



# Masters Lectures 1923

**KJ Lindholm-Leary**

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*Craft Lectures of the Stationers' Company and Printing Industry Technical Board* Stationers' Company (London, England),1925 Catalogue of Copyright Entries , *Peter Comestor's Lectures on the Glossed Gospel of John* Peter Comestor,2023-10-27 This monograph encompasses the first critical edition translation and historical study of a series of lectures from the cathedral school of Notre Dame Peter Comestor s Glosses on the Glossed Gospel of John Delivered in Paris in the mid 1150s Comestor s expansive lecture course on the Glossa ordinaria on the Gospel of John has survived in no fewer than seventeen manuscript witnesses being preserved in the form of continuous transcripts taken in shorthand by a student reporter reportationes The editor has selected the fifteen best witnesses to produce a critical edition and translation of the first chapter of Comestor s lectures on the Gospel of John In addition to the text of the original lectures the edition includes appendices containing accretions to the lecture materials added by Comestor and his students as well as the corresponding text of the Glossa ordinaria from which Comestor lectured The Latin text and translation of Peter Comestor s lectures are preceded by a wide ranging critical study of the historical and intellectual context of Peter Comestor s biblical teaching This study begins with an outline of Comestor s scholastic career and known works with a detailed introduction to his Gospel lectures and the relevant historiography Subsequently a survey is made of the intellectual landscape of Comestor s lectures namely the tradition of biblical teaching originating at the School of Laon preserved in the Glossa ordinaria and developed in the classroom by Peter Lombard and a succession of Parisian masters notably Comestor himself The following section examines the portion of the lectures presented in this book encompassing an overview of its contents and structure a

description of Comestor's teaching method and scholastic setting a study of the text's sources and a consideration of Comestor's participation and reception in the scholastic tradition The final chapters contain a careful description of the manuscripts and editorial principles adopted in the Latin edition and translation Academy Notes Buffalo Fine Arts Academy,1920 **Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series** Library of Congress. Copyright Office,1924 **Masonic Voice and Review** ,1924 **The Myth of the Masters Revived** Alexandre Andreyev,2014-05-08 This book examines the lives of the famous Russian painter thinker and mystic Nikolai Roerich and his wife Elena Roerich the mother of Agni Yoga esoteric teaching Extensively researched it focuses on the couple's spiritual quest resulting in their gradual transformation under the influence of theosophy spiritualism and Elena's psychic fiery experience into mystics and gurus who fashioned their new version of the myth of the Masters the invisible guides of humanity Special attention is given to N Roerich's travels in Central Asia and Far East his cultural and public activities and particularly his Buddho Communist utopia The myth of the Masters revived will appeal to those interested in New Age esotericism mysticism and Russian thought in the first half of the 20th century The Quartermaster Review ,1924 The Schoolmasters' Yearbook & Educational Directory ,1932 Quarterly Bulletin of the Providence Public Library Providence Public Library (R.I.),1924 **The Watchman-examiner** ,1924 **Proceedings of the Grand Lodge of Free and Accepted Masons of the State of New York** Freemasons. Grand Lodge of the State of New York,1922 **The Modern Language Forum** ,1925 Modern Language Forum ,1924 The New York Masonic Outlook ,1928 **Metropolitan Pulpit and Homiletic Monthly** ,1924 **The New Age Magazine** ,1922

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