show that ranchers and grazing and wildlife not only can coexist but in some instances must coexist if we are to save the last of the native prairies In an epilogue to this new edition Houle returns to the Zumwalt to look at how the prairie is faring two decades later The American West is undergoing tremendous change and a historic way of life is fighting for survival But Houle finds reason for hope in the Zumwalt in the hawks and ranchers that are still there and also in creative new partnerships For example the Nature Conservancy bought 42 square miles of the grassland in 2000 with a plan to encourage sustainable cattle grazing and let ranchers play a role in the stewardship of the land This and other strategies are important to explore Houle reminds us if the ranchers and wildlife of the Zumwalt are to persist and the prairie to endure *Illaho* Kay Atwood,2002 Subject Guide to Books in Print ,1991 *Economical Geology of Illinois* Illinois. State Geologist,1882 **Frontier Doctor** Urling Campbell Coe,1996 Coe's memoir of a young physician's extraordinary experiences in frontier Oregon offers a vivid account of town and ranch life on the high desert in the early 1900s Varieties of Hope Gordon Barlow Dodds,1993 A collection of

prose writings which present the hopes and expectations of many different Oregonians from varied time periods and cultural backgrounds      **Requiem for a People** Stephen Dow Beckham, 1996 A classic history of south western Oregon s Rogue River Indian wars Beckham strives to relate the Indian view of this tragic history while identifying the cultural and ecological consequences of white settlement and mining      The Wallowas William Ashworth, 1998 Part mountaineering adventure story and part spiritual memoir The Wallowas recounts a young man s search for the challenges and the solace that wilderness offers As a student William Ashworth discovered the Wallowa Mountains in northeast Oregon and they became an obsession His weekends and vacations were dedicated to exploring this rugged country roughly the size of Los Angeles and home to 126 peaks each over 8 000 feet high In language vivid and precise Ashworth describes attempts to ascend Eagle Cap Pete s Point Sacajawea and the Matterhorn Climbing and camping in summer rain and winter blizzards he faces the challenge of the Wallowa high country and the humility it teaches The book tracks the author s coming of age in the wilderness from a need to conquer mountains to an awareness of the redemptive qualities found in these wild places and the need to preserve the last of them      Sunset , 1923

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