

Love is Strong as Death

A Meditation on the Message of
The Song of Solomon



Johanna Campbell, DTh

Love Strong As Death

Dante Alighieri



Love Strong As Death:

Love Strong as Death J.I. Little, 2006-01-01 A transcription of Lucy Peel's wonderfully readable journal was recently discovered in her descendent's house in Norwich England. Sent in regular installments to her transatlantic relatives, the journal presents an intimate narrative of Lucy's Canadian sojourn with her husband Edmund Peel, an officer on leave from the British navy. Her daily entries begin with their departure as a young newlywed couple from the shores of England in 1833 and end with their decision to return to the comforts of home after three and a half years of hard work as pioneer settlers. Lucy Peel's evocative diary focuses on the semi-public world of family and community in Lower Canada's Eastern Townships and fulfils the same role as Susanna Moodie's writings had for the Upper Canadian frontier. Though their perspective was from a small privileged sector of society, these genteel women writers were sharp observers of their social and natural surroundings, and they provide valuable insights into the ideology and behaviour of the social class that dominated the Canadian colonies during the pre-Rebellion era. Women's voices are rarely heard in the official records that comprise much of the historical archives. Lucy Peel's intensely romantic journal reveals how crucially important domesticity was to the local British officials. Lucy Peel's diary, like those of such counterparts as Catherine Parr Traill, also suggests that genteel women were better prepared for their role in the New World than Canadian historians have generally assumed. *Love Strong as Death* Ronald Walls, 2000

Love Strong as Death E. Roberts Lewis, 1921 Ecclesiastes William John Deane, 1893 Practice of Perfection and Christian Virtues Alfonso Rodríguez, 1929 **The Complete Works of Algernon Charles Swinburne:**
Poetical works Algernon Charles Swinburne, 1925 **Preacher and Homiletic Monthly**, 1905 **Poems from the Works of Aubrey De Vere** Aubrey De Vere, 1904 **Ave Maria**, 1880 **Readings from the Old Testament, arranged with notes, by J.G. Wenham** John George Wenham, 1875 **Frank Leslie's Sunday Magazine** Charles Force Deems, 1878
The Academy, 1898 The Outlook Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1909 **The Catholic Choirmaster**, 1928 **The Collected Poems of Philip Bourke Marston** Philip Bourke Marston, 1892 **The Expositor** Samuel Cox, Sir William Robertson Nicoll, James Moffatt, 1879 **The Divine Comedy** Dante Alighieri, 1906 *What is the Truth as to Everlasting Punishment?* Frank Nutcombe Oxenham, 1881 **The Homilist; or, The pulpit for the people, conducted by D. Thomas. Vol. 1-50; 51, no. 3- ol. 63** David Thomas, 1885
Lord of the Isles. Ed. with intr. and notes by T. Bayne Sir Walter Scott (bart.), 1893

Decoding **Love Strong As Death**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Love Strong As Death**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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