



## NU SURV

**GUM** - for gettin

**PEN** - for jottin

**NOTE PAD** - fo  
im

**PEPPERMINT** -

**HAND SANITZIER**

**CHOCOLATE** fo

**KISSES** -

**LIFESAVERS**-



TH/  
PINE



## NURSE'S SURVIVAL KIT



**GUM** - for getting out of sticky situations

**PEN** - for jotting down all those prescriptions

**NOTE PAD** - for reminding yourself how  
important and valued you are

**PEPPERMINT** - to help you keep your cool

**HAND SANITZIER** - for all the obvious reasons!!!

**CHOCOLATE** for a little bit of stress relief and to  
**KISSES** - know you are loved/appreciated!

**LIFESAVERS**-

because you really are one!!!



THANKS FOR ALL THAT YOU DO!  
PINWOOD COMMUNITY HOSPITAL

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# Nursing Assistants Survival Guide In Service Kit

**M Tight**

## **Nursing Assistants Survival Guide In Service Kit:**

**The Nursing Assistants Survival Guide in Service Kit** Frontline Publishing,2000-04-01 To be used in conjunction with Frontline s award winning book The Nursing Assistant s Survival Guide The Nursing Assistant s Survival Guide IN SERVICE KIT contains two complete turnkey in services on the topics critical for today s successful team playing CNA Managing Stress Hour One and Communication Hour Two No preparation is needed Begin your in service immediately for a training session your aides will not soon forget Both in services are written in an easy to follow script format that includes specific directions to the instructor each step of the way Plus each in service comes complete with a post test allowing you to fulfill and document all of your CNA training

**Resources in Vocational Education** ,1980      **Resources in Vocational Education** ,1980

**Monthly Catalog of United States Government Publications, Cumulative Index** United States.

Superintendent of Documents,1978      **Monthly Catalog of United States Government Publications** ,1951      **Subject**

**Guide to Books in Print** ,1997      **Healthcare Career Directory** ,1993      **Books and Pamphlets, Including Serials**

**and Contributions to Periodicals** Library of Congress. Copyright Office,1977      **California Occupational Guide** ,1993

**Human Ecology News** ,2000      **Forthcoming Books** Rose Arny,2002      **Monthly Catalog of United States**  
**Government Publications** ,1968      **Medical and Health Care Books and Serials in Print** ,1997      **Healthcare Career**

**Directory - Nurses and Physicians** Bradley J. Morgan,1993      **El-Hi Textbooks & Serials in Print** Bowker Editorial  
Staff,2004-02      **Paperbound Books in Print 1995** Reed Reference Publishing,R5ference Reed,1995-12      **Job Hunter's**

**Sourcebook** Gale Group,Michelle LeCompte,1996 Profiles 179 professional and vocational occupations providing sources of help wanted ads placement and job referral services employer directories and networking lists handbooks and manuals  
employment agencies and search firms and appropriate associations and organizations      **Resources in Education** ,1993

**The Nursing Assistant's Survival Guide** Karl A. Pillemer,1999      **Recording for the Blind & Dyslexic, ... Catalog of Books** ,1996

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