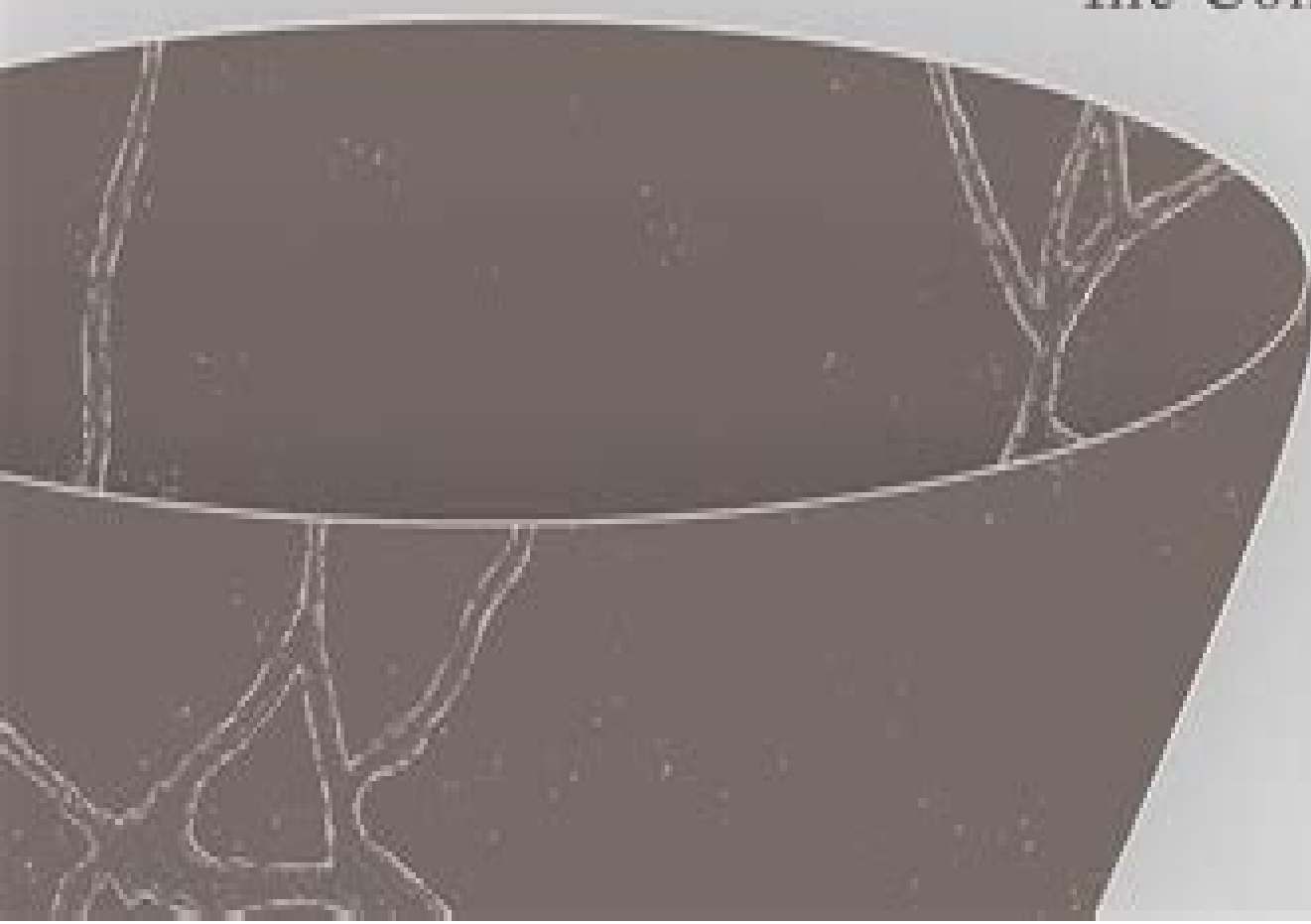


1 CORINTHIANS

The Constraint of Love



Love Or Constraint

**Henry Donald Maurice Spence-
Jones, Joseph Samuel Exell, Charles Neil**

Love Or Constraint:

The doctrine of divine love; or, Outlines of the moral theology of the Evangelical Church. Tr. by S. Taylor Ernst Wilhelm C. Sartorius, 1884 **Love, Sex, and Desire in Modern Egypt** L. L. Wynn, 2018-11-23 Cairo is a city obsessed with honor and respectability and love affairs Sara a working class woman has an affair with a married man and becomes pregnant only to be abandoned by him Ayah and Zeid a respectably engaged couple argue over whether Ayah's friend is a prostitute or a virgin Malak a European belly dancer who sometimes gets paid for sex wants to be loved by a man who won't treat her like a whore just because she's a dancer and Alia a Christian banker who left her abusive husband is the mistress of a wealthy Muslim man Haroun who encourages business by hosting risqué parties for other men and their mistresses Set in transnational Cairo over two decades Love Sex and Desire in Modern Egypt is an ethnography that explores female respectability male honor and Western theories and fantasies about Arab society L L Wynn uses stories of love affairs to interrogate three areas of classic anthropological theory mimesis kinship and gift She develops a broad picture of how individuals love and desire within a cultural and political system that structures the possibilities of and penalties for going against sexual and gender norms Wynn demonstrates that love is at once a moral horizon an attribute that naturally inheres in particular social relations a social phenomenon strengthened through cultural concepts of gift and kinship and an emotion deeply felt and desired by individuals *The Truth About Love* Patricia Love, 2001-06-05 Offering a revelatory new perspective on loving relationships the author of *Hot Monogamy* guides readers through the natural stages of love high and low and shows how not to break up before the breakthrough **Love, marriage, and divorce, and the sovereignty of the individual, a discussion between H. James, H. Greeley, and S.P. Andrews, incl. the final replies of Mr. Andrews, rejected by the New York Tribune, and a subsequent discussion between Mr. James and Mr. Andrews [ed. by S.P. Andrews.].** Henry James, 1889 Hedwig; or, Love and gratitude, a drama [in verse] tr. by Mrs. B. Daveney Karl Theodor Körner, 1878 **Moments on the Mount** George Matheson, 2022-11-08 THERE are two motives which have influenced us in the production of this little book We have sought on the one hand to supply aids to devotion either for the use of the family or of the individual and on the other to furnish points of suggestion to the student who is a prospective preacher Perhaps it may be thought that these two aims are incongruous and it would be too much to hope that in both we have succeeded yet devotion is not the absence of thought and thought is not necessarily the absence of devotion At all events the presence in the mind of two so reactionary aims may have had the beneficial result of preserving these meditations either from the fault of too much abstractness or from the sin of too little depth IT is only in the cool of the day that I can hear Thy footsteps O my God Thou art ever walking in the garden Thy presence is abroad everywhere and always but it is not everywhere nor always that I can hear Thee passing by The burden and heat of the day are too strong for me The struggles of life excite me the ambitions of life perturb me the glitter of life dazzles me it is all thunder and earthquake and fire But when I myself am still I

catch Thy still small voice and then I know that Thou art God Thy peace can only speak to my peacefulness Thy rest can only be audible to my calm the harmony of Thy tread cannot be heard by the discord of my soul Therefore betimes I would be alone with Thee away from the heat and the battle I would feel the cool breath of Thy Spirit that I may be refreshed once more for the strife I would be fanned by the breezes of heaven that I may resume the dusty road and the dolorous way Not to avoid them do I come to Thee but that I may be able more perfectly to bear them Let me hear Thy voice in the garden in the cool of the day

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