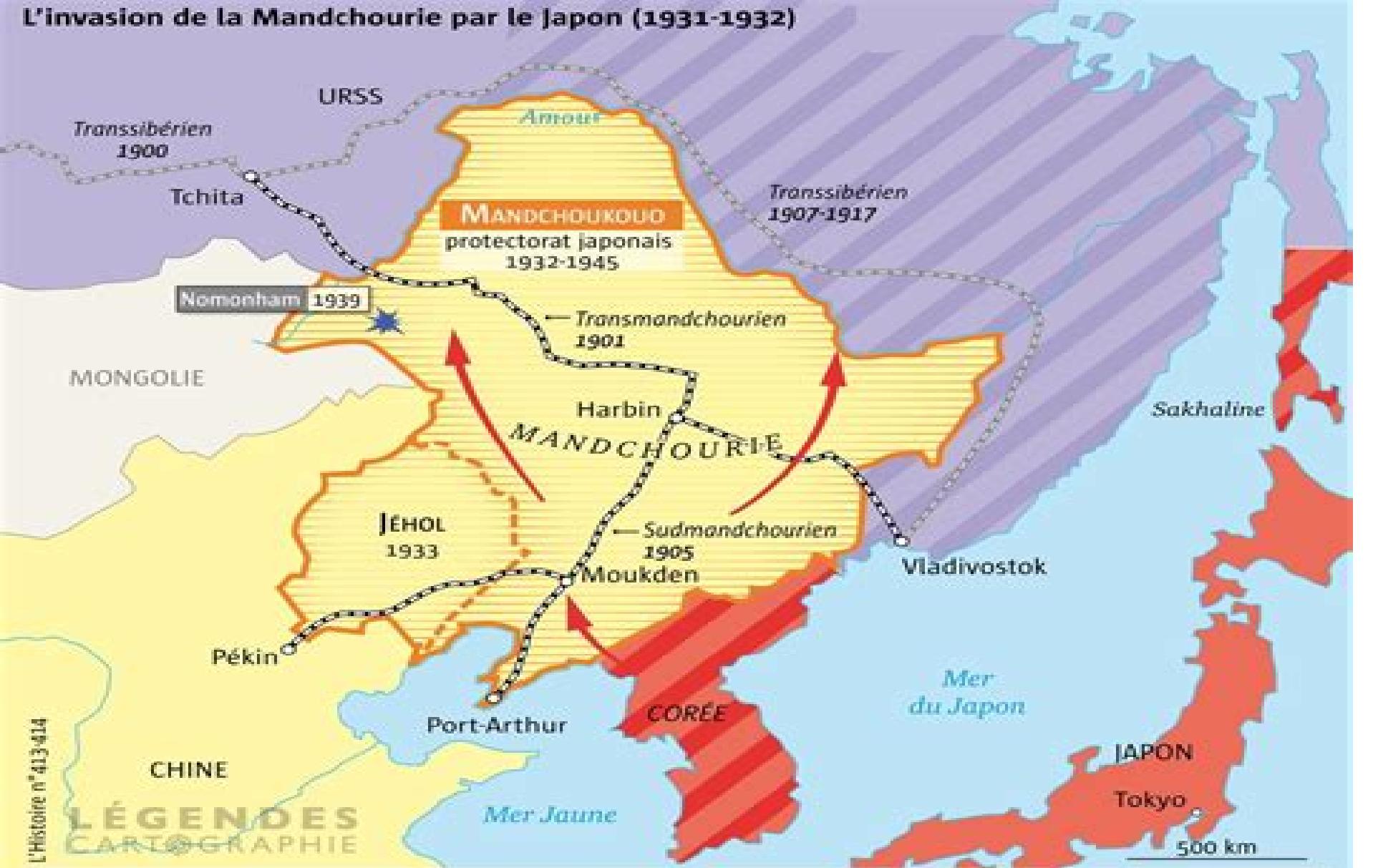


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Manchuria Under Japanese Dominion

