

# The Text of The Canterbury Tales

EDITED FOR THE BENEFIT OF ALL  
READING MANUSCRIPTS

By

JOHN M. MANLY OF EDITH RICKERT

With the Aid of Misses Thos.  
Helen Matthews, and Others

With a Chapter on Illustrations  
By MARGARET RICKERT

VOLUME II

Classification of the Manuscripts



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# Manly Rickert Text Of The Canterbury Tales

**John Matthews Manly,Edith  
Rickert,Mabel Dean,Helen  
McIntosh,Margaret Rickert,Chaucer's**

## **Manly Rickert Text Of The Canterbury Tales:**

The Manly-Rickert Text of the Canterbury Tales Roy Vance Ramsey, 1994 In addition to correcting errors in studies of or based in part upon the Manly Rickert Text of The Canterbury Tales the present study offers an explanatory chronology of the project which led to the constitution of the eight volumes in the Manly Rickert text It presents the evidence that Chaucer released copies of various links and tales during his lifetime discusses what the manuscript evidence says was the state of the text when the earliest scribes copied it presents evidence of the two basic modes of manuscript production by independent scribes and in scribal shops and then concludes with an intensive study of the most important witness of the text the Hengwrt Manuscript MS Peniarth 392D as it relates to such other important manuscripts as the Ellesmere El and also to the theory of the circulation of individual links and tales during Chaucer's lifetime **The Text of the Canterbury Tales** John Matthews Manly, 1967 *A Revised Edition of the Manly-Rickert Text of the Canterbury Tales* Roy Vance Ramsey, 2010 Discusses what the manuscript evidence says in regard to the state of the text when the earliest scribes copied it This book examines evidence for two basic modes of manuscript production by independent scribes and in scribal shops and offers explanatory evidence that Chaucer released various copies of Canterbury Tales during his lifetime The Text of the Canterbury Tales. Studies on the Basis of All Known Manuscripts, by John M. Manly & Edith Rickert With... Mabel Dean, Helen McIntosh, and Others John Matthews Manly, Edith Rickert, Mabel Dean, Helen McIntosh, Margaret Rickert, Chaucer's, 1967 **The Text of the Canterbury Tales**, John Matthews Manly, Edith Rickert, Mabel Dean, Helen McIntosh, 1940 **The Riverside Chaucer** Geoffrey Chaucer, Larry Dean Benson, 2008 The third edition of the definitive collection of Chaucer's Complete Works reissued with a new foreword by Christopher Cannon Since F N Robinson's second edition of the The Works of Geoffrey Chaucer was published in 1957 there has been a dramatic increase in Chaucer scholarship This has not only enriched our understanding of Chaucer's art but has also enabled scholars working for the first time with all the source material to recreate Chaucer's authentic texts For the third edition an international team of experts completely re-edited all the works added glosses to appear on the page with the text and greatly expanded the introductory material explanatory notes textual notes bibliography and glossary In short the Riverside Chaucer is the fruit of many years study the most authentic and exciting edition available of Chaucer's Complete Works Review of The Text of the Canterbury Tales by John M. Manly and Edith Rickert John Dover Wilson, 194? **Canterbury Tales** Geoffrey Chaucer, 1967 *The Text of the Canterbury Tales* Geoffrey Chaucer, 1940 *The Text of the Canterbury Tales*, 1940 *A Complete Rime-index to Manly & Rickert's Text of The Canterbury Tales* Michio Masui, 1955 **The Language of the Chaucer Tradition** Simon Horobin, 2003 The manuscript copies of Chaucer's works preserve valuable information concerning Chaucer's linguistic practices and the ways in which scribes responded to these This book draws on recent developments in Middle English dialectology textual criticism and the application of computers to manuscript studies to assess the evidence

Chaucerian manuscripts provide for reconstructing Chaucer's own language and his linguistic environment. This book considers how scribes, editors, and Chaucerian poets transmitted and updated Chaucer's language and the implications of this for our understanding of Chaucerian book production and reception and the processes of linguistic change in the fifteenth century. *Canterbury Tales* Geoffrey Chaucer, 1967 **The Emergence of Standard English** John H. Fisher, 2021-11-21

Language scholars have traditionally agreed that the development of the English language was largely unplanned. John H. Fisher challenges this view, demonstrating that the standardization of writing and pronunciation was and still is made under the control of political and intellectual forces. In these essays, Fisher chronicles his gradual realization that Standard English was not a popular evolution at all but was the direct result of political decisions made by the Lancastrian administrations of Henry IV and Henry V. To achieve standardization and acceptance of the vernacular, these kings turned to their Chancery scribes, who were responsible for writing and copying legal and royal documents. Chaucer, a relative of the king, began to be labeled by the government as a master of the language, and it was Henry V who inspired the fifteenth-century tradition of citing Chaucer as the maker of English. An even more important link between language development and government practice is the fact that Chaucer himself composed in the English of the Chancery scribes. Fisher discusses the development of Chancery practices, royal involvement in promoting use of the vernacular, Chaucer's use of English, Caxton's use of Chancery Standard, and the nineteenth-century phenomenon of a standard or received pronunciation of English. This engaging and clearly written work will change the way scholars understand the development of English and think about the intentional shaping of our language. *Canterbury Tales* Geoffrey Chaucer, 1967 **The text of the Canterbury tales** Geoffrey Chaucer, 1940 Middle English Poetry Alastair J. Minnis, 2001

Material on the production and transmission of medieval literature and the early formation of the canon of English poetry. A wide range of poets is covered: Chaucer, Gower, Hoccleve, the Gawain poet, Langland, and Lydgate, along with the translator of Claudian's *De Consulatu Stilichonis*. The *Turnament of Totenham* is read in terms of theory of the carnivalesque and popular culture, and major contributions are made to current linguistic, editorial, and codicological controversies. Going beyond the Middle Ages, the book also considers the sixteenth-century reception of Chaucer's *Legend of Good Women* and Post-Reformation readings of Lydgate. It is essential reading for anyone interested in the production and transmission of medieval literature and in the early formation of the canon of English poetry. Contributors: JULIA BOFFEY, J. A. BURROW, CHRISTOPHER CANNON, MARTHA DRIVER, SIAN ECHARD, A. S. G. EDWARDS, KATE D. HARRIS, S. S. HUSSEY, KATHRYN KERBY, FULTON, CAROL M. MEALE, LINNE R. MOONEY, CHARLOTTE C. MORSE, V. I. J. SCATTERGOOD, ELIZABETH SOLOPOVA, ESTELLE STUBBS, JOHN THOMPSON **Pursuing History** Ralph Hanna, 1996

This volume argues through a series of selected local studies for the importance of textual criticism as a fundamental act of historical interpretation and recovery, pointing out the need for attention to the physical bearers of our knowledge of the English Middle Ages: the books themselves and the ignored and alienating features of

manuscript culture The book begins with three essays that seek to problematize medieval book production to show the procedure as more a fluid and emergent than a foreplanned process The following two essays provide theoretical statements about the textual uses of manuscripts     **Methods in Twentieth-century Chaucer Studies** Hendrik Haiko Dragstra,1991  
    The University of Chicago Magazine ,1924

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