



**Nursing Ethics in Modern China**  
*Conflicting Values and Competing Role  
Requirements*

**Samantha Mei-che Pang**

**BRILL**

# Nursing Ethics In Modern China Conflicting Values And Competing Role Requirements

**Patricia D'Antonio, RN, PhD, FAAN**



### **Nursing Ethics In Modern China Conflicting Values And Competing Role Requirements:**

**Nursing Ethics in Modern China** Samantha Mei-che Pang, 2003 This book follows two lines of inquiry in understanding nursing ethics in the historical cultural context of modern China Firstly it scrutinizes the prescribed set of moral virtues for nurses in fulfilling their role requirements during different periods of nursing development over the past century Based on empirical studies the book secondly explores the nurses evaluations of their ethical responsibilities in current practice It carefully examines the particular viewpoints of nurses in their ethical appraisal of nursing practice and patient care situations Drawing upon traditional ethical outlooks international norms and the experiences of nurses as they face difficult care situations this book concludes with recommendations for improving the quality of nursing in contemporary China

**Nursing History Review, Volume 13, 2005** Patricia D'Antonio, RN, PhD, FAAN, 2004-09-29 Nursing History Review an annual peer reviewed publication of the American Association for the History of Nursing is a showcase for the most significant current research on nursing history Regular sections include scholarly articles over a dozen book reviews of the best publications on nursing and health care history that have appeared in the past year and a section abstracting new doctoral dissertations on nursing history Historians researchers and individuals fascinated with the rich field of nursing will find this an important resource Highlights from Volume 13 Revisiting the Johns Report 1925 on African American Nurses Judith Young Nursing Education Moves into the University The Story of the Hadassah School of Nursing in Jerusalem 1918 1985 Nina Bartal and Judith Steiner Freud American Nurse Midwifery A Hyphenated Profession with a Conflicted Identity Katy Dawley Critical Issues in the Use of Biographic Methods in Nursing History Sonya J Grypma Dead or Alive HIPAA s Impact on Nursing Historical Research Brigid Lusk and Susan Sacharski **Moral Conflicts of Organ Retrieval** Charles C. Hinkley II, 2005-01-01 This book addresses ethical conflicts arising from saving the lives of patients who need a transplant while treating living and dead donors organ sellers animals and embryos with proper moral regard Our challenge is to develop a better world in the light of debatable values and uncertain consequences **Handbook of Research on**

**Technoethics** Luppicini, Rocci, Adell, Rebecca, 2008-08-31 This book traces the emergence of the new interdisciplinary field of technoethics by exploring its conceptual development important issues and key areas of current research Compiling 50 authoritative articles from leading researchers on the ethical dimensions of new technologies Provided by publisher **Law and Bioethics: the Beginning of Life in China** Simona Novaretti, 2025-10-27 This book addresses the lack of knowledge surrounding the relationship between law and bioethics in China by investigating the ethical principles legal norms and case law pertaining to biotechnologies related to the formation and birth of a human being from both diachronic and synchronic perspectives The assumption is that understanding this relationship in a context that is traditionally perceived as distant and different from Europe and North America can facilitate a more profound comprehension of the dynamics and principles traditionally employed by Western legal systems to interpret and regulate these phenomena This in turn is expected to

encourage transnational dialogue and cooperation in solving universal problems      **Cultural Expressions of Evil and Wickedness** Terrie Waddell,2003 This is a fascinating study of the a temporal nature of evil in the West The international authors who have contributed to this text not only concentrate on political social and legally sanctioned cruelty from the past and present but also explore the nature of moral transgression in contemporary art media and literature Although many forms and practices of what might be called evil are analysed all are bound by violence and or the sexually perverse

**Death, Dying and Bereavement** Cecilia Lai Wan Chan,Amy Yin Man Chow,2006-01-01 Fear marks the boundary between the known and the unknown Some Chinese people believe that talking about death will increase the likelihood of occurrence Also by talking about death evil spirits will be attracted to haunt people In facing death individual response is inevitably moulded by the values attitudes and beliefs of one s culture Despite the large Chinese emigrant population in major cities in the world available material in English on death dying and bereavement among Chinese people is scarce As Hong Kong is a place where East meets West most professionals working in the field of death dying and bereavement adapt knowledge from the West to their practice with the Chinese population The intention of this volume is to consolidate and disseminate valuable practical wisdom with professionals in the local and international communities who serve Chinese patients and their family members Both Editors are from the Department of Social Work and Social Administration University of Hong Kong Professor Cecilia Lai Wan Chan has done extensive research in psychosocial oncology behavioral health grief loss and bereavement Amy Yin Man Chow an Honorary Clinical Associate in the department is a registered social worker specialized in bereavement counselling