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Manchuria Under Japanese Dominion Shin'ichi Yamamuro, 2006-02-08 From 1932 until the end of World War II the Japanese established and maintained by bloody rule a puppet regime in the Chinese region of Manchuria. This region was composed of three northern provinces in China. The puppet ruler was the last Chinese Emperor Pu Yi and this rich industrial region was clearly coveted and managed by the Japanese as a critical element in their imperial dominion. Yamamuro Shin'ichi's extraordinary book rereads this occupation under new light. The author shows that right wing Japanese military and civilian groups thought of construction in this sparsely populated region as an effort to build a paradise on earth with roots deep in Asian traditions. At the same time Chinese and Korean populations in the region were abused by the Japanese military and many Japanese were deliberately misinformed about what was being done in their name. Yamamuro examines the policies and events unfolding on the ground during this time. With close attention to the Chinese, Japanese and Koreans involved and the links between the military and the home islands, he offers his own overall assessment of this distinctive instance of state building. Making use of numerous sources in Chinese and Japanese from legal documents and government decrees to memoirs and poetry, *Manchuria Under Japanese Dominion* goes beyond rhetoric to provide a unique assessment of the history of this period.

Kenkoku University and the Experience of Pan-Asianism Yuka Hiruma Kishida, 2019-10-03 Kenkoku University and the Experience of Pan Asianism makes a fresh contribution to the recent effort to re-examine the Japanese wartime ideology of Pan Asianism by focusing on the experiences of students at Kenkoku University or Nation Building University, abbreviated as Kendai 1938-1945. Located in the northeastern provinces of China commonly designated Manchuria, the university proclaimed to realize the goal of minzoku kyowa ethnic harmony. It recruited students of Japanese, Chinese, Korean, Taiwanese, Mongolian and Russian backgrounds and aimed to foster a generation of leaders for the state of Manchukuo. Distinguishing itself from other colonial schools within the Japanese Empire, Kendai promised ethnic equality to its diverse student body while at the same time imposing Japanese customs and beliefs on all students. In this book Yuka Hiruma Kishida examines not only the theory and rhetoric of Pan Asianism as an ideal in the service of the Japanese Empire but more importantly its implementation in the curriculum and the daily lives of students and faculty whose socioeconomic backgrounds were broadly representative of their respective societies. She draws on archival material which reveals dynamic exchanges of ideas about the meaning of Asian unity among the campus community and documents convergences as well as clashes of competing articulations of Pan Asianism. Kishida argues that an idealistic and egalitarian conception of Pan Asianism exercised considerable appeal late into the Second World War even as mobilization for total war intensified contradictions between ideal and practice. More than an institutional history, this book makes an important intervention into the historiography on pan Asianism and Japanese imperialism.

Constructing Empire Bill Sewell, 2019-02-15 Civilians play crucial roles in building empires. *Constructing Empire* shows how Japanese urban planners, architects and other civilians

contributed often enthusiastically to constructing a modern colonial enclave in northeast China their visions shifting over time Japanese imperialism in Manchuria before 1932 developed in a manner similar to that of other imperialists elsewhere in China but the Japanese thereafter sought to surpass their rivals by transforming the city of Changchun into a grand capital for the puppet state of Manchukuo putting it on the cutting edge of Japanese propaganda Providing a thematic assessment of the evolving nature of planning architecture economy and society in Changchun Bill Sewell examines the key organizations involved in developing Japan s empire there as part of larger efforts to assert its place in the world order This engaging book sheds light on evolving attitudes toward empire and perceptions of national identity among Japanese in Manchuria in the first half of the twentieth century

The Wars for Asia, 1911-1949 S. C. M. Paine, 2014-10-09

The Wars for Asia 1911 1949 shows that the Western treatment of World War II the Second Sino Japanese War and the Chinese Civil War as separate events misrepresents their overlapping connections and causes The Chinese Civil War precipitated a long regional war between China and Japan that went global in 1941 when the Chinese found themselves fighting a civil war within a regional war within an overarching global war The global war that consumed Western attentions resulted from Japan s peripheral strategy to cut foreign aid to China by attacking Pearl Harbour and Western interests throughout the Pacific in 1941 S C M Paine emphasizes the fears and ambitions of Japan China and Russia and the pivotal decisions that set them on a collision course in the 1920s and 1930s The resulting wars together yielded a viscerally anti Japanese and unified Communist China the still angry rising power of the early twenty first century

Park Chung Hee and Modern Korea Carter J.