**Experiencing Tess of the D' Urbervilles** Arthur Efron,2005 This book interprets Thomas Hardy s Tess of the D Urbervilles with the openness toward experience recommended by John Dewey s Art as Experience The characters of Tess are considered as real people with sexual bodies and complex minds Efron identifies the experience blockers that the critical tradition has stumbled upon and defends Hardy s involvement in telling his story Efron offers a new way of evaluating literature inspired by Dewey s pragmatist aesthetics

**The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,2003      [Books In Print 2004-2005](#)

Ed Bowker Staff,Staff Bowker, Ed,2004      **Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards** ,2007      **From Virtue to**

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were required of nurses over the past century The second line of inquiry was an empirical venture focusing on the nurses evaluations of their ethical responsibilities in current practice The particular viewpoints that nurses brought to their appraisal of the patient care situations where ethical practice was in question were examined Three essential virtues have been identified not only in academic writing or official documents but also in the opinions of nurses themselves They are a sense of socialist responsibility excellence in practice and sincerity in relating to patients These virtues have their roots in traditional Chinese medical ethics but expressed within the ideological framework of socialist humanism in which Mao s mandate rescue the dying and heal the wounded serve the people wholeheartedly is promulgated as the fundamental principle Embedded in this mandate is an advocacy of respect for life that demands a positive duty on the part of health care workers to protect life and treat patients with altruistic motives Over the past ten years education and management measures have been instituted to foster these virtues in nurses In reviewing contemporary issues in the health care system population policies and euthanasia movement I argue that another set of values based on the notion of quality of life is promulgated by the Party leadership which directly poses challenges to the adequacy of the mandate in informing practice The empirical findings do not support a transition from virtue to value Instead it discloses a tension between the valuing of traditional virtues and the valuing of the virtues of the market economy The three pairs of contrasted rankings emerged from the pattern of nurses rankings of their multiple role responsibilities suggest that nurses in China inevitably experience moral dilemmas that emerge from three sources of conflicting values in practice situations that hold them from taking virtues seriously They are typified in difficult care situations regarding information disclosure withdrawal of treatment requests for euthanasia unmet needs of a demanding patient and unmet needs of a silent patient The first source derives from the emergent values that emphasise treating the patient as an individual and quality of care but encounter the constraints posed by the value of protectiveness which is predominant in the existing system of medical care The second source emerges from the role requirement of having a sense of socialist responsibility in practice but meeting with the constraints of the medical system which is operated under the mechanism of market economy The third source comes from nurses emergent sense of professional care meeting with traditional care values that emphasise family responsibility and institutional policies that require nurses to conform to rules and regulations Drawing upon traditional ethical outlooks international norms and the actual experiences of nurses as they face ethically difficult situations the thesis concludes with recommendations for improving the quality of nursing in contemporary China DOI 10 5353 th\_b2981295 Subjects Nursing ethics China Medical policy Chin      **Science Citation Index** ,1992 Vols for 1964 have guides and journal lists      **The Times Index** ,1994 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher education supplement      **From Virtue to Value** ,1999 Uncorrected OCR Abstract From virtue to value characterises the two main lines of inquiry of this thesis in making sense of nursing ethics in

modern China The first line of inquiry examined the prescribed set of moral virtues that were required of nurses over the past century The second line of inquiry was an empirical venture focusing on the nurses evaluations of their ethical responsibilities in current practice The particular viewpoints that nurses brought to their appraisal of the patient care situations where ethical practice was in question were examined Three essential virtues have been identified not only in academic writing or official documents but also in the opinions of nurses themselves They are a sense of socialist responsibility excellence in practice and sincerity in relating to patients These virtues have their roots in traditional Chinese medical ethics but expressed within the ideological framework of socialist humanism in which Mao s mandate rescue the dying and heal the wounded serve the people wholeheartedly is promulgated as the fundamental principle Embedded in this mandate is an advocacy of respect for life that demands a positive duty on the part of health care workers to protect life and treat patients with altruistic motives Over the past ten years education and management measures have been instituted to foster these virtues in nurses In reviewing contemporary issues in the health care system population policies and euthanasia movement I argue that another set of values based on the notion of quality of life is promulgated by the Party leadership which directly poses challenges to the adequacy of the mandate in informing practice The empirical findings do not support a transition from virtue to value Instead it discloses a tension between the valuing of traditional virtues and the valuing of the virtues of the market economy The three pairs of contrasted rankings emerged from the pattern of nurses rankin

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