Eckert, 2016-11-07 This first volume in a two part study examines the origins of South Korean authoritarianism as personified by the militant political leader For South Koreans the twenty years from the early 1960s to late 1970s were the best and worst of times a period of unprecedented economic growth and of political oppression that deepened as prosperity spread In this masterly account Carter J Eckert finds the roots of South Korea s dramatic socioeconomic transformation in the country s long history of militarization a history personified in South Korea s paramount leader Park Chung Hee In Park Chung Hee and Modern Korea Eckert reveals how the foundations of Park s leadership were established during the period of Japanese occupation As a cadet in the Manchurian Military Academy Park and his fellow officers absorbed the Imperial Japanese Army s ethos of victory at all costs and absolute obedience to authority When Park seized power in 1961 he applied this ethos to the project of Korean modernization Korean society under Park exuded a distinctively martial character Eckert shows Its hallmarks included the belief that the army should intervene in politics in times of crisis that a central authority should manage the country s economic system and that the state should maintain a strong disciplinary presence in society reserving the right to use violence to maintain order A milestone in the literature of modern East Asia Bruce Cumings author of Korea s Place in the Sun

The Journal of Japanese Studies , 2008

A multidisciplinary forrum for communicating new information new interpretations and recent research results concerning Japan to the English reading world

The State of

Sovereignty Douglas Howland,Luise White,2009 Explores how states construct themselves and how state forms seek to be sovereign Transactions of the Asiatic Society of Japan Asiatic Society of Japan,2017 List of transactions v 1 41 in v 41

The Chinese National Banks Ray Ovid Hall,1921 The Assembly Herald ,1919 Remote Homeland, Recovered Borderland Shao Dan,2011-08-31 Remote Homeland Recovered Borderland addresses a long ignored issue in the existing studies of community construction How does the past failure of an ethnic people to maintain sovereignty over their homeland influence their contemporary reconfigurations of ethnic and national identities To answer this question Shao Dan focuses on the Manzus the second largest non Han group in contemporary China whose cultural and historical ancestors the Manchus ruled China from 1644 to 1912 Based on deep and rigorous empirical research Shao analyzes the major forces responsible for the transformation of Manchu identity from the ruling group of the Qing empire to the minority of minorities in China today the de territorialization and provincialization of Manchuria in the late Qing the remaking of national borders and ethnic boundaries during the Sino Japanese contestation over Manchuria and the power of the state to re categorize borderland populations and ascribe ethnic identity in post Qing republican states Within the first half of the twentieth century four regimes the Qing empire under the Manchu royal clan the Republic of China under the Nationalist Party Manchuokuo under the Japanese Kanto Army and the People s Republic of China under the Communist Party each grouped the Manchus into different ethnic and national categories while re positioning Manchuria itself on their political maps in accordance with their differing definitions of statehood During periods of state succession Manchuria was transformed from the Manchu homeland in the Qing dynasty to an East Asian borderland in the early twentieth century before becoming China s territory recovered from the Japanese empire As the transformation of territoriality took place the hard boundaries of the Manchu community were reconfigured its ways of self identification reformed and the space for its identity representations redefined Taking the borderland approach Remote Homeland goes beyond the single country focus and looks instead at regional and cross border perspectives It is a study of China but one that transcends traditional historiographies As such it will be of interest to scholars of modern China Japanese empire and Northeast Asian history as well as to those engaged in the study of borderlands ethnic identity nationalism and imperialism **The Review of Korean Studies** ,2008 *Millard's Review of the Far East* ,1928 Vol 34 includes Special tariff conference issue Nov 6 1925 The Poppy and the Acacia Miriam Lynn Kingsberg,2009 Modern Japanese Writers Jay Rubin,2001 This is the first encyclopedia in the Scribner Writers Series to focus on Asian writers and genres It highlights 25 of the most widely translated Japanese authors such as Yukio Mishima Kobo Abe Junichiro Tanizaki and Fumiko Enchi International Trade and Shipping Digest ,1919 National Review ,1909 **Writing Histories in Japan** James C. Baxter,Joshua A. Fogel,2007 Translation Review ,2008 **Pacific Area** Institute of World Affairs,1930

